

AMERICAN FORK AUTO MALL

CURVE TABLE (LOTS)

CRV NO	RADIUS	DELTA	TANGENT	LENGTH	CHORD
C-101	250.00	40°54'17"	93.23'	178.48'	174.71'
C-102	250.00	50°20'50"	117.50'	219.68'	212.68'
C-103	316.00	50°20'50"	148.52'	277.68'	268.83'
C-104	316.00	40°54'17"	117.85'	225.60'	220.84'
C-105	15.00	89°00'36"	14.74'	23.30'	21.03'
C-106	15.00	90°59'24"	15.26'	23.82'	21.40'
C-107	15.00	89°08'28"	14.78'	23.34'	21.05'
C-108	15.00	90°51'32"	23.79'	15.23'	21.37'

CURVE TABLE (CENTERLINE)

CRV NO	RADIUS	DELTA	TANGENT	LENGTH	CHORD
C-1	283.00	40°54'17"	105.54'	202.04'	197.78'
C-2	283.00	50°20'50"	133.01'	248.68'	240.76'

- LEGEND**
- FOUND R/W MARKER
 - ⊙ FOUND REBAR & CAP (MARKED L.S. #162812)
 - MONUMENT TO BE SET

SURVEYOR'S CERTIFICATE

I, Derrick S. Smith, do hereby certify that I am a registered land surveyor, and that I hold certificate No. 259961 as prescribed under the laws of the State of Utah. I further certify by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, blocks, streets, and easements and the same has been correctly surveyed and staked on the ground as shown on this plat and that this plat is true and correct.

BOUNDARY DESCRIPTION

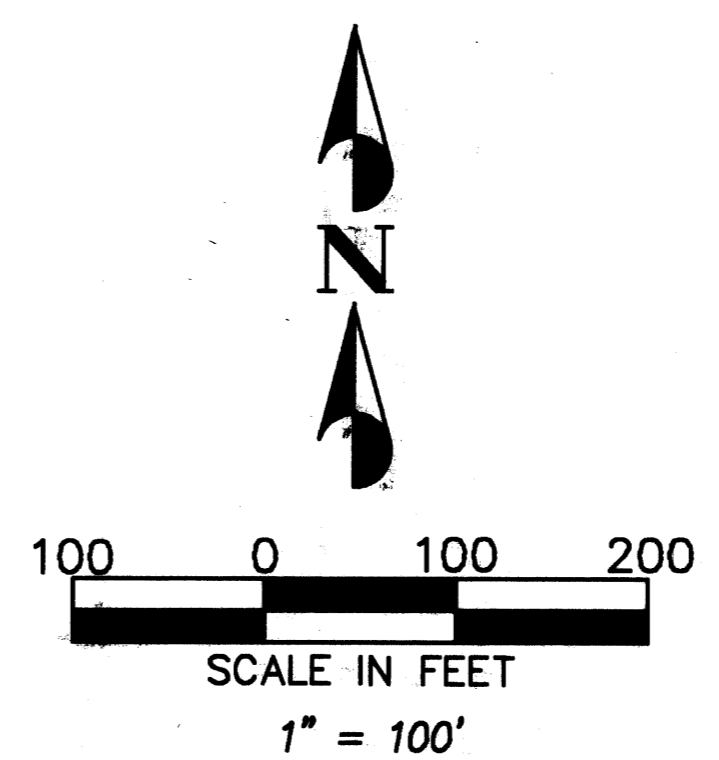
Beginning at a point which is South 89°39'14" East along the Center Section line, 2467.09 feet and South, 25.65 feet from the West Quarter Corner of Section 25, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°49'58" East, 334.58 feet; thence North 89°05'00" West, 655.20 feet; thence North 00°15'03" East along the easterly line of 500 East Street, 895.75 feet; thence South 88°29'00" East, 32.30 feet to a right-of-way marker on the southerly right-of-way line of Interstate No. 15 U.D.O.T.; thence along said right-of-way line the following eight (8) points: North 00°31'44" East, 143.65 feet to a right-of-way marker; thence South 89°40'31" East, 132.61 feet to a right-of-way marker; thence South 73°02'17" East, 521.43 feet to a right-of-way marker; thence South 89°47'03" West, 117.79 feet to a right-of-way marker; thence South 77°52'40" West, 408.85 feet to a right-of-way marker; thence South 89°56'56" West, 184.67 feet to a right-of-way marker; thence South 00°30'46" West, 48.25 feet to a right-of-way marker on the northerly line of 1100 South Street; thence South 89°39'14" West along said northerly line, 612.50 feet to the point of beginning.

CONTAINS: 1,483,313 SQ. FT.
34.052 ACRES

STORM DRAIN EASEMENT

Beginning at a point which is North 00°05'45" West, along the section line 7.199 feet and North 89°54'15" East, along the section line 2989.989 feet from the West Quarter Corner of Section 25, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 89°29'14" East, 90.00 feet; thence South 00°30'46" West, 48.25 feet; thence South 89°39'14" West, 80.01 feet; thence North 44°54'50" West, 14.04 feet; thence North 00°30'46" East, 39.60 feet to the point of beginning.

CONTAINS: 4,353 Sq. Ft.
0.01 Acres



NOTES

- BOUNDARY SURVEY WAS ACCOMPLISHED BY ART F. BARKER L.S. #162812
- ALL UTILITY EASEMENTS ARE 20.0 FEET AS SHOWN
- ALL STATE PLANE COORDINATES WERE CALCULATED BY THE AVERAGE COORDINATE GRID FACTOR OF 0.99972107

SIGNED Derrick S. Smith DATE: 1-23-95
 DERRICK S SMITH L.S. 259961
 (SEE SEAL BELOW)

OWNER'S DEDICATION

Known all men in these present that we, all of the undersigned owners of all of the property described on this map have caused the same to be subdivided into lots, blocks, streets and easements and do hereby dedicate the streets and other public areas as indicated hereon for perpetual use of the public.

In witness whereof have hereunto set this 24th day of Feb A.D. 1995
 By [Signatures] OF AMT ENT. INC.
 BY: [Signatures] VICE PRES.
 BY: [Signatures] VICE PRES.
 BY: [Signatures] VICE PRES.
 BY: [Signatures] VICE PRES.
 BY: [Signatures] VICE PRES.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 County of Utah }
 On the 24th day of February A.D. 1995, personally appeared before me the signers of the foregoing dedication who duly acknowledge to me that they did execute the same.

MY COMMISSION EXPIRES: 11/14/96 [Signature]
 NOTARY PUBLIC
 (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF AMERICAN FORK, COUNTY OF UTAH APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES AND FOR THE PERPETUAL USE OF THE PUBLIC. THIS 24 DAY OF January A.D. 1995

MAYOR OF AMERICAN FORK CITY: [Signature]
 APPROVED [Signature] ATTEST [Signature]
 ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 4 DAY OF January A.D. 1995
 BY THE American Fork PLANNING COMMISSION
 DIRECTOR-SECRETARY: [Signature] CHAIRMAN: [Signature]

AMERICAN FORK AUTO MALL

LOCATED IN THE SOUTH HALF OF SECTION 25,
 TOWNSHIP 5 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE & MERIDIAN
 County of Utah, State of Utah

FILE: 94135\FPLAT-01
 DATE: JANUARY 16, 1995

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