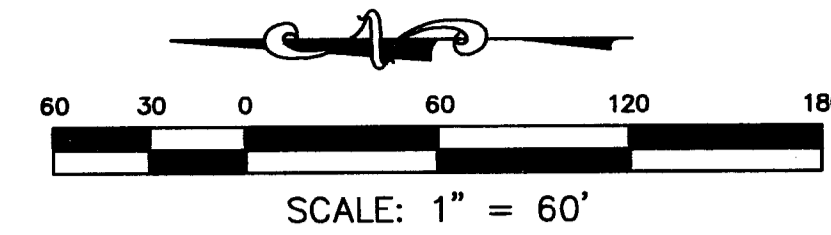


ACKNOWLEDGMENT
 ON THIS 19 DAY OF MARCH, 2009, PERSONALLY APPEARED COREY CRICKEN, MANAGING PARTNER OF ERICKSON LEASING SERVICES, LLC BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, COREY CRICKEN, MANAGING PARTNER OF ERICKSON LEASING SERVICES, LLC, AND DID SAY THAT HE IS THE MANAGING PARTNER OF SAID CORPORATION AND DULY ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.
 NOTARY PUBLIC: [Signature] RESIDING AT: DAVIS CO, UT
 Expiration Date: 5-11-2010

REGENCY PARK COMMERCIAL SUBDIVISION PHASE 2

A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28
 REGENCY PARK COMMERCIAL SUBDIVISION PHASE 1 REMAINDER PARCEL
 TOWNSHIP 5 NORTH, RANGE 2 WEST, SLB&M
 CLINTON CITY, DAVIS COUNTY, UTAH



OCTOBER 2008

SURVEYOR'S CERTIFICATE

I, VON R. HILL, A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID TRACT OF LAND HEREafter TO BE KNOWN AS REGENCY PARK COMMERCIAL SUBDIVISION PHASE 2, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED ON THE GROUND AS SHOWN ON THIS PLAT.

Von R. Hill DATE: DEC 2008
 VON R. HILL No. 166385
 VON R. HILL
 STATE OF UTAH

LEGEND

PUBLIC UTILITY EASEMENT (P.U.E.) -----

SUBDIVISION LINE -----

CENTERLINE -----

TIE TO MONUMENT -----

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH	DELTA
C1	47.12	30.00	S45°00'00"W	42.43	90°00'00"
C2	43.18	30.00	S48°46'03"E	39.55	82°27'54"

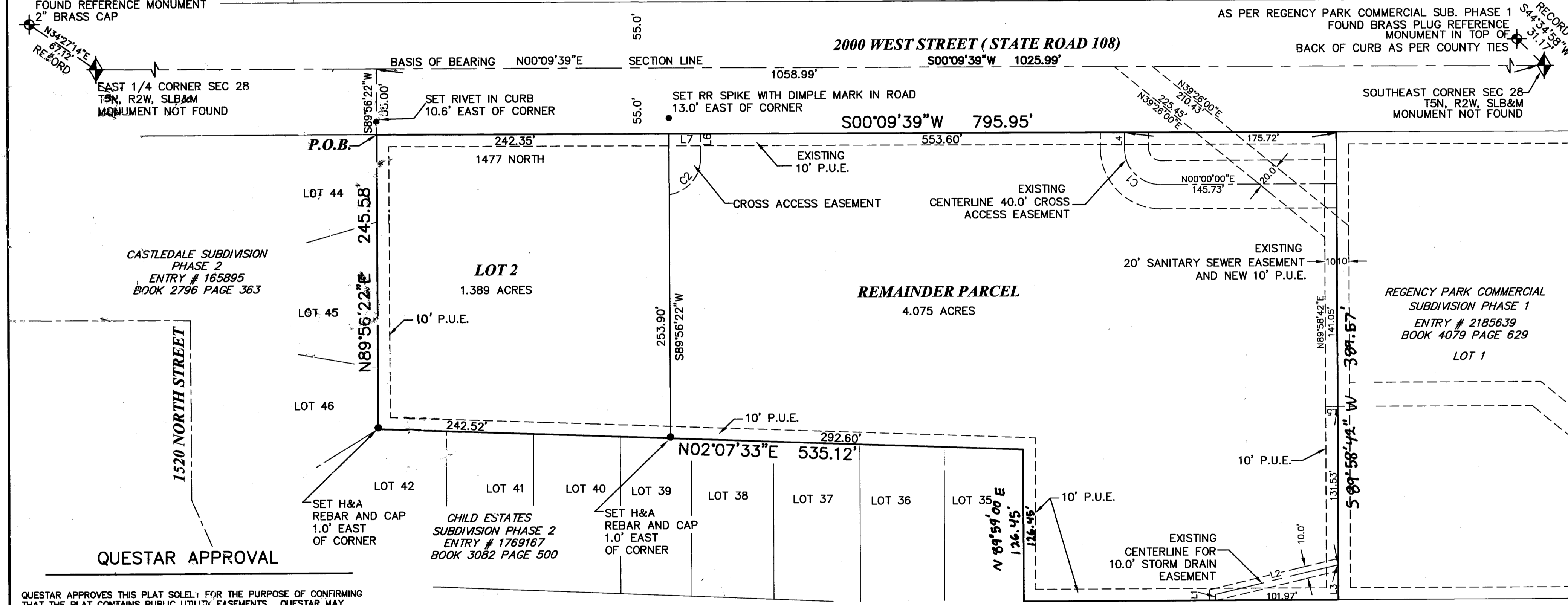
LINE TABLE

LINE	LENGTH	BEARING
L1	4.96	N90°00'00"E
L2	104.83	N13°26'52"W
L3	29.34	S89°58'42"W
L4	13.68	N90°00'00"W
L5	10.01	N00°00'00"E
L6	17.02	N90°00'00"W
L7	26.12	S00°09'39"W

4919

AS PER REGENCY PARK COMMERCIAL SUB. PHASE 1
 EAST 1/4 CORNER SEC 28
 T5N, R2W, SLB&M
 FOUND REFERENCE MONUMENT
 2" BRASS CAP

AS PER REGENCY PARK COMMERCIAL SUB. PHASE 1
 FOUND BRASS PLUG REFERENCE
 MONUMENT IN TOP OF
 BACK OF CURB AS PER COUNTY TIES



BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH IS NORTH 0°09'39" EAST 1058.99 FEET ALONG THE SECTION LINE AND SOUTH 89°56'22" WEST 55.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE SOUTH 0°09'39" WEST 795.95 FEET ALONG THE WEST LINE OF 2000 WEST STREET; THENCE SOUTH 89°58'42" WEST 389.57 FEET ALONG THE NORTH LINE OF LOT 1, REGENCY PARK COMMERCIAL SUBDIVISION, PHASE 1; THENCE NORTH 0°01'00" WEST 261.04 FEET; THENCE NORTH 89°59'00" EAST 126.45 FEET; THENCE NORTH 02°07'33" EAST 535.12 FEET; THENCE NORTH 89°56'22" EAST 245.58 FEET TO THE POINT OF BEGINNING, CONTAINING 5.465 ACRES.

OWNERS DEDICATION
 WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS REGENCY PARK COMMERCIAL SUBDIVISION PHASE 2, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND, INCLUDING PUBLIC UTILITY AND CROSS ACCESS EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 12th DAY OF Dec, 2008.
[Signature]
 GARY M. WRIGHT, PARTNER HOLDING, L.P. COREY CRICKEN, MANAGING PARTNER
 TETON INVESTMENT ERICKSON LEASING SERVICES, LLC.

QUESTAR APPROVAL
 QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABANDONMENT OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.
 APPROVED THIS 23RD DAY OF DECEMBER, 2008.
 QUESTAR GAS COMPANY
 BY: [Signature]
 TITLE: Preconstruction Specialist

QWEST COMMUNICATIONS
 APPROVED BY QWEST COMMUNICATIONS ON THIS 23rd DAY OF December, 2008.
 BY: [Signature]
 TITLE: QWEST

ROCKY MOUNTAIN POWER
 APPROVED BY ROCKY MOUNTAIN POWER THIS 19th DAY OF December, 2008.
 BY: [Signature]
 TITLE: RMP

ACKNOWLEDGMENT
 ON THIS 12 DAY OF December, 2008, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, GARY M. WRIGHT, PARTNER OF TETON INVESTMENT HOLDING, L.P. AND DID SAY THAT HE IS THE PARTNER OF SAID CORPORATION AND DULY ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.
 NOTARY PUBLIC: NOBALEE W. RHOADES
 RESIDING AT: Layton, Ut.

STATE OF UTAH
 COUNTY OF DAVIS

ACKNOWLEDGMENT
 ON THE 27th DAY OF JANUARY, 2009, PERSONALLY APPEARED BEFORE ME L. MITCH ADAMS, MAYOR OF CLINTON CITY AND DENNIS W. CLUFF, CLINTON CITY RECORDER, WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE MAYOR AND CITY RECORDER RESPECTIVELY AND SIGNED IN BEHALF OF CLINTON CITY BY THE AUTHORITY OF THE CLINTON CITY COUNCIL AND ACKNOWLEDGED TO ME THAT THE CLINTON CITY COUNCIL EXECUTED THE SAME.
Davis County, Clinton City [Signature]
 RESIDING AT: Clinton City, UT NOTARY PUBLIC COMMISSIONED IN UTAH
October 1, 2012 PRINT NAME: Matthew D. Beckett
 MY COMMISSION EXPIRES: October 1, 2012 [Signature]

REGENCY PARK COMMERCIAL SUBDIVISION PHASE 2
 A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28
 REGENCY PARK COMMERCIAL SUBDIVISION PHASE 1 REMAINDER PARCEL
 TOWNSHIP 5 NORTH, RANGE 2 WEST, SLB&M
 CLINTON CITY, DAVIS COUNTY, UTAH

HILL & ARGYLE, Inc.
 Engineering and Surveying
 181 North 200 West, Suite #4, Bountiful, Utah 84010
 (801) 298-2236 Phone, (801) 298-5983 Fax
 REV 10/28/08
 REV 12/9/08 MODIFIED

CLINTON CITY COMMUNITY DEVELOPMENT
 APPROVED BY CLINTON CITY COMMUNITY DEVELOPMENT IN ACCORDANCE WITH ORDINANCE 97-15, A MINOR SUBDIVISION.
 THIS 15th DAY OF February, 2009.
 CHAIRMAN: [Signature]

CITY ENGINEER'S APPROVAL
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 CLINTON CITY ENGINEER: [Signature]
 DATE: 11/24/2009

NOTE: MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

CLINTON CITY
 THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION ON THIS PLAT ARE DULY APPROVED BY CLINTON CITY IN ACCORDANCE WITH ORDINANCE 97-15, A MINOR SUBDIVISION.
 THIS 27th DAY OF JANUARY, 2009.
 MAYOR: [Signature]
 ATTEST: [Signature]
 TITLE: Recorder

DAVIS COUNTY RECORDER
 ENTRY NO. 2435583 FEE PAID \$ 32.00
 FILED FOR RECORD AND RECORDED THIS 26th DAY OF March, 2009 AT 9:39 AM
 IN BOOK 4741 OF 75
 COUNTY RECORDER: [Signature]
 BY: _____ DEPUTY