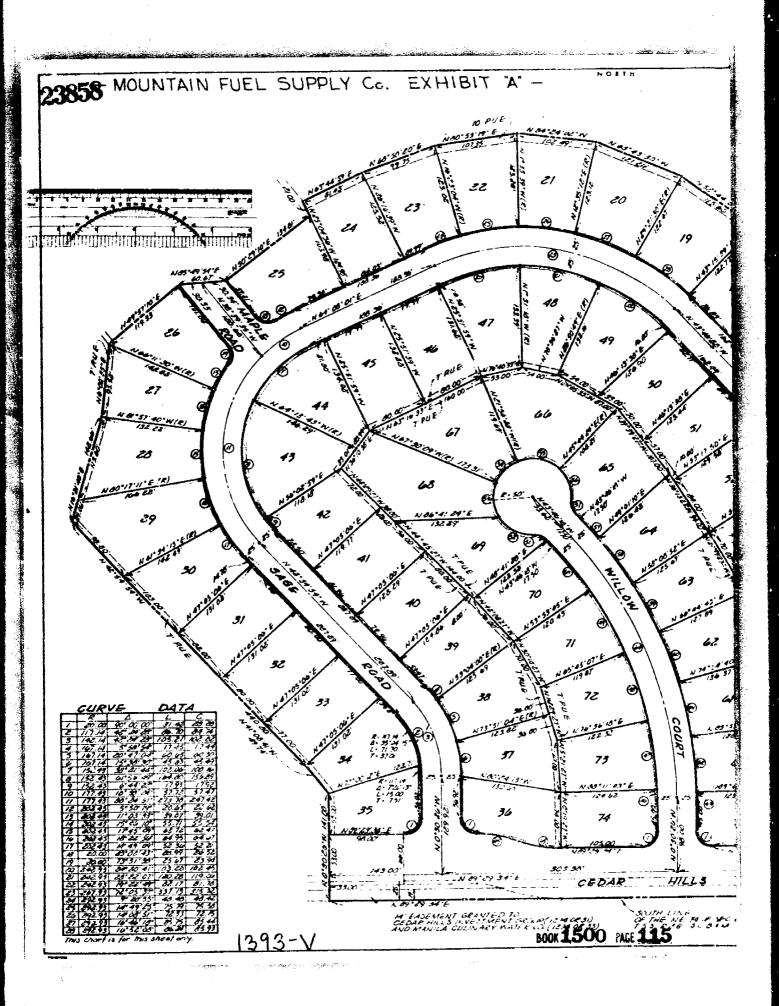
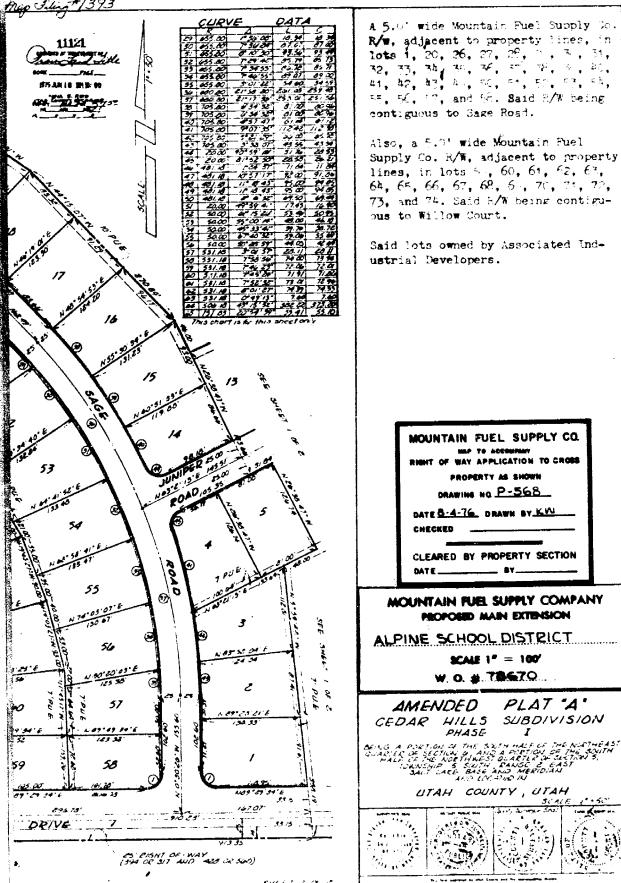
23858

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM-MOBILE HOME)
(CORPORATE)

EXECUTIVE DEVELOPMENT AND INVESTMENT, INC. a Corporation of the State of
(Street Intersection) (City) situate in Section s5. and6, Township5. South, Range2. East,
Salt Lake Base and Meridian ,the Base & Meridian
Declaration for which was Recorded: Book No
TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder. The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee. It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed. IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this
ATTEST: EXECUTIVE DEVELOPMENT AND INVESTMENT, INC. By Lugine President President
STATE OF UTAH County of Utah On the 10 day of August 19.76., personally appeared before me C. E. Black and Eugens E. Black
who being duly sworn, did say that they are the President and
Special state of the control of the





PLAT "A" SUBDIVISION A PORTION OF THE SETH HALF OF THE NORTHEAST LR OF SECTION OF AND A PORTION OF THE SOUTH LD OF THE NORTHWEST BLARTH OF THE SOUTH TOWNSHIP S SOTH RANGE C GAST SALT CARE BASE AND MENDIAN AND LOCATION IN UTAH COUNTY, UTAH

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