

RECORDING INFORMATION ONLY
Entry No. 237432 Recorded at Request of Mountain Bell
Date April 19, 1982 at 11:01 A.M. Book 308 page 584 Fee \$ 4.22
Herbert S. Bentley Washington County Recorder, By D. F. Deputy

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A 10 foot easement along the South line of a private road which is an extension of Truman Drive in Santa Clara City, said road is in the following described property;
All of that part of Marius Ensign's Entry of the South one-half of the Northeast Quarter of Section 17, Township 42 South, Range 16 West, Salt Lake Base and Meridian; not included in Lots on Blocks of Santa Clara Townsite and Field Survey, less 1.49 acres sold to E. C. and Fay L. Gates, the remaining portion of parcel containing 43.12 acres more or less,

situate in County of WASHINGTON State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

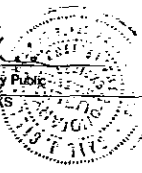
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3rd day of FEBRUARY, A.D. 19 82
At SANTA CLARA, UTAH Grantor x Norman E. Gusler
x Laverne T. Gusler

STATE OF UTAH)
COUNTY OF WASHINGTON) ss.
On the 3rd day of FEBRUARY, 19 82 personally
appeared before me, NORMAN E. + LAVERNE T. GUSLER, the signers of the
above instrument, who duly acknowledged to me that ~~(he) or (she)~~ ^{they} executed the same.

WITNESS my hand and official seal this 3rd day of FEBRUARY, 19 82

My commission expires Aug. 19, 1982
Notary Public - Residing in Salt Lake City, Utah
Notary Public



R/W NUMBER	QUARTER	SECTION	REMARKS	
<u>RW07S539</u>				
EXCHANGE CODE	AGENT	SECTION		
JOB NO.	ACCT.	TOWNSHIP		
RR NAME, GOV. AGENCY	RANGE			
GEO. LOCATION	PRINCIPAL MERIDIAN			

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.