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Recorded at Request of MR. ALMA J. PETERSEN. 2955 South Second East. SLC. Litah at 21 M. Fee Paid \$ 22 M. Fe		
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the thoard of directors of the grantor at a lawful meeting duly held and attended by a unorum. In witness whereof, the grantor has caused its corporate and seal to be hereunto affixed by its duly authorized officers this 29th day of September, A. D. 1971. Attest: DIAL BUILDERS, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, and the laws of the State of Utah, with its principal office at Salt Lake City, and the present of Salt Lake State of Utah, and the salt Lake City, and the present of the sum of the sum of the salt Lake City, salt Eake County, State of Utah; All of Lot 31, MILLON STREAM ESTATES NO. 2, according to the official plat thereof on file and of record in the office of the County Recorder of Salt Lake County, State of Utah. The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the thoard of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of September, A. D. 19 71. Attest: DIAL RUILDERS, ING. DIAL RUILDERS, ING. DIAL RUILDERS, ING. A. D. 1971, personally appeared before me. M. PAUL MERTELICH who being by me duly svorm did say, the Month Swikhenek, that he, the said M. PAUL MERTELICH who being by me duly svorm did say, the Month Swikhenek, that he, the said M. PAUL MERTELICH who being by me duly svorm did say, the Month Swikhenek, that he, the said M. PAUL MERTELICH who being by me duly svorm did say.	Recorded at Request of MR. ALMA J. PE	TERSEN, 2955 South Second East, SLC, Utah
Dep. Book Page Ref.: Mail tax notice to Address WARRANTY DEED [CORPORATE FORM.] DIAL BUILDERS, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake . State of Utah, grantor, hereby CONVEYS AND WARRANTS to ALMA J. PETERSENI and COLLEEN PETERSEN, his wife, as joint tenants and not as tenants in common with full rights of survivorship, grantee S. of Salt Lake City, Salt Lake County, State of Utah, for the sum of TEN AND OTHER GOOD AND VALUABLE CONSIDERATION (\$10.00) - DOLLARS, the following described tract of land in Salt Lake County, State of Utah: ATI of Lot 31, WILLOW STREAM ESTATES NO. 2, according to the official plat thereof on file and of record in the office of the County Recorder of Salt Lake County, Stateof Utah. The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In winess whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of September, A. D. 19 71. Attest: DIAL BUILDERS, ING. DIAL BUILDERS, ING. President. STATE OF UTAH, County of Salt Lake On the 29th day of September, A. D. 1971, personally appeared before me M. PAUL MERTILICH who being by me duly sworn did say, Month Schikmenk, that he, the said M. PAUL MERTLICH who being by me duly sworn did say, Month Schikmenk, that he, the said M. PAUL MERTLICH	at 2-36 M Fee Paid & 2-80	TIA: 30739 Selt Lake County Records SFP 3 0 1074
Mail tax notice to. WARRANTY DEED [CORPORATE FORM.] DIAL BUILDERS, INC., organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake , State of Utah, grantor, hereby CONVEXS AND WARRANTS to ALMA J. PETERSEN and COLLEEN PETERSEN, his wife, as joint tenants and not as tenants in common with full rights of survivorship, grantee S of Salt Lake City, Salt Eake County, State of Utah, TEN AND OTHER GOOD AND VALUABLE CONSIDERATION (\$10.00) - DOLLARS, the following described tract of land in Salt Lake County, State of Utah: All of Lot 31, WILLOW STREAM IESTATES NO. 2, according to the official plat thereof on file and of record in the office of the County Recorder of Salt Lake County, Stateof Utah. The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In winess whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of September, A. D. 19 71. Attest: DIAL BUILDERS. INC. AMAX PERSIGNAL AND WARKAN WARK MANNER, that he, the said M. PAUL MERTLICH who being by me duly sworn did say, MANY MANNER, that he, the said M. PAUL MERTLICH		
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Secretary. Secretary. By Mauffurths President. STATE OF UTAH, County of Salt Lake On the 29th day of Septmeber, A. D. 1971, personally appeared before me M, PAUL MERTLICH who being by me duly sworn did say, know himself, that he, the said M. PAUL MERTLICH	thereby was duly authorized under a resolution grantor at a lawful meeting duly held and atte	n duly adopted by the board of directors of the inded by a quorum. Its corporate name and seal to be hereunto affixed
Secretary. STATE OF UTAH, County of Salt Lake On the 29th day of Septmeber, A. D. 1971, personally appeared before me M, PAUL MERTLICH who being by me duly sworn did say, ************************************	Attest:	DIAL BUILDERS, INC. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF UTAH, County of Salt Lake On the 29th day of Septmeber, A.D. 1971, personally appeared before me M. PAUL MERTLICH who being by me duly sworn did say, know know kf, that he, the said M. PAUL MERTLICH	Secretary.	
County of Salt Lake On the 29th day of Septmeber, , A. D. 1971, personally appeared before me M. PAUL MERTLICH AND M. PAUL MERTLICH who being by me duly sworn did say, and the said M. PAUL MERTLICH	(CORPORATE SEAL)	President.
County of Salt Lake On the 29th day of Septmeber, , A. D. 1971, personally appeared before me M. PAUL MERTLICH AND M. PAUL MERTLICH who being by me duly sworn did say, and the said M. PAUL MERTLICH		
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who being by me duly sworn did say, know xix xix xix xix xix xix xix xix xix xi	County of Salt Lake	J
of DIAL BUILDERS, INC.	personally appeared before me M, PAUL MERT who being by me duly sworn did say, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	LICH XXXXXX XXXXX M. PAUL MERTLICH XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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director M. PAUL MERTLICH XXXXX xxxxxx in order to the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and that the seal affixed is the said corporation executed the same and the s	xeachy of the inowletter that said corpo is the said corpo	ration executed the same and that the seal affixed
My commission exp (27, 1972 My residence is Salt Lake City, Utah	My commission expenses at 27, 1972	Notary Public. My residence is Salt Lake City, Utah

 $^{i\prime}$ AMERICA FIRST FEDERAL CREDIT UNION P.O. Box 9199 Ogden, UT 84409-0199

> FIRST AMERICAN TITLE #3485180A HC630537

9649419 02/28/2006 04:24 PM \$12.00 Book - 9260 Pa - 9169-9170
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE BY: SBM, DEPUTY - WI 2 P.

AFFIDAVIT OF DEATH

ALMA J. PETERSEN, beithat he/she was well and personally acquainted with one of the Grantees in deed recorded in Book 300	ng first duly sworn upon oath deposes and says COLLEEN PETERSEN , of records, Page 733 ,
Records of SALT LAKE County, State of	that he knows the said
COLLEEN PETERSEN PHYLLIS COLLEEN HANCOCK PETERSEN	to be the same person as whose death certificate is attached hereto.
Legal Description:	mose death extension is unashed hereto.
LOT 31. WILLOW STREAM ESTATES NO. 2. THEREOF ON FILE AND OF RECORD IN THE OFFICE.	ACCORDING TO THE OFFICIAL PLAT SALT LAKE COUNTY RECORDER'S
	ng recorded solely as a couriesy son to the parties named herein. le Insurance Company hereby any responsibility or liability for content thereof
Property Address: 7949 SOUTH WILLOWSTREAM D Property Tax I.D. #22-34-106-004-0000 Dated this	RIVE.SANDY.UT 84093
STATE OF	
COUNTY OF	
NOTARY PUBLIC HEATHER FLINDERS 1344 West 4676 South Riverdale, Utah 84405 My Commission Expires	lieather Flinders
Residing at: Salt Lake County, UT My	TARY PUBLIC Commission Expires: 000 23 2009 Affidavit of Death Rev. 05/0
	BK 9260 PG 9169

		STATE OF UTAH - DEPARTMENT OF HEALTH LOCAL FRE NUMBER 18-3028 CERTIFICATE OF DEATH STATE FILE MUMBER									
-		1. DECEDENTS LEGAL NAME (IN Phyllis Collegn Hand	clude AKA's, it any) (First			2. 8	ex male		ATH (Mo., Day, Yr.)	35. TWE QE	BEATH
ļ 1	į	4. DATE OF BIRTH (MO., Day, YI) NOV. 11, 1925	S. AGE-Less Brindey (Years) 79	IF UNDER 1 YEA Months Days	R IF UNDER	HES 6. BIRTHP	ACE (City &			OCIAL SECURITY NU 29-28-5132	MBER
; !	1 2	IF DEATH OCCURRED IN A HOSPITAL: IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL:									
		1. Impetent 2. ER/Duspadent 3. DOA 3. Nursing HomeA.org term one teacity 2. Decadent's Home 7. Other (apacity) 20. NAME OF HOSPITAL NURSING HOME OR OTHER FACILITY (if outside a facility, give 8c. COUNTY OF DEATH that address of location) 70.40 C. suph MAILCON Stream Did to Sandy Salt Lake Sandy								=	
}		7949 South Willow S 2 YALDS SELL YELD S □1. Yes	STREETTI LITTVE MARITAL STATUS 1. Never Married	3. Widowed		tul seperated			E (II with, give name	prior to first marriage)	
		12# DECEDENT'S USUAL OCCUP done during most of working in	ATION (Give hand of works, bo MOT whom retired.	4. Diversed 125. KIND OF BI OWN HOT	Unitrown USINESS OR IN	1 [13a. RES	DENCE - STREET)rive	
Ì		Home Maker 136 STATE Utah	Salt Lake	0		WI, COMMUNITY, C	1		13a. ZIP CODE 84093	137. INSIDE CITY U	1
-	PARENTS	14. FATHER'S NAME (First, Middle Lot Huntington Hand	, Lett)		Janay	15 MOTHERS Elizabeth			NAGE (First, Middle	4	
-	NFORMANT	18. NAME. RELATIONSHIP AND N Alma Junior Peterse	MAILING ADDRESS OF I			, State, Zipi					
-		17. METHOD OF DISPOSITION	18a DATE	OF DISPOSITION			SPOSITION	(name of cometer)	y, cremetory, or othe	r place)	
م ا	KSPOSITION	18c, LOCATION OF DISPOSITION	e. Removal JUIY I - City or Town, State	1, 2005	NAMBER	20. FUNERAL HO	IE (Name a		•		
		West Jordan, Utah 21. signature of Funeral Se	RVICE LICENSEE	114869	·	2746 Sout	h State	Street			
\ \[\frac{1}{7}		22. GERTIFIER (Check andy and)	00-			1				Medical Exempler Con	
		1. CERTIFYING PHYSICIAN: 2. MEDICAL EXAMINER: On the M.E. Case No.	-	_							<u></u>
1	CERTIFIER	SIGNATURE & TITLE OF CERTIFIE		CERTIFIED THE	CAUSE OF DE			165963-	DATE SIG	NED <u>7-11-Q</u>	ENDED
-		24. PART I. Enter the chain of event errect, or vereficular florifation w	Terning Or or or	PO Roma	7177.70	SCC. UT	PVI7I	-ZZZO	5/30/05		ļ
		errest, or verbicular Shiffation w IMMEDIATE CAUSE (Final disease or condition retuiting in death)	Adult A	ONSEQUENCE	ね ブんん	nnly one cause on a l	im.		months	y Approximate in Between Onse Desty.	t and
i			DUE TO (DRASA	CONSEQUENCE	OF):					1	
		Sequentially list conditions, if any, leading to the cause listed on line a. Enter the c. UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LASY d.	DUE TO (OR AS A	CONSEQUENCE	OF):						
1	.	PART II. OTHER HOMEON CONSTON	cular tra	t not resuming in th	underlying cau	se given in Pert I	258. W/PE	S AN AUTOPSY	256, WERE AUTOP PRIOR TO CO DEATH? [*]	SY FINDINGS AVAILA MPLETION OF CAUSE 1. Yes 2. No	DLE OF
	CAUSE OF DEATH	25. IN YOUR OPINION, TOBACCO 1, Probably contributed to the c 2. Was the underlying cause of	cause of death	NT: UNKNOWN	27. MANNER O	2	Accident Homicide	28, IF FEMALE	nent within past year at time of death		
		3. Clid not contribute to the cau 4. Is unknown in relation to the 5. NON USER	se of death	IF USER	3. Suicide		Homicide Pending Investigation	3. Not preg	nani, but prognant w	thin 42 days of death I days to 1 year before	death
	,	29a. DATE OF INJURY (Mo., Day,	Y/J 1295. TIME OF INTO	RY 29c INJURY	AT WORK? 29	d. PLACE OF INJUR ractory, orace, but	Y - At home ding, etc. (S	tarry, street, 20th	If motor vehicle and	dent: enger 🗒 3. Pedestr	lan (
<u> </u>		291, LOCATION (Street or rural rout and state)	rember, city or sown, or			Y OCCURRED (en	er sequênce				d be
-		10. Year DECEDENT OF HISPANIC ORK If decedent is not Seamshiftepenicle	CRYT (Check the 740*50x	31. OECED	ENT'S RACE (CAn	ch one or more reces to a	nationale volume (A	• x	2. DECEDENT'S EDUCA	TROM (Check the site inchest degree or ted of the lane of closts.)	_
		1. Yes 2 2. No :	3. Unknown has whether the decoderal	Ø 91.₩ □ 83.44		02 eq.bap Madiva (Norms of Qu	. Black er Akte werdind er pri	an American natural tribut;	9. Name	and at the least of closely	
	RACE AND	1, Yes, Mexican, Mexican American, 6	, Chicano ⊆ 64, Chi			=			7. 8th - 12th grade; no diplotte 2. 1th - 12th grade; no diplotte 3. 1th Stripes graduate or GEO completed		
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