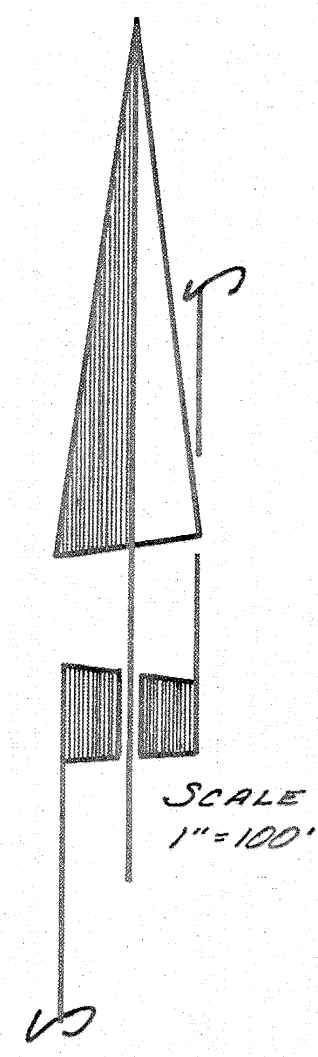


SURVEYOR'S CERTIFICATE

I, W. KENT BROWN, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3261, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as RIVERTON MEADOWS and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Contains detailed survey data for the subdivision.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



APRIL 30, 1971 DATE
GARDNER ENGINEERING
MIDVALE, UTAH
OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the RIVERTON MEADOWS do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this day of A.D., 1971.
Golden R. Muir, Janice J. Muir (his wife), Robert L. Ford, Vice Pres. American Savings & Loan

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake }
On the 3 day of May A.D., 1971, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, three in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

RIVERTON MEADOWS
A SUBDIVISION
A PART OF THE S.E. 1/4 OF SEC. 29, T.35, R.1W.,

ACKNOWLEDGMENT
ON THIS THE 3 DAY OF May A.D., 1971, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY Robert L. Ford, Vice Pres. American Savings & Loan Association A Utah CORPORATION, THAT he SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES 4/11/74
Notary Public, Residing in Salt Lake County.

Bottom section containing various approval stamps: PLANNING COMMISSION, BOARD OF HEALTH, FLOOD CONTROL DEPT., SURVEYOR'S CERTIFICATE, APPROVAL AS TO FORM, TOWN COUNCIL, and RECORDING information.