D 11.5		G	uardian Title Co	mpany JUL	1 1 1972
at 2.'44/M. Fee Paid \$			EAN MARTIN, Sait La	ke County Recorder	
• •	/				
by Can Gu	<u> </u>	_		Ref.:	
Mail tax notice to			ddress		
2469184	• • •	BAIR and LA	TY DEF	his wife	grantors
of Salt Lake City CONVEY and WARRA	NT to	, County of	Salt Lake	, State c	of Utah, hereby
GARY SMITH and HELEN M. SMITH, his wife, as joint tenants					
of Salt Lake City, Ut Ten dollars and oth	ah er good a	nd valuable	consideratio	ns	grantees for the sum of DOLLARS,
the following described tra	act of lar	nd in S	alt Lake		County,
PARCEL "A": Beginning on the Westerly right-of-way line of Wasatch Boulevard, said point being North 1124.50 feet and West 588.27 feet from the Southeast Corner of Section 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and runnin thence West 725.02 feet; thence North 0° 05' East 200.00 feet; thence East 752.00 feet to the Westerly right-of-way line of Wasatch Boulevard; thence South 14° 35' West 143.20 feet; thence along the arc of a 1030.4 foot radius curve 61.97 feet (the chord bears South 8° 09' 39" East 61.96 feet) to the point of beginning. PARCEL "B": Beginning at a point North 1324.50 feet and West 705.14 feet from the Southeast corner of Section 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 40.76 feet; thence North 209.0 feet; thence East 40.76 feet; thence South 209.0 feet to the point of beginning. Subject to a right-of-way in favor of the Grantor over the Westerly portion of Parcel A, said right-of-way for access to Danish Road as hereinafter set forth by Grantor. The Grantor is to provide a suitable vehicle right-of-way for the Grantee his heirs and assigns in order to have access to Danish Road, which right-of-way is to effect the Westerly portion of Parcel A and the Grantor's property abutting on the South. It is intended that said right-of-way will be located within the existing easement of the Metropolitan Water District.					
WITNESS, the hands of July Signed in the l		or s , this , A. D. 19	10th	D. Ba	day of
			vaaur	ew, gae	
STATE OF UTAH, County of Salt Lake		} 38.			
On the 10th personally appeared before	day re me		July	AIR, his wife	, A. D. 19 72
the signers of the with same. My commission expires_		ant, who duly	acknowledged t	o me that the	lus Notary Public.

My commission expires. BLANK #101-WARRANTY DEED

GT1363

BOOK 3105 PAGE

74