

PLAT OF  
**GRANITE ADDITION**

SALT LAKE CO.

JULY, 1908.

CANNON BROS., ENG.

SCALE 4 RODS = 1"

**SURVEYOR'S CERTIFICATE**

I hereby certify that the tract of land shown on this map and owned by the Eagle Mercantile Company is described as follows: Beginning at the S.E. Cor. Lot 1 Block 33 Ten Acre Plat A Big Field Survey, thence West 46 Rods, thence North 31.32 Rods, thence East 46 Rods, thence South 31.32 Rods to place of beginning. And I have by authority of said owners thereof subdivided the same as represented hereon into lots to be known as Granite Addition; and that the same has been correctly staked out on the ground as represented hereon and that the steel tape used was correct.

Lots 1 to 6 incl. of Block 1 of this Plat and lots 1 and 2 of Block 2 are 3 x 7 Rods; lot 3 of Block 2 is 3.32 x 7 Rods; lots 7 to 17 incl. and lots 20 to 30 incl. of Block 1 are 3 x 9 Rods; lots 18 and 19 of Block 1 are 4 x 9 Rods; lots 4 to 14 incl. of Block 2 are 3 x 9.32 Rods; lot 15 of Block 2 is 4 x 9.32 Rods; Granite Avenue is 4 x 4 Rods. The balance of this tract is to become a part of state street and is described under the owners dedication.

*Collins Cannon*  
SURVEYOR

**OWNER'S DEDICATION**

Know all men by these presents that the Eagle Mercantile Company the owner of that part of Lot 1 Block 33 Ten Acre Plat A Big Field Survey above described does hereby dedicate to the use of the public forever Granite Avenue as represented hereon.

In Witness whereof the said Eagle Mercantile Company has caused its name to be attached and its corporate seal affixed by its duly authorized President this 15<sup>th</sup> day of July A.D. 1908.

*Eagle Mercantile Co.*  
by *Orrin L. Miller*  
PRES.

**ACKNOWLEDGEMENT**

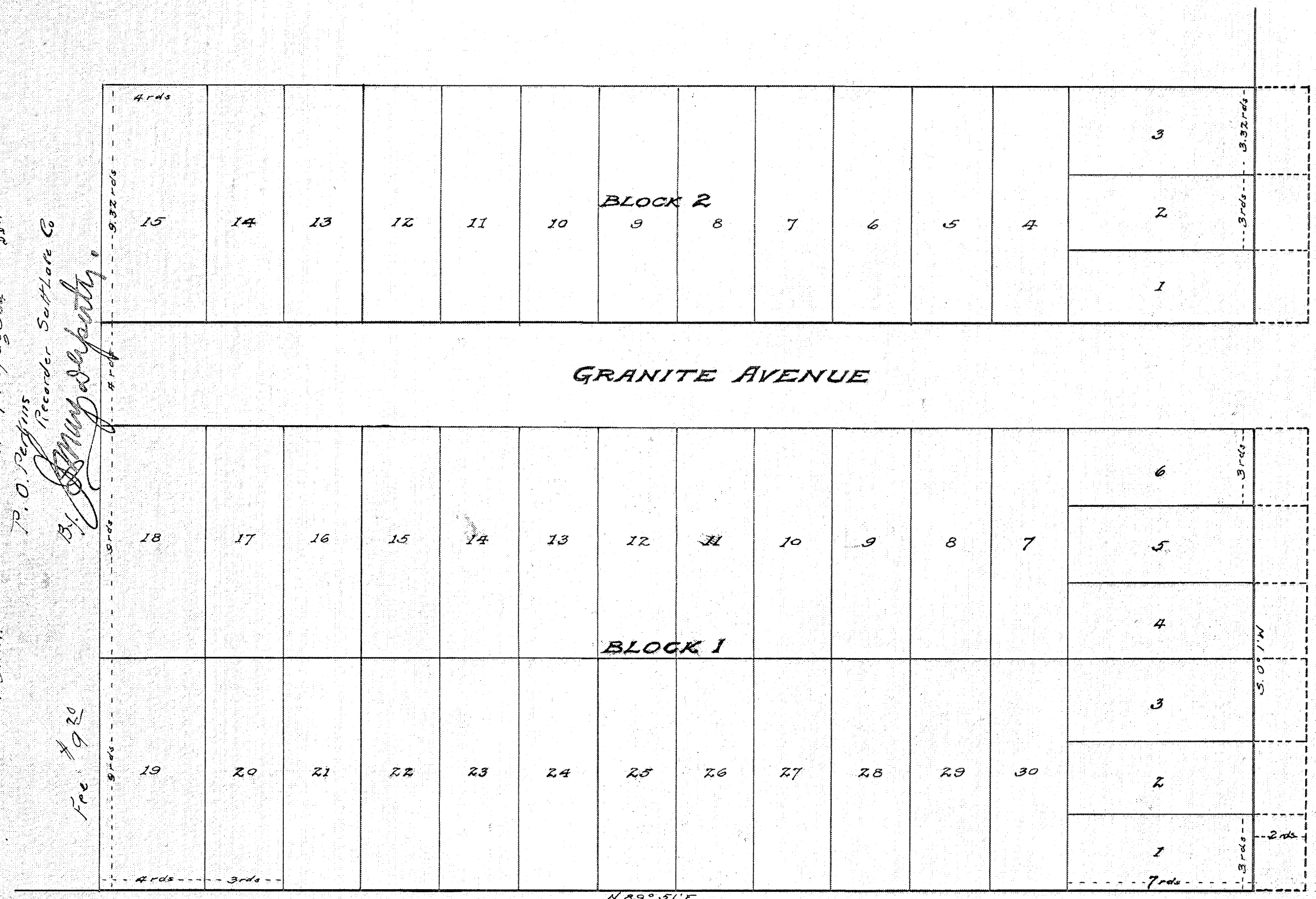
On the 15th day of July A.D. 1908, personally appeared before me Orrin L. Miller who being by me duly sworn did say that he is the President of the Eagle Mercantile Company, a corporation duly organized and existing under the laws of the State of Utah, and that said instrument was signed in behalf of said corporation by resolution of its board of directors, and said Orrin L. Miller acknowledged to me that said corporation executed the same.

*C. E. Markel*  
Notary Public  
My commission expires Nov. 13, 1909

**E-54**

Also all right title and interest in that part of said lot which is shown as a part of state street, described as follows: Beginning on the southwest corner of said lot 1, thence West 2 Rods, thence North 31.32 Rods, thence East 46 Rods, thence South 31.32 Rods to beginning.

STATE STREET



GRANITE AVENUE

BLOCK 1

14 TH SOUTH ST.

Approved by the Board of County Commissioners on this 6<sup>th</sup> day of August, A.D. 1908.

*J. W. Caldwell, Jr.*  
County Clerk.  
By *H. H. Carnsworth*  
Deputy

**COUNTY SURVEYOR'S CERTIFICATE**  
I hereby certify that I have examined and checked the dimensions given on this Map and found the same correct.

*J. D. Johnson*  
County Surveyor.

Filed for record of C. L. Harris Aug 8<sup>th</sup> 1908 at 11:20 a.m. in Book 14 of Maps, page 54. P. O. Begins Recorder Salt Lake Co. By *Collins Cannon* Surveyor