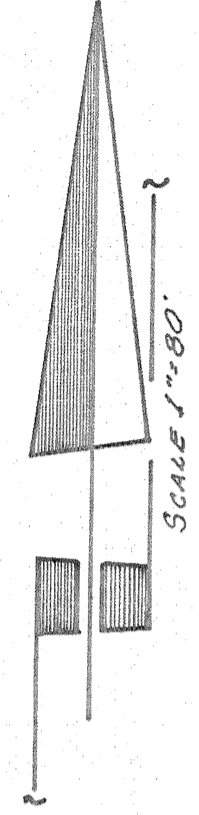


DATA  
a= 31°53'07"  
L= 439.326  
R= 787.644  
LC= 432.63

DATA  
a= 29°38'02"  
L= 430.15  
R= 831.670  
LC= 425.37

CURVE DATA  
1. L= 19.17  
a= 31°47'19"  
2. L= 20.41  
a= 40°11'23"

N.E. Cor. Sec. 7  
T.35, R.1E, S.1.B.M.  
5529°33'10"E 44.81  
IRON PIPE W/BRASS  
CAPUSED IN SOME  
SURVEYS.



SURVEYOR'S CERTIFICATE

I, W. KENT BROWN, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3261, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AMERICAN VILLA N<sup>o</sup> 4 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., REMARKS. Contains boundary description starting with 'BEGINNING AT A POINT WHICH IS 500°21'30"E 766.59 FEET AND 589°39'30"W 33.00 FEET FROM THE N.E. COR. OF SEC. 7, T.35, R.1E, S.L.B.M. AND RUNNING THENCE:'

SEPT. 7, 1972  
DATE

GARDNER ENGINEERING  
OWNER'S DEDICATION

Know all men by these presents that AMSAL SERVICE CORPORATION, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the AMERICAN VILLA N<sup>o</sup> 4 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set the day of September A.D., 1972.

AMSAL SERVICE CORPORATION  
Howard C. Bradshaw HOWARD C. BRADSHAW EX. V.P.  
Caroline E. Miner  
Fred A. Smolka FRED A. SMOLKA TREAS.

ACKNOWLEDGMENT  
COUNTY OF SALT LAKE STATE OF UTAH } S.S.  
ON THE 5th DAY OF September, 1972, PERSONALLY APPEARED BEFORE ME HOWARD C. BRADSHAW & FRED A. SMOLKA WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY ARE THE EX VICE PRESIDENT & TREASURER OF AMSAL SERVICE CORPORATION AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF THE BOARD OF DIRECTORS AND THE SAID PERSONS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES September 11, 1976 NOTARY PUBLIC RESIDING IN September 11, 1976

INDIVIDUAL ACKNOWLEDGMENT  
STATE OF UTAH } S.S.  
County of Salt Lake }  
On the 5th day of September A.D., 1972, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, they in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: September 11, 1976 NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

AMERICAN VILLA N<sup>o</sup> 4  
A SUBDIVISION  
A PART OF SECTION 7, T.35, R.1E,  
SALT LAKE BASE & MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PLANNING COMMISSION APPROVED THIS DAY OF A.D. 19 BY THE SANDY CITY PLANNING COMMISSION.  
BOARD OF HEALTH APPROVED THIS DAY OF A.D. 19 OF  
FLOOD CONTROL DEPT. APPROVED THIS DAY OF A.D. 19  
SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 9-18-72 Robert J. Edliss SANDY CITY SURVEYOR  
APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF September A.D. 1972  
CITY COUNCIL PRESENTED TO THE BOARD OF SANDY CITY COUNCILERS THIS DAY OF September A.D. 1972, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. Attest: Arthur M. ... Mayor