



237426

NOTE: NO NEW Poles OR
 OTHER STRUCTURES ALLOWED
 WITHIN 25 FT. OF LINE

J. C. DUNE
 ASSISTANT ENGINEER
 R.W. BUCKSON
 80 DISTRICT

KARL F. STUCCI

NO SCALE

MOUNTAIN STATES TELEPHONE COMPANY		220-157
STATION	ST. GEORGE	220-157
TYPE OF WORK	CONSTRUCTION	
DATE OF WORK	APRIL 1954	
BY	J. C. DUNE	
CHECKED BY	R. W. BUCKSON	
APPROVED BY		

573

RECORDING INFORMATION ONLY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A 5 FOOT EASEMENT 2.5 FEET ON EITHER SIDE OF TELEPHONE FACILITIES AS SHOWN ON EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF OF THE FOLLOWING DESCRIBED PROP.
THE NW 1/4 & THE SW 1/4 OF THE NW 1/4 & THE NE 1/4 & THE NW 1/4 OF THE SW 1/4 OF SECTION 12, T-43 SOUTH R-15 WEST B & M.

REQUEST - Mountain Bell
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situate in County of WASHINGTON State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21st day of SEPTEMBER, A.D., 19 81

At _____ Grantor Karl F. Stucki

CALIFORNIA
STATE OF ALAMAMA)
COUNTY OF ALAMEDA) ss.



On the 21st day of September, 19 81, personally appeared before me, Karl F. Stucki, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 21st day of September, 19 81

My commission expires

Alameda County, California Kimberly White
Notary Public Residing in _____ Notary Public

RAW NUMBER	QUARTER SECTION	NW SW OF NW	NW NE	OF SW	REMARKS
<u>76067</u>					
EXCHANGE CODE	AGENT SECTION				
	<u>1CD</u>	<u>12</u>			
JOB NO.	ACCT. TOWNSHIP				
<u>1-0868</u>	<u>45R</u>	<u>43 SOUTH</u>			
RR NAME, GOV. AGENCY	RANGE				
	<u>15 WEST</u>				
GEO. LOCATION	PRINCIPAL MERIDIAN				
<u>671.000</u>	<u>SL B & M.</u>				
					MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
					<u>574</u>