

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

ENT 24742:2023 PG 1 of 4  
**Andrea Allen**  
**Utah County Recorder**  
2023 Apr 19 04:51 PM FEE 0.00 BY MC  
RECORDED FOR Cottonwood Title Insurance Agency, Inc.  
ELECTRONICALLY RECORDED

**Quit Claim Deed**  
(Access Controlled)  
Utah County

*168027-CAF*  
Affecting Tax No. 12:030:0089  
PIN No. 6692  
Project No. MP-R399(41)  
Parcel No. MP-R399:733B:AQ

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to JDCO LLC, Grantee, at 1450 West 1850 North, Lehi, County of Utah, State of Utah, Zip 84043, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Utah County, State of Utah, to-wit:

A tract of land upon a portion of UDOT Parcel MP-R399:733B:A being situate in the NW1/4 SE1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian the boundaries of said tract of land are described as follows:

Beginning at the Northwest Corner of said entire tract which is 1651.92 feet S.89°47'24"W. along the quarter section line and 476.60 feet South from the East Quarter Corner of said Section 6; and running thence easterly 338.66 feet (Record 338.61 feet) along the arc of a 1260.00-foot radius curve to the left (Note: Chord to said curve bears S.81°25'14"E. 337.64 feet) and along the southerly line of that certain property conveyed to the Utah Department of Transportation by Warranty Deed recorded February 23, 2006 as Entry No. 21564:2006 in the office of the Utah County Recorder to the northeast corner of said entire tract; thence S.00°11'50"E. 23.00 feet (Record 22.94 feet) along the easterly boundary line of said entire tract; thence S.63°48'56"W. 229.45 feet; thence S.61°16'21"W. 106.20 feet to a point of curvature of a 460.50-foot radius curve to the right; thence southwesterly 38.46 feet along the arc of said curve (Note: Chord to said curve bears S.63°39'06"W. 38.45 feet) to the westerly boundary line of said entire tract; thence N.00°06'26"W. 242.72 feet (Record N.00°05'36"W. 242.73 feet) along said westerly boundary line to the point of beginning.

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The above described tract of land contains 41,330 square feet in area or 0.949 acre.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in Title 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

Pursuant to Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the above described tract of land is granted without access to or from the adjoining freeway over and across the northerly boundary line of said tract of land.

This above tract of land is conveyed without access to or from SR-85 (2100 N.) across the northerly boundary line of said tract being a Highway Right of Way and No-Access Line. All access to said tract will be from 1550 West using the right of way described below (729:ARQ).

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in Title 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

The grantor reserves rights to use the abutting state property for highway purposes and excludes from this grant any rights to air, light, view and visibility over and across the abutting state property. The Grantee is hereby advised that due to present or future construction on the adjacent highway including but not limited to excavation, embankment, structures, poles, signs, walls, fences and all other activities related to highway construction or which may be permitted within the Highway Right of Way that air, light, view and visibility may be restricted or obstructed on the above described property.

729:ARQ

Subject to a portion of a right of way being a parcel of land as a perpetual right of way for an access road from 1550 West Street to the Park-n-Ride facility upon a portion of UDOT Parcels MP-R399:729:A, MP-R399:732:A, MP-R399:737, MP-R399:733B:A from Project MP-R399(41) PIN 6692 and UDOT Parcels 9999:3:A, 9999:4:A and 9999:4:S from Project SP-9999(698) PIN 3823 being situate in a portion of the Bonneville Pacific Amended Plat "A" Subdivision according to the official plat thereof recorded December 03,

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1993, as Entry No. 88156:1993, Map No. 5281-64, in the office of the Utah County Recorder and in the NW1/4 SE1/4 of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian the boundaries of said parcel of land are described as follows:

Beginning at a point 1167.67 feet S.89°47'24"W. along the quarter section line and 544.38 feet South from the East Quarter corner of said Section 6, and running thence N.86°56'20"W. 668.99 feet to the point of curvature of a curve to the left with a radius of 166.00 feet; thence southwesterly along said curve with an arc length of 121.12 feet, chord bears S.72°09'30"W. 118.45 feet; thence S.51°15'50"W. 83.23 feet to the point of curvature of a non-tangent curve to the left with a radius of 232.00 feet; thence northwesterly along said curve with an arc length of 62.19 feet, chord bears N.38°03'41"W. 62.00 feet; thence N.51°15'20"E. 82.50 feet to the point of curvature of a curve to the right with a radius of 228.00 feet; thence northeasterly along said curve with an arc length of 166.36 feet, chord bears N.72°09'30"E. 162.69 feet; thence S.86°56'20"E. 665.53 feet; thence S.00°08'00"E. 62.10 feet to the point of beginning.

The above described parcel of land contains 55,341 square feet in area or 1.271 acres.

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STATE OF UTAH )  
 ) ss. UTAH DEPARTMENT OF TRANSPORTATION  
COUNTY OF SALT LAKE )

By *Charles A. Stormont*  
Charles A. Stormont, Director of Right of Way

On this 18<sup>th</sup> day of April, in the year 2023, before me personally appeared Charles A. Stormont, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me being duly sworn/affirmed, did say that he is the Director of Right of Way of the UTAH DEPARTMENT OF TRANSPORTATION.

*Michael Deryl Davis*  
Notary Public

