2394550 BK 4622 PG 88

RETURNED

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 U G Eles B. May B B B B B Ber

SEP 2 7 2008

E 2394550 B 4622 P 88-89
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/25/2008 10:27 AM
FEE \$0.00 Pas: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

**Easement** 

OT 05 13-086-0074 Tax ID No. 12-086-0005 Parcel No. 0108:068:E Project No. F-0108(24)4

**Davis County** 

Scott W. Holt and Kathleen H. Holt Grantors, of Syracuse . County of Davis State of Utah hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION. at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, TEN . Dollars. sum of a perpetual easement, upon part of an entire tract of property, situate in the NW1/NE1/2 of Section 15, Township 4 North, Range 2 West, Salt Lake Base and Meridian, in Davis County Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS Fiber Optic conduit, electrical service transmission lines, culinary and closed irrigation water facilities; and highway appurtenances including, but not limited to, slopes, street lighting facilities and traffic

Beginning at the intersection of the easterly boundary line of said entire tract and the southerly right of way line of said project at a point 55.00 feet perpendicularly distant southerly from the centerline of said project, opposite approximate Engineers Station 72+80.52, which point is 358.86 feet West along the Section Line and 87.00 feet South from the Northeast corner of said NW¼NE¼ of Section 15; and running thence South 10.00 feet; thence West 76.31 feet to the westerly boundary line of said entire tract; thence North 10.00 feet to said southerly right of way line; thence East 76.31 feet to the point of beginning. The above described part of an entire tract contains 763 square feet in area or 0.018 acre.

information signs. The boundaries of said part of an entire tract are described as follows:

(NOTE: Rotate all bearings in the above description 0°19′14" clockwise to equal highway bearings.)

Continued on Page 2 INDIVIDUAL RW-09 (12-01-03)

PAGE 2

Parcel No. 0108:068:E Project No. F-0108(24)4

| WITNESS, the hand of said Grantor, this $\underline{24}$ day of $\underline{Sptulm}$ , A.D. $2008$ . |            |                  |
|--|------------|------------------|
| Signed in the presence of:   |            |                  |
| STATE OF UTAH  |            | Soller           |
| COUNTY OF DAVIS  | ) ss.<br>) | Kathleen H. Holt |

On the date first above written personally appeared before me, Scott W. Holt and Kathleen H. Holt the signer of the within and foregoing instrument, who duly acknowledged to me that he/she executed the same.

Notary Public