

23856
RIGHT OF WAY AND EASEMENT GRANT
 (CONDOMINIUM-MOBILE HOME)
 (CORPORATE)

ASSOCIATED INDUSTRIAL DEVELOPERS
 a Corporation of the State of California, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement five feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Utah County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 4th day of August, A.D. 1976, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

AMENDED PLAT "A" CEDAR HILLS SUBDIVISION
 (Name of Condominium or Mobile Home)
 in the vicinity of Cedar Hills Drive and Sage Road Utah County
 (Street Intersection) (City)
 situate in Section 5 and 6, Township 5 South, Range 2 East,
Salt Lake Base and Meridian, the
 Base & Meridian

Declaration for which was Recorded: Book No. _____ Page No. _____

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 11 day of August, 1976.

ATTEST:

(SEAL)

Secretary

ASSOCIATED INDUSTRIAL DEVELOPERS

By

President

STATE OF UTAH

County of Utah } ss.

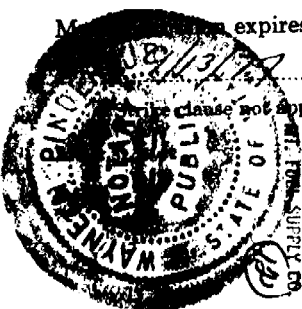
On the 11th day of August, 1976, personally appeared before me Eldon L. Remarson and Eldon L. Remarson, President and who being duly sworn, did say that they are the Eldon L. Remarson, President and

respectively, of ASSOCIATED INDUSTRIAL DEVELOPERS and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors its By-Laws, and said Eldon L. Remarson and Eldon L. Remarson acknowledged to me that said corporation duly executed the same.

Notary Public

Reading at Provo Utah

23856



BOOK _____
 1976 SEP 17 AM 9:40
 NINA H. REID
 DEPUTY CLERK
 UTAH COUNTY
 REC'D AT THE REQUEST OF
 MOUNTAIN FUEL SUPPLY CO.

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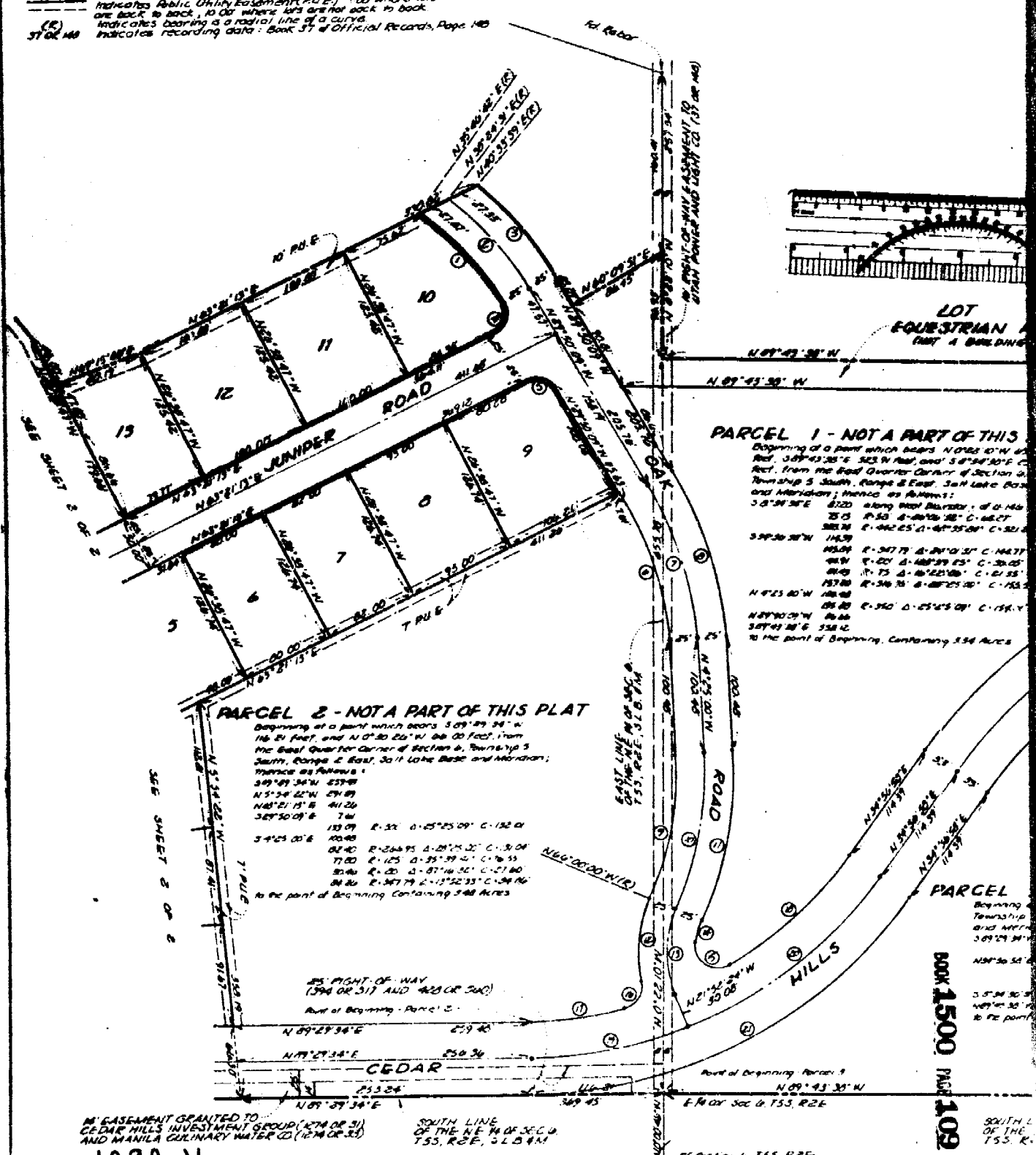
23856

MOUNTAIN FUEL SUPPLY Co. EXHIBIT 'A'

NORTH

LEGEND

- Indicates Subdivision Boundary
- Indicates Lot Boundary
- Indicates Center Line
- Measurement, Brass Only set in concrete, unless otherwise noted
- 1/4" Red, unless otherwise noted
- Indicates Public Utility Easement (P.U.E.) 10'00" where A/S are back to back, 10'00" where lots are not back to back
- Indicates bearing a radial line of a curve
- Indicates recording data: Book 37 of Official Records, Page 140



PARCEL 1 - NOT A PART OF THIS

Beginning at a point which bears N 0° 12' 40" W 67 feet, S 87° 43' 25" E 342.34 feet, and S 87° 54' 30" E 100 feet, from the East Quarter Corner of Section 24 Township 5 South, Range 8 East, Salt Lake Base and Meridian; thence as follows:

3.87 21 38"E	82.20	along West Boundary of 1/4 Sec 24
25.75	S 53° 4' 40" W 25' 0" C 146.27	
388.34	E 1° 46' 25" S 1° 46' 25" S 1° 46' 25" S	
339.36 38" W	146.39	
162.04	E 347° 7' 4' 21" 21" C 146.27	
48.14	E 1° 01' 4' 48" 29' 25" C 30.45	
48.14	S 75° 4' 40" 22' 10" C 121.55	
157.00	E 346° 7' 4' 48" 29' 25" C 155.24	
148.00		
N 4° 25' 40" W	148.00	
N 87° 43' 25" E	148.00	
N 87° 43' 25" E	148.00	
307° 43' 25" E	158.12	

To the point of Beginning, Containing 3.84 Acres

PARCEL 2 - NOT A PART OF THIS PLAT

Beginning at a point which bears S 0° 12' 40" W 116.21 feet, and N 0° 20' 20" W 100.00 feet, from the East Quarter Corner of Section 24, Township 5 South, Range 8 East, Salt Lake Base and Meridian; thence as follows:

349° 29' 34" W	473.41	
N 51° 54' 22" W	271.49	
N 48° 21' 15" E	441.26	
328° 50' 09" E	71.14	
123.09	E 32° 1' 45" 25' 09" C 132.41	
104.40		
82.40	E 326° 45' 4' 21" 21" C 131.04	
77.00	E 1° 05' 4' 35" 39' 41" C 176.55	
50.46	E 1° 00' 4' 35" 39' 41" C 211.40	
84.84	E 347° 7' 4' 21" 21" C 134.16	

To the point of Beginning, Containing 3.48 Acres

PARCEL

Beginning at Township and Meridian 309° 29' 34" W 148° 36' 54" E 3.57 34 30 31 1/2 1/2 to be part of

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SOUTH LINE OF THE T55 R2E

1/4 EASEMENT GRANTED TO CEDAR HILLS INVESTMENT GROUP (1/24 OR 3/1) AND MANILA CULINARY WATER CO (1/24 OR 3/1)

SOUTH LINE OF THE N.E. 1/4 OF SEC. 24 T55, R2E, S.L.B.M.

1393-V

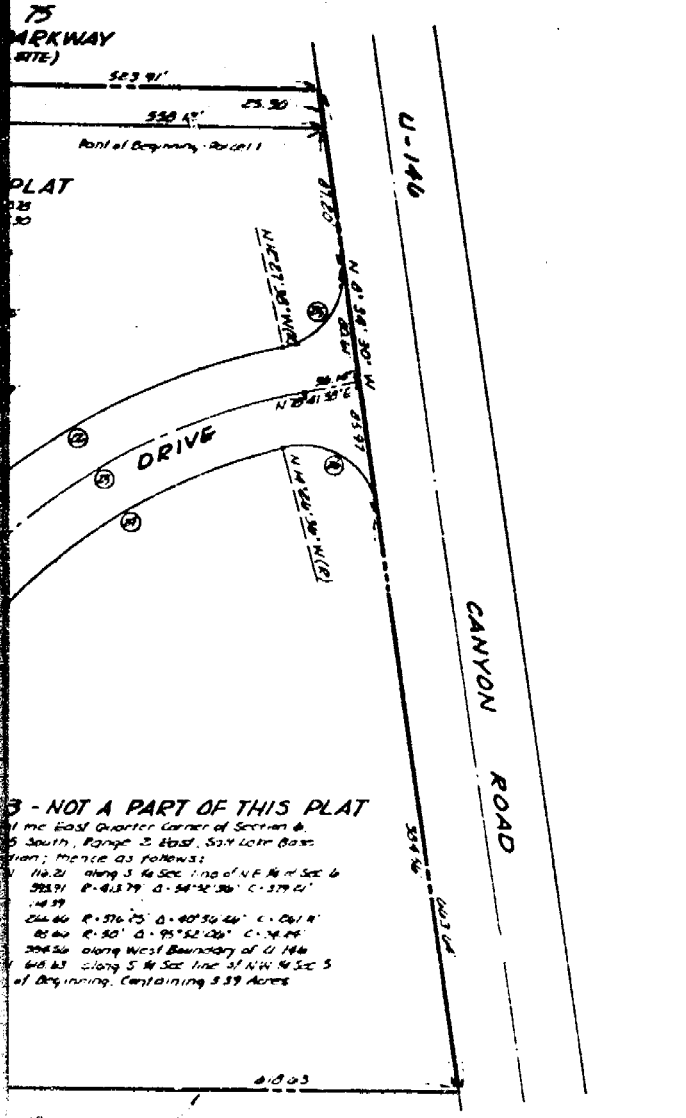
Map # 1393

23856

11121
 Division of the company
 Mountain Fuel Supply Co.
 175 JAN 18 1946
 175 JAN 18 1946

CURVE DATA				
R	A	L	C	
1	226.49	82°23'07"	109.66	68.03
2	231.92	81°45'27"	106.78	65.10
3	236.15	77°26'52"	104.77	70.28
4	240.00	97°11'22"	92.59	29.28
5	243.00	86°42'20"	90.80	27.49
6	246.00	75°28'08"	87.89	24.00
7	249.00	67°49'07"	84.77	19.20
8	252.00	62°25'07"	81.50	14.20
9	255.00	58°12'00"	78.00	10.00
10	258.00	54°52'00"	74.20	7.50
11	261.00	52°28'00"	70.20	5.50
12	265.00	50°00'00"	66.00	4.00
13	270.00	47°32'00"	61.50	3.00
14	275.00	45°12'00"	57.00	2.25
15	280.00	43°00'00"	52.50	1.60
16	285.00	41°00'00"	48.00	1.10
17	290.00	39°12'00"	43.50	0.75
18	295.00	37°36'00"	39.00	0.50
19	300.00	36°00'00"	34.50	0.35
20	305.00	34°36'00"	30.00	0.25
21	310.00	33°24'00"	25.50	0.18
22	315.00	32°24'00"	21.00	0.13
23	320.00	31°36'00"	16.50	0.09
24	325.00	30°54'00"	12.00	0.06
25	330.00	30°24'00"	7.50	0.04
26	335.00	30°00'00"	3.00	0.02

This chart is for this sheet only



3 - NOT A PART OF THIS PLAT
 at the East Quarter Corner of Section 6,
 T. 5 South, R. 2 East, Salt Lake Base
 and Meridian; hence as follows:
 1. 116.21 along S 1/4 Sec 1 and NE 1/4 Sec 6
 2. 328.91 R-43°37' A-54°30' C-379.21'
 3. 148.39
 4. 226.46 R-376°25' A-80°30' C-261.14'
 5. 85.46 R-30° A-95°32' C-74.44'
 6. 204.26 along West Boundary of U 146
 7. 649.83 along S 1/4 Sec 1 and S 1/4 Sec 5
 of Beginning, containing 3.39 Acres

1/16
 NW 1/4 OF SEC. 5,
 T. 5 S. R. 2 E.

SHEET 1 OF 2

A 5.0' wide Mountain Fuel Supply Co. R/W, adjacent to property lines in lots 6, 7, 8, 9, 10, 11, 12, and 13. Said R/W being contiguous to Juniper Road.

Said lots owned by Associated Industrial Developers.

MOUNTAIN FUEL SUPPLY CO.
 MAP TO ACCURACY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. P-569
 DATE 8-4-76 DRAWN BY KW
 CHECKED _____
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
ALPINE SCHOOL DISTRICT
 SCALE 1" = 100'
 W. O. # 78670

AMENDED PLAT 'A'
CEDAR HILLS SUBDIVISION
 PHASE 2
 BEING A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, AND A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND LOCATED IN
UTAH COUNTY, UTAH
 SCALE 1" = 50'

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