

Return to: **Rocky Mountain Power**  
**Lisa Louder/Cathy Jackman**  
**1407 W North Temple, Suite 110**  
**Salt Lake City, UT 84116**



\*W2426471\*

CC#: 11461 WO#: 5177130

E# 2426471 PG 1 OF 4  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
28-JUL-09 1102 AM FEE \$17.00 DEP SPY  
REC FOR: ROCKY MOUNTAIN POWER

RIGHT OF WAY EASEMENT

For value received, **BLAIR FOWERS & PATRICIA FOWERS** ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 196 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

**Legal Description:**

Serial Number 08-045-0060 ✓ *gjm*

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY: BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE NORTH 50.28 RODS, THENCE EAST 16 RODS, THENCE NORTH 10 RODS, THENCE WEST 31 FEET, THENCE NORTH 233 FEET, THENCE WEST 233 FEET, THENCE NORTH 47 FEET, THENCE EAST 233 FEET, THENCE NORTH 200 FEET, THENCE WEST 233 FEET, THENCE NORTH 509.13 FEET, THENCE EAST 290.4 FEET, THENCE NORTH 450 FEET, THENCE EAST 297.0 FEET, THENCE SOUTH 147.5 RODS, THENCE WEST 8.90 CHAINS TO THE PLACE OF BEGINNING. EXCEPTING THEREFROM ALL THAT PORTION LYING SOUTH OF THE NORTH LINE OF 4600 SOUTH STREET. ALSO LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY: A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY: DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 0D14'28" EAST 1850.28 FEET SOUTH 89D18'15" EAST 277.72 FEET NORTH 0D14'28" EAST 150 FEET, SOUTH 89D18'15" EAST 12.68 FEET, NORTH 0D14'28" EAST 450 FEET, SOUTH 89D18'15" EAST 297 FEET, SOUTH 0D29'18" WEST 1435.49 FEET AND NORTH 89D43'25" WEST 82.87 FEET TO THE POINT OF BEGINNING. THENCE NORTH 89D43'25" WEST 150 FEET THENCE NORTH 1D06'50" EAST 290.445 FEET, THENCE SOUTH 89D43'25" EAST 150 FEET, THENCE SOUTH 1D6'50" WEST 290.445 FEET TO THE POINT OF BEGINNING. (E# 2291546) EXCEPTING THEREFROM M&J HOMESTEAD SUBDIVISION. ALSO EXCEPTING THEREFROM THE FOLLOWING: A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 00D37'48" EAST 32.48 FEET, THENCE SOUTH 89D22'12" EAST 427.76 FEET FROM A HOOPER CITY MONUMENT IN THE INTERSECTION OF 4600 SOUTH STREET AND 5500 WEST STREET; THENCE NORTH 00D40'24" EAST 224.16 FEET THENCE SOUTH 89D19'36" EAST 195.39 FEET TO A FENCE LINE ALONG THE EAST LINE OF GRANTORS PROPERTY; THENCE SOUTH 01D01'15" WEST 224.26 FEET TO THE NORTH RIGHT OF WAY LINE OF 4600 NORTH STREET; THENCE ALONG SAID RIGHT OF WAY NORTH

**ORIGINAL**

89D17'59" WEST 194.03 FEET; TO THE POINT OF BEGINNING. SAID POINT OF BEGINNING IS ALSO DESCRIBED AS BEING NORTH 00D14'27" EAST 1007.54 FEET AND SOUTH 89D45'32" EAST 392.65 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 7

Serial Number 08-045-0059 ✓ *AM*

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, US SURVEY: DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 0D14'28" EAST 1850.28 FEET, SOUTH 89D18'15" EAST 277.72 FEET, NORTH 0D14'28" EAST 150 FEET, SOUTH 89D18'15" EAST 12.68 FEET, NORTH 0D14'28" EAST 450 FEET, SOUTH 89D18'15" EAST 297 FEET, SOUTH 0D29'18" WEST 1435.49 FEET AND NORTH 89D43'25" WEST 82.87 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89D43'25" WEST 150 FEET, THENCE NORTH 1D6'50" EAST 290.445 FEET, THENCE SOUTH 89D43'25" EAST 150 FEET, THENCE SOUTH 1D6'50" WEST 290.445 FEET TO THE POINT OF BEGINNING. [NOTE: IT APPEARS THE ABOVE DESCRIPTION (E# 2291546) IS MISSING INFORMATION RELATING TO THE POINT OF BEGINNING, THIS DESCRIPTION APPEARS TO ORIGINATE AS THE SOUTH 1/4 CORNER] (E# 2291546) EXCEPTING THEREFROM THE FOLLOWING: A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, US SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 00D37'48" EAST 32.48 FEET; THENCE SOUTH 89D22'12" EAST 427.76 FEET FROM A HOOPER CITY MONUMENT IN THE INTERSECTION OF 4600 SOUTH STREET AND 5500 WEST STREET; THENCE NORTH 00D40'24" EAST 224.16 FEET, THENCE SOUTH 89D19'36" EAST 195.39 FEET TO A FENCE LINE ALONG THE EAST LINE OF GRANTOR'S PROPERTY; THENCE SOUTH 01D01'15" WEST 224.26 FEET TO THE NORTH RIGHT OF WAY LINE OF 4600 NORTH STREET, THENCE ALONG SAID RIGHT OF WAY NORTH 89D17'59" WEST 194.03 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING IS ALSO DESCRIBED AS BEING NORTH 00D14'27" EAST 1007.54 FEET AND SOUTH 89D45'32" EAST 392.65 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 7.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.


DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

*Blair Fowers Patricia J Fowers*  
**BLAIR FOWERS & PATRICIA FOWERS**

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF Utah )  
County of WEBER ) ss.

This instrument was acknowledged before me on this 11 day of  
June, 2007, by Blair Fowers & Patricia Fowers  
*(BLAIR FOWERS & PATRICIA FOWERS)*

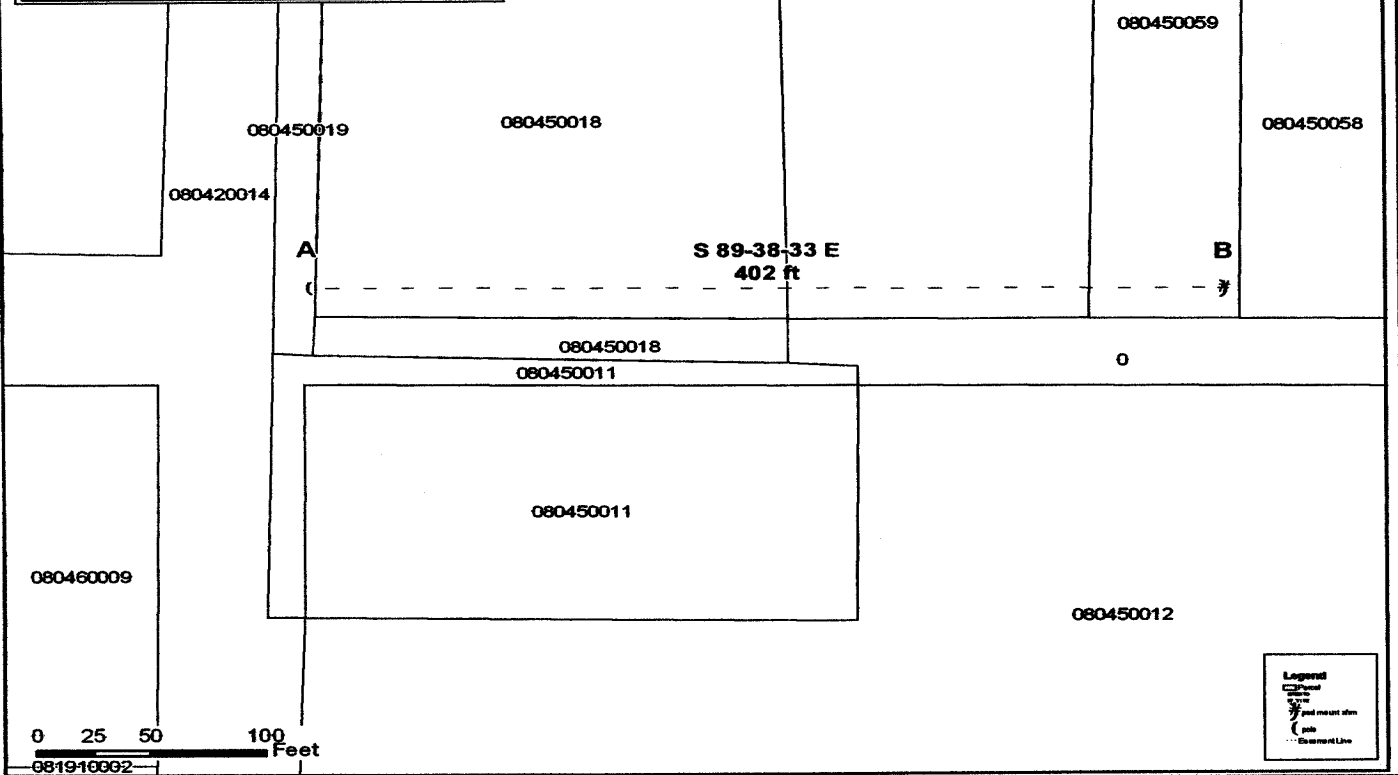
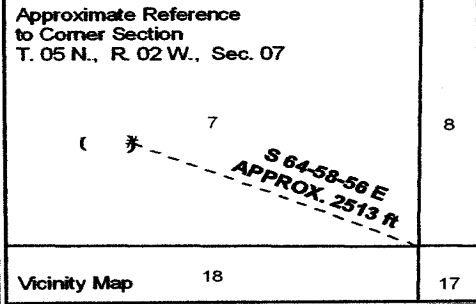
 Notary Public  
**DORELLA HANFORD**  
5555 W. 5500 S., P.O. Box 217  
Hooper, UT 84315  
My Commission Expires  
December 7, 2010  
State of Utah

*Dorella Hanford*  
Notary Public  
My commission expires: 12-7-2010

The figure A through B represents the centerline of a 10 ft wide easement, 402 ft in length. (Area = +/- 4020 sq ft)

Point	Lat	Long	Facility
A	41° 10' 44.1" N	112° 6' 46.67" W	Pole
B	41° 10' 44.13" N	112° 6' 46.41" W	Post Mount Xbr

Lat/Long derived from post processed GPS data collected by Trimble GeoXM GPS receiver.



**Exhibit A**

CC#: 11461 WO#: 5177130



TOWNSHIP: 05 N., RANGE: 02 W., SECTION: 07

LAND OWNER NAME:  
BLAIR FOWERS & PATRICIA FOWERS

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH

ESTIMATOR: K. SEWELL

PARCEL NUMBER: 08-045-0060 & 08-045-0059

DATE: 5/30/2008

SCALE AS SHOWN