

SURVEYOR'S CERTIFICATE

I, DAVID B. GARDNER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2598, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SCHNEITER SUBDIVISION N°2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		BEGINNING AT THE N.W. CORNER OF LOT 18 SCHNEITER SUBDIVISION A RECORDED SUBDIVISION WHICH IS MORE SPECIFICALLY DESCRIBED AS BEING 50°14'14"W 1320.00 FEET AND WEST 686.51 FEET FROM THE N.E. CORNER OF SECTION 5 T3S, R1E, S1B1M AN RUNNING THENCE:	
SOUTH	13.00	FEET; THENCE ON A 830.00 FOOT RADIUS CURVE TO THE LEFT	
	528.83	FEET; THENCE	
555°13'00"W	131.725	FEET; THENCE ON A 936.5 FOOT RADIUS CURVE TO THE RIGHT	
	98.81	FEET; THENCE ON A 159.074 FOOT RADIUS CURVE TO THE RIGHT	
	113.56	FEET; THENCE	
S66°34'30"W	130.00	" "	
N23°25'30"W	304.12	" "	
N34°43'42"E	130.00	" "	
NORTH	50.00	" "	
EAST	37.00	FEET; THENCE ON A 76.31 FOOT RADIUS CURVE TO THE LEFT	
	16.51	FEET; THENCE	
N23°25'30"W	119.29	" "	
N83°05'51"E	114.53	" "	
EAST	162.88	FEET; TO THE POINT OF BEGINNING.	

APRIL 6, 1972
DATE David B. Gardner

**GARDNER ENGINEERING
OWNER'S DEDICATION**

Know all men by these presents that WE, the 4 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SCHNEITER SUBDIVISION N°2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof WE have hereunto set OUR HANDS this 14 day of APRIL A.D., 19 72

George M. Schneiter
(HIS WIFE)
Jeanne Schneiter
Thais G. Schneiter
(HIS WIFE)
Louisa A. Schneiter

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 14th day of April A.D., 1972, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 4 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 11/1/73 Patricia P. Whitehead
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SCHNEITER SUBDIVISION N°2

A SUBDIVISION
A PART OF SECTION 5 T3S, R1E,

SALT LAKE BASE & MERIDIAN

RECORDED # 2451096

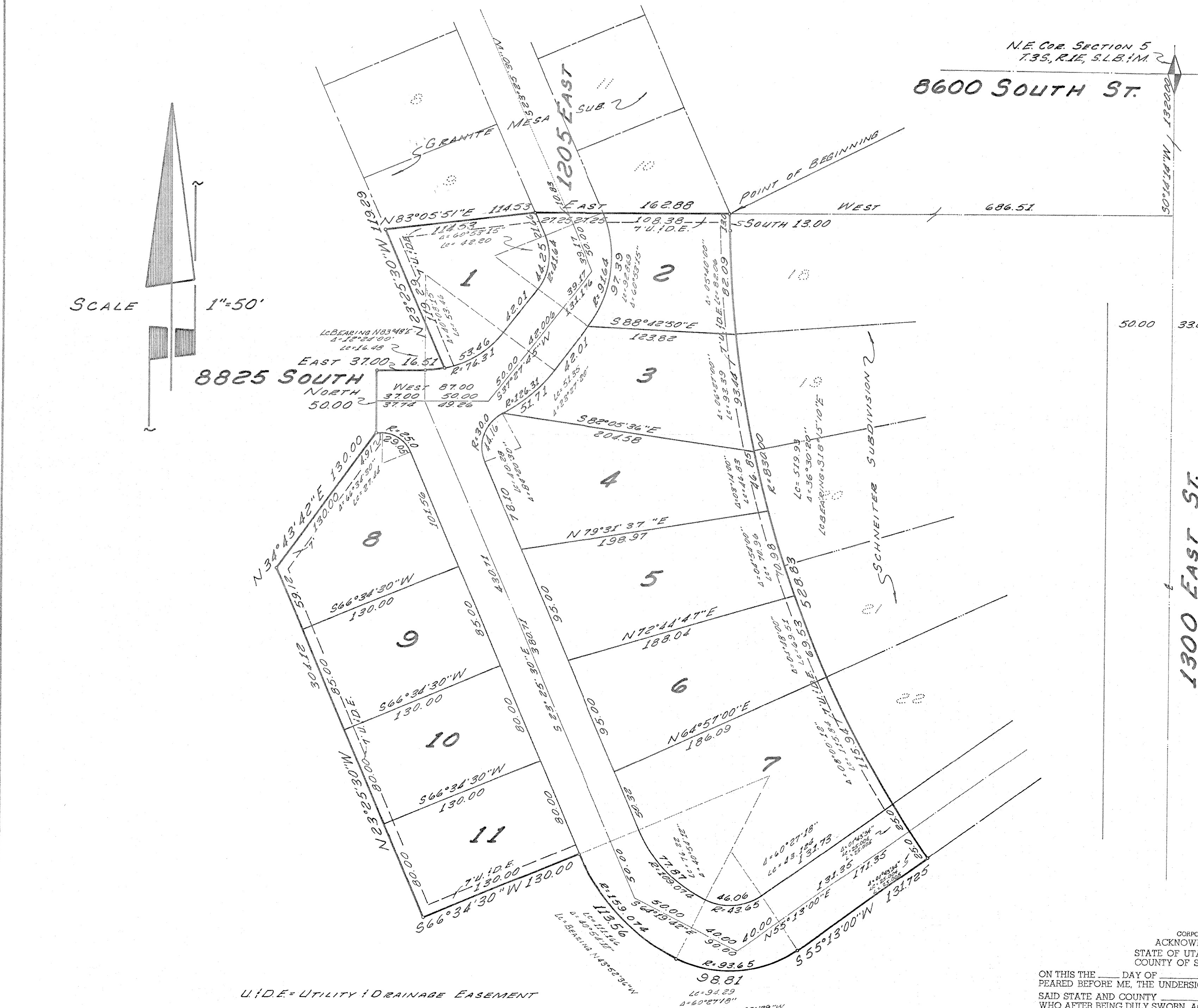
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

Gardner Engineering Inc

DATE 20 April 1972 TIME 12:36 P.M. BOOK LL PAGE 23

\$ 15.00
FEE \$

Jerardlean Martin
SALT LAKE COUNTY RECORDER



CORPORATION
ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
ON THIS THE _____ DAY OF _____ A.D., 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT _____ A _____ CORPORATION, THAT _____ SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

<p>PLANNING COMMISSION APPROVED THIS <u>19th</u> DAY OF <u>April</u> A.D., 19<u>72</u> BY THE <u>SANDY CITY</u> PLANNING COMMISSION. <u>Chairman</u> CHAIRMAN, SANDY CITY PLANNING COMM.</p>	<p>BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D., 19____ DIRECTOR, S. L. CO. BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D., 19____ FLOOD CONTROL COORDINATOR</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 4-18-72 <u>Robert J. Ellis</u> DATE SANDY CITY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>19th</u> DAY OF <u>April</u> A.D., 19<u>72</u> <u>Jan B. Anderson</u> SANDY CITY ATTORNEY</p>	<p>CITY COUNCIL PRESENTED TO THE <u>Sandy City Council</u> THIS <u>19th</u> DAY OF <u>April</u> A.D., 19<u>72</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Jan B. Anderson</u> <u>Frank M. Mumford</u> CITY CLERK MAYOR</p>	<p>RECORDED # <u>2451096</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Gardner Engineering Inc</u> DATE <u>20 April 1972</u> TIME <u>12:36 P.M.</u> BOOK <u>LL</u> PAGE <u>23</u> \$ <u>15.00</u> FEE \$ <u>Jerardlean Martin</u> SALT LAKE COUNTY RECORDER</p>
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