



PREPARED BY
BUSH & GUDGELL INC.
ENGINEERS-SURVEYORS
555 SOUTH 3RD EAST
SALT LAKE CITY UTAH
84111 PHONE 364-7775

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| 846 25087 | ERJ |
| NO REVISIONS BEFORE RECORDING | |
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SURVEYOR'S CERTIFICATE
I, C. C. BUSH, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1073, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WHITE CITY NO-26 SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point on the Centerline of 10600 South Street, said point being N89° 58' 31" W 660.00 feet along the Section line from the Center of Section 17 Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence N89° 58' 31" W along said Center line and Section line 599.50 feet; thence N0° 01' 29" E 583.215 feet; thence S89° 58' 31" E 7.00 feet; thence N0° 01' 29" E 170.00 feet to the South line of White City No-15 Sub, thence along said South line as follows; East 120.02 feet thence N57° 30' E 139.86 feet to a point on a curve to the left the radius point of which is N57° 30' E 500.00 feet; thence southerly along the arc of said curve 21.82 feet; thence N55° 00' E 50.00 feet; thence N6° 00' E 122.92 feet to the West line of White City No-12 Subdivision thence along said West line as follows; S70° 30' E 131.0 feet; thence S70° 30' E 300.42 feet to the West line of White City No-16 Subdivision thence S7° 25' E along said West line 712.4 feet; thence 50° 24' 07" W 578.00 feet to the point of beginning.

DECEMBER 9, 1971
DATE

C. C. Bush
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that we, the 4 undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

WHITE CITY NO-26 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 3rd day of MAY A.D., 1972.

W. Kenneth White Ada Marie White
M. KENNETH WHITE ADA MARIE WHITE, his wife

MAGNA INVESTMENT AND DEVELOPMENT CORPORATION

A UTAH CORPORATION
John E. Papanikolas
JOHN E. PAPANIKOLAS, VICE-PRESIDENT

NATIONAL MORTGAGE COMPANY

A UTAH CORPORATION
John E. Papanikolas
JOHN E. PAPANIKOLAS
CHAIRMAN OF THE BOARD

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }

On the 9th day of DECEMBER A.D., 1971, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, two in number, who duly acknowledged to me that ADA MARIE WHITE, his wife signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: July 2, 1972

C. C. Bush
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

WHITE CITY NO-26

A SUBDIVISION LOCATED IN THE NW 1/4 SECTION 17 TOWNSHIP 3 SOUTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN

RECORDED # 2455305

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

Security Title Co.

DATE 10 May 1972 TIME 8:35 A.M. BOOK LL PAGE 43
\$37.00
FEE \$

Jaredon Martin
SALT LAKE COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT.
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THIS 3 DAY OF MAY A.D., 1972, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY JOHN E. PAPANIKOLAS, CHAIRMAN OF THE BOARD, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE CHAIRMAN OF THE BOARD OF NATIONAL MORTGAGE COMPANY, A UTAH CORPORATION, AND THAT THE ACCOMPANYING INSTRUMENT WAS SIGNED BY HIM FOR AND IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND JOHN E. PAPANIKOLAS DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

RESIDING IN SALT LAKE COUNTY UTAH
MY COMMISSION EXPIRES MAY 2, 1972

C. C. Bush
NOTARY PUBLIC

MONUMENTS TO BE SET
 EXISTING MONUMENTS

**44 LOTS IN SUBDIVISION
10.924 ACRES IN SUBDIVISION
INCLUDING 10600 SOUTH ST.**

CORPORATION
ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }

ON THIS THE 3 DAY OF MAY A.D., 1972, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY JOHN E. PAPANIKOLAS, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE VICE-PRESIDENT OF MAGNA INVESTMENT AND DEVELOPMENT CORPORATION, A UTAH CORPORATION, THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES July 2, 1972

C. C. Bush
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

PLANNING COMMISSION
APPROVED THIS 11th DAY OF January A.D., 1972 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
John E. Papanikolas
CHAIRMAN, SALT LAKE CO. PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 9th DAY OF February A.D., 1972
Richard S. Hoffman
DIRECTOR, S. L. CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS 2nd DAY OF March A.D., 1972
William Wood
FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
C. C. Bush
DATE 10 May 1972
SALT LAKE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 4th DAY OF May A.D., 1972
C. C. Bush
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 8th DAY OF May A.D., 1972, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
C. C. Bush
CHAIRMAN, BD. OF CO. COMM.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Security Title Co.
DATE 10 May 1972 TIME 8:35 A.M. BOOK LL PAGE 43
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FEE \$

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