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UTAH COUNTY DEED RECORD NO. 187

Done in Open Court this 18th day of February A.D. 1919.

A. B. Morgan
Judge.

State of Utah :
: ss.
County of Wasatch. :

I, Alfred Sharp, County Clerk, and Exofficio Clerk of the District Court of the Fourth Judicial District of the State of Utah, in and for Wasatch County, hereby certify that the foregoing is a full, true and correct copy of the Decree of Distribution, in the matter of the Estate of Margaret Watkins, deceased No. 304 Probate and now on file and of record in my office.

In WITNESS whereof I have hereunto set my hand and affixed the official seal of said District Court this 19th day of February 1919.

(SEAL)

Alfred Sharp
Clerk

By Fern Michie, Deputy.

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 2399, Filed Mar. 20, 1919, at 2:00 P.M.

WARRANTY DEED.

J. H. Gardner and his wife Rhoda Gardner, grantors, of Lehi, in the county of Utah State of Utah, hereby convey and warrant to Provo Reservoir Company, a corporation, grantee of Provo City, Utah County, State of Utah, for the sum of One Hundred Seventy and 25/100 DOLLARS, the following described tract of land in Utah County, State of Utah, to-wit:

Commencing 214 feet West from the Northeast corner of the Southeast quarter of Section 3, Township 5 South, Range 1 West, Salt Lake Meridian; said point being on the center line of canal; thence a strip of land 2 rods wide extending three-fourths rods to the right and 1-1/4 rods to the left from the section line of canal described as follows:

South 2° 04' West 126 feet, South 32° 14' West 75 feet, South 40° 58' East 120 feet, South 11° 47' West, 70 feet, South 52° 15' East 95 feet, South 28° 49' East 170 feet, South 50° 30' East 46 feet to the center line. Area 5-3/100 Acre.

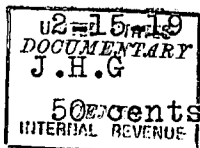
Also commencing 550 feet East from the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 2, Township 5 South, Range 1 West, Salt Lake Meridian; said point being on the center line of canal; thence a strip of land 2 rods wide extending 3/4 rods to the right and 1-1/4 rods to the left from the center line of canal described as follows:

South 23° 13' East 71 feet, South 7° 45' West 385 feet, South 4° 39' East 625 feet, South 7° 26' West 575 feet, South 59° 23' East 475 feet, South 16° 01' East 175 feet, South 10° 25' West 325 feet, South 37° 36' West 265 feet, South 53° 46' West 330 feet, South 62° 10' West 520 feet, South 54° 29' West 1440 feet, South 48° 24' West 910 feet, South 31° 45' West 505 feet, South 13° 45' West 250 feet, South 33° 12' West 320 feet, South 5° 29' West 460 feet, South 30° 26' West 215 feet, South 3° 51' West 225 feet, South 51° 24' West 225 feet to the section line. Area 6.28 acres. Total area 6.81 acres.

WITNESS THE HANDS of said Grantors this 15th day of February A.D. 1919.

Signed in the presence of

A. D. Gardner



J. H. Gardner

Rhoda Gardner.

UTAH COUNTY DEED RECORD NO. 187

STATE OF UTAH :
: ss.
County of Utah :

On the 19th day of March A.D. 1919, personally appeared before me J. H. Gardner and his wife Rhoda Gardner the signors of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires April 5, 1921.

Herbert Taylor
(SEAL) Notary Public.

GENEVIEVE RICHARDSON COUNTY RECORDER

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Entry No. 2400, Filed Mar. 20, 1919, at 3:00 P.M.

QUITCLAIM DEED

This Indenture made this 17th day of September in the year of our Lord Nineteen hundred and sixteen Witnesseth that May Juanita Laing in consideration of Ten dollars, DOLLARS, to her in hand paid, the receipt of which is hereby acknowledged, does hereby Remise, Release and forever Quitclaim to Charles M. Laing Jr. son of said grantor, residing in the County of Los Angeles, State of California, all that real property situated in the Cedar Valley County of Utah, State of Utah described as follows:

All of the southwest quarter (SW $\frac{1}{4}$) of Section Twenty one (21) Township Six (6) South Range Two (2) West of Salt Lake Meridian. Containing 160 acres.

To Have and to Hold to the said grantee, his heirs or assigns forever.

WITNESS her hand this 27th day of September 1916.

May Juanita Laing.

State of California, :
: ss.
County of Los Angeles, :

On this 27th day of Sept. 1916, before me Robert Mitchell a Notary Public in and for said County, personally appeared May Juanita Laing, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same.

WITNESS my hand and Official Seal.

(SEAL)

Robert Mitchell
Notary Public in and for the
County of Los Angeles, State
of California.

(NO COMMISSION)

GENEVIEVE RICHARDSON COUNTY RECORDER

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Entry No. 2404, Filed Mar. 20, 1919, at 3:10 P.M.

WARRANTY DEED.

Delta Beet Sugar Corporation, incorporated under laws of State of New York grantor of Delta, County of Millard State of Utah, hereby CONVEYS AND WARRANTS to Utah-Idaho Sugar Company, of State of Utah grantee of Salt Lake City, Utah for the sum of Ten & No/100 Dollars, the following described tract of land in Utah County, State of Utah:

Commencing at a point 8.90 chains south of a point 17.25 chains east of the center of Section 19, in Township 5 south, Range 2 east, S.L.M., running thence north 4 rods, along the western boundary of the public highway, thence west by north 40 rods, parallel with the railroad right of way of the Los Angeles and Salt Lake Railway Company, thence south 4 rods to the County Highway, thence east by south, paralleling