CENTERVILLE PH

CENTERVILLE CITY

COMMUNITY DEVELOPMENT DEPARTMENT 655 North 1250 West • Centerville, Utah 84014 • (801) 292-8232 • Fax: (801) 292-8251

2362330 BK 4526 PG 13

526 PG 13 E 2362330 B 4526 P 13-14 RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH RECORDER

05/05/2008 08:35 AM FEE \$0.00 Pas: 2

DEP RT REC'D FOR CENTERVILLE CITY

AFFIDAVIT OF CORRECTION

April 24, 2008

Davis County Recorder Davis County Courthouse P O Box 618 Farmington, Utah 84025

Centerville City is requesting that the Davis County Recorder's Office change the following designated addresses in the Florentine Towns Amended, entry no. 2315419, book 4394, page 316 and recorded on October 23, 2007:

CURRENT PROPERTY ADDRESS:	CHANGE ADDRESS TO:
Unit 1, 02-223-0001	Unit 1, 02-223-0001
144 North 360 West	152 North 360 West
Unit 2, 02-223-0002	Unit 2, 02-223-0002
134 North 360 West	148 North 360 West
Unit 3, 02-223-0003	Unit 3, 02-223-0003
124 North 360 West	144 North 360 West
Unit 4, 02-223-0004	Unit 4, 02-223-0004
114 North 360 West	140 North 360 West
Unit 5, 02-223-0005	Unit 5, 02-223-0005
94 North 360 West	136 North 360 West
Unit 6, 02-223-0006	Unit 6, 02-223-0006
84 North 360 West	132 North 360 West
Unit 7, 02-223-0007	Unit 7, 02-223-0007
74 North 360 West	128 North 360 West
Unit 8, 02-223-0008	Unit 8, 02-223-0008
64 North 360 West	122 North 360 West
Unit 9, 02-223-0009	Unit 9, 02-223-0009
46 North 360 West	118 North 360 West
Unit 10, 02-223-0010	Unit 10, 02-223-0010
36 North 360 West	114 North 360 West
Unit 11, 02-223-0011	Unit 11, 02-223-0011
26 North 360 West	108 North 360 West

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Unit 12, 02-223-0012	Unit 12, 02-223-0012
16 North 360 West	102 North 360 West
11.14.40.00.000.0040	11-440 00 000 0040
Unit 13, 02-223-0013	Unit 13, 02-223-0013
23 North 360 West	105 North 360 West
20 1101111 000 11001	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	11-1444 00 000 0044
Unit 14, 02-223-0014	Unit 14, 02-223-0014
33 North 360 West	111 North 360 West
00 1101(11 000 1100)	
Unit 15, 02-223-0015	Unit 15, 02-223-0015
49 North 360 West	119 North 360 West
40 1101(11 000 1700)	
	11 11 40 00 000 0040
Unit 16, 02-223-0016	Unit 16, 02-223-0016
59 North 360 West	121 North 360 West
	11-447 00 000 0047
Unit 17, 02-223-0017	Unit 17, 02-223-0017
69 North 360 West	125 North 360 West
05 1101(11 000 1105)	120 1101411 000 11001
11 14 40 00 000 0040	LI-4 40 00 000 0040
Unit 18, 02-223-0018	Unit 18, 02-223-0018
79 North 360 West	131 North 360 West
11-4 40 00 000 0040	Unit 19, 02-223-0019
Unit 19, 02-223-0019	•
113 North 360 West	139 North 360 West
Unit 20, 02-223-0020	Unit 20, 02-223-0020
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123 North 360 West	143 North 360 West
Unit 21, 02-223-0021	Unit 21, 02-223-0021
	147 North 360 West
133 North 360 West	147 MOLTH SON MEST
Unit 22, 02-223-0022	Unit 22, 02-223-0022
143 North 360 West	151 North 360 West
143 NOLLI 300 WEST	121 1401111 200 14621

Respectfully,

Corvin M. Snyder, AICP

Community Development Director

On the 29th day of April, 2008, <u>Corvin M. Snyder</u> personally appeared before me, the undersigned notary, who is personally known by me to be the person whose name is signed on the preceding documents, and acknowledged to me that they signed it voluntarily for its stated purpose.

