Rights of way for canals, ditches, tunnels, telephone and transmission lines constructed by authority of the United States are hereby reserved. U.S. Act. Aug. 30th, 1890 (26 Stat. \$91); 86-2-3 Utah Code Annotated 1943.

TO HAVE AND TO HOLD the above described and granted premises unto the said ranklin D. Richards and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and saused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Third day of March in the year of our Lord, one thousand nine hundred and Fifty-one, and of the independence of United States of America the one hundred and Seventy-fourth, and in the Fifty-fifth year of the State of Utah.

(State Seal)

By the Governor:

J. Bracken Lee

Heber Bennion Jr.

Secretary of State.

Recorded Patent Book 34 Page 444

Certificate of Sale No. 22685

PAID IN FULL 12-22-50 Hazel G. Bertagnolé Cashier

Lee E. Young ive Secretary, State Land Board. Executive

Approved as to form CLINTON D. VERNON Attorney Geheral By Robert S. Richards Asst. Deputy

PATENT DATA

Entered on Cert. Record FD

Entered on Plats FD Indexed Book FD

Entered on Sales Record F.P.

Proof Read

Filed for record and recorded May 11, A.D., 1951, at 10:55 o'clock A.M.

County Recorder

No.24969.

No.---17339---

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Franklin D. Richards Salt Lake City, of the County of Salt Lake State of Itah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said Franklin D. Richards has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Fighty-nine and 38/100 (\$89.38) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I J. Bracken Lee, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Franklin D. Richards and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Morgan State aforesaid, to-wit:

Lot Twenty (20), Section Four (4), Township Two (2) North, Range Three (3) East, of the Salt Lake Base and Meridian, containing Thirty-five and 75/100 (35.75) acres according to the said certificate.

(Reserving to the State of Utah, all coal and other minerals, in the above lands and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other

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minerals from the same, upon compliance with the conditions and subject to the limitations of Title 86 Chapter 1, Revised Statutes of Utah 1933 and amendments thereto.)

Rights of way for canals, ditches, tunnels, telephone and transmission lines constructed by authority of the United States are hereby reserved U.S.Act. Aug. 30th 1890 (26 Stat. 391): 86-2-3- Utah Code Annotated 1943.

TO HAVE AND TO HOLD the above described and granted premises unto the said Franklin D. Richards and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Third day of March in the year of our Lord, one thousand nine hundred and Fifty-one, and of the independence of the United States of America the one hundred and Seventy-fourth, and in the Fifty-fifth year of the State of Utah.

(State Seal)

By the Governor:

J. Bracken Lee

Heber Bennion, Jr.
Secretary of State.

Recorded Patent Book 34 Page 445

Certificate of Sale No. 22686

Lee E. Young Executive Secretary, State Land Board,

PAID IN FULL 12-22-50 Hazel G. Bertagnole Cashier

Cashier

Approved as to form CLINTON D. VERNOM Attorney General By Robert S. Richards
Asst. Deputy

PATENT DATA
Entered on Cert Record FD
Entered on Plats FD
Indexed Book FD
Entered on Sales Record F.P.
Proof Read

Filed for record and recorded May 11, A.D., 1951, at 11:00 o'clock A. M.

County Recorder

No.24975.

WARRANTY DEED

EDITH R. FOSTER; EDWARD GEORGE FOSTER and VERLA FOSTER, his wife; and JOSEPH WILLIAM FOSTER and MAXINE FOSTER, his wife, grantors of Henefer County of Summit, State of Utah, hereby CONVEY and WARRANT to ALMA E. RICHINS, grantee of Henefer, County of Summit, State of Utah for the sum of Ten and no/100ths (\$10.00) DOLLARS and other good and valuable considerations, the following described tracts of land in Morgan County, State of Utah, to-wit:

An undivided one-half interest in all of Section 19, Township 2 North, Range 4 East, Salt Lake Base and Meridian. Containing 636.68 acres, more or less.

Also and undivided one-half interest in all of Lots 10, 13, 14, and 15, in Section 18, Township 2 North, Range 4 East, Salt Lake Base and Meridian. Containing 143.92 acres, more or less.

WITNESS the hands of said grantors, this 23 day of February, A.D. 1951.

H. Commercial Commerci	,,
Signed in the presence of	Edith R. Foster
	Edward George Foster
	Verla Foster
	Joseph William Foster
STATE OF UTAH)	Maxine Foster

COUNTY OF SUMMIT)