

2424026

# SHERIFF'S DEED

**This Indenture**, Made this 29th day of September A.D. 1971, between DELMAR L. LARSON Sheriff of Salt Lake County, State of Utah, party of the first part, and SIEGEL TRAILER & AUTO FINANCE COMPANY, a Utah corporation party of the second part.

WITNESSETH, WHEREAS, In and by a certain judgment and decree made and entered by the District Court of the Third Judicial District (Salt Lake County) of the State of Utah on the 14th day of January A.D. 1971, in a certain action then pending in said Court, wherein SIEGEL TRAILER & AUTO FINANCE COMPANY, a Utah corporation

Plaintiff and GOLDEN WEST INVESTMENT COMPANY, INC., a Utah corporation; JOHN O. W. NIELSEN and LOUISE A. NIELSEN, his wife; PIONEER TITLE INSURANCE COMPANY; HAROLD S. VAWDREY and THOMAS L. VAWDREY dba HAROLD S. VAWDREY AND SON CONSTRUCTION COMPANY; and HAROLD S. VAWDREY AND SON CONSTRUCTION COMPANY, a co-partnership consisting of Harold S. Vawdrey and Thomas L. Vawdrey, Defendant.

It was among other things ordered and adjudged that all and singular the premises in said judgment, and hereinafter described should be sold at public auction, by and under the direction of the Sheriff of Salt Lake County, State of Utah, in the manner required by law; that either of the parties to said action might become purchaser at such sale, and that said Sheriff should execute the usual certificates and deeds to the purchaser as required by law.

AND WHEREAS, The Sheriff did, at the hour of 12 o'clock noon, on the 23rd day of February A.D. 1971 at the west front door of the County Court House in the City and County of Salt Lake, State of Utah, after due public notice had been given, as required by law and said judgment, duly sell at public auction, agreeable to law and said judgment, the premises and property in said judgment and hereinafter described at which sale said premises and property were fairly struck off and sold to SIEGEL TRAILER & AUTO FINANCE COMPANY, a Utah corporation for the sum of TWENTY SIX THOUSAND ONE HUNDRED TWENTY SEVEN 7/55/100 Dollars, it being the highest bidder and that being the highest sum bid at said sale.

AND WHEREAS, Said SIEGEL TRAILER & AUTO FINANCE CO., a Utah corporation thereupon paid to the said Sheriff said sum of money so bid, and said Sheriff thereupon made and issued the usual certificate in duplicate of such sale in due form, and delivered one thereof to said purchaser, and caused the other to be filed in the office of the County Recorder of the County of Salt Lake, State of Utah.

AND WHEREAS, More than six months have elapsed since the day of said sale, and no redemption of the property so sold has been made.

AND WHEREAS, Said \_\_\_\_\_ purchaser as aforesaid did, on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_ sell assign and transfer said Certificate of Sale and all his rights thereunder to \_\_\_\_\_ the said party of the second part, and duly authorized said Sheriff to make a deed for said premises, in pursuance of said sale to said \_\_\_\_\_

**Now This Indenture Witnesses**, That the said party of the first part, Sheriff as aforesaid, in order to carry into effect said sale in pursuance of said judgment and of the law, and also in consideration of the premises and of the money so bid and paid by the said SIEGEL TRAILER & AUTO FINANCE COMPANY, a Utah corp. the receipt whereof is hereby acknowledged, has granted, sold, conveyed, and by these presents does grant, sell and convey and confirm unto the said party of the second part, its successors and assigns forever, the following described real estate lying and being in the City and County of Salt Lake, State of Utah, being all the right, title, claim and interest of the above named defendants of, in and to the following described property, to-wit:

PARCEL "A"-Commencing at a point East 94.70 feet and South 740.06 feet from the North quarter corner of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°20' West 289.99 Feet; thence North 89°40' West 270.78 feet; thence North 0°05'48" East 288.41 feet; Thence East 271.98 feet to the Place of Commencement.

PARCEL "B" - Commencing at a point East 93.01 feet and South 1030.05 feet from the North quarter corner of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°20' East 26.64 feet; thence South 89°40' East 175.10 feet; thence South 0°20' West 26.64 feet; thence North 89°40' West 175.10 feet to the place of commencement.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any-wise appertaining, to have and to hold the same unto said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, Said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in presence of

*Delmar L. Larson*  
DELMAR L. LARSON  
SHERIFF OF SALT LAKE COUNTY, UTAH  
ss.  
Notary Public Seal

*Delmar L. Larson* (SEAL)  
Sheriff of Salt Lake County, Utah

\_\_\_\_\_ day of September, 1971, before me EVELYN BOWMAN

and for the County of Salt Lake, State of Utah, personally appeared DELMAR L. LARSON Sheriff of Salt Lake County, State of Utah, personally known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same as such Sheriff, freely and voluntarily, and for the uses and purposes therein mentioned.

WITNESS my hand and notarial seal, this 30th day of September, 1971

My commission expires 1-17-75

*Evelyn Bowman*  
Notary Public, Residing in Salt Lake City, Utah.

DEC 1 - 1971

Recorded \_\_\_\_\_ at 246

Request of Siegel, Thomas & Auto Finance

Fee Paid JERADEAN MARTIN

Recorder, Salt Lake County, Utah

\$ 2.50 By [Signature] Deputy

Ref. 850 So. Main 21101

No. ....

# SHERIFF'S DEED

By Sheriff

TO

Dated \_\_\_\_\_, 19 \_\_\_\_\_

Recorded at Request of

\_\_\_\_\_, A. D. 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.

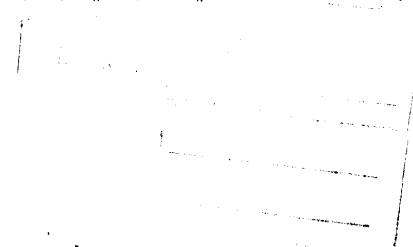
in Book \_\_\_\_\_ of Deeds,

page \_\_\_\_\_

Recorder Salt Lake Co., Utah.

By \_\_\_\_\_ Deputy

Fee paid \$ \_\_\_\_\_



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