



# WEBER COUNTY

## Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



\*W2445349\*

EH 2445349 PG 1 OF 2  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
18-NOV-09 906 AM FEE \$13.00 DEP SPY  
REC FOR: JAMES PETERSON

Account Number: 3160

Change Date: 04-NOV-09

### Owner and Lessee Information

Owner's Name: PETERSON, JAMES LANCE & WF BECKY  
Mailing Address: 3881 W 2550 S  
City, State: OGDEN UT Zip: 84401

Lessee's Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Property Information

Total Acres: 6.23  
Serial Numbers: 150880033  
Legal Description: SEE ATTACHED

### Certification

**Read the following and sign below. Signature(s) must be notarized.**

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.



Date Subscribed and Sworn

11-9-09

Notary Signature

X *Angela L Hill*

County Assessor Signature

X *Angela L Hill*

Date

11-9-09

Owner		Date
X	<i>James Peterson</i>	11/9/09
Owner		Date
X	<i>Becky Peterson</i>	
Owner		Date
X		
Owner		Date
X		
Owner		Date
X		

Account 3160

Serial Number:

150880033

Acres: 6.231

Desc Chg: 08-JUL-09

11 THE WEST 20 RODS OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF  
12 SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE  
13 MERIDIAN, U.S. SURVEY.  
14 CONTAINING 19.60 ACRES.  
15 EXCEPTING THEREFROM THE FOLLOWING: PART OF THE NORTHEAST  
16 QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT  
17 LAKE BASE & MERIDIAN, U S SURVEY: BEGINNING AT A POINT ON THE  
18 QUARTER SECTION LINE SAID POINT IS SOUTH 1D07'01" WEST 908.47  
19 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION AND RUNNING  
20 THENCE SOUTH 88D52'59" EAST 332.05 FEET, THENCE SOUTH 1D05'31"  
21 WEST 1751.13 FEET TO THE SOUTH QUARTER SECTION LINE, THENCE  
22 NORTH 89D08'47" WEST 332.81 FEET TO THE CENTER OF SAID  
23 SECTION, THENCE NORTH 1D07'01" EAST 1752.66 FEET TO THE POINT  
24 OF BEGINNING.(E# 2422757)

25  
26 [NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN  
27 AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS  
28 CALCULATED BY THIS OFFICE FOR TAX PURPOSES.]