

4
Return to: Rocky Mountain Power
Ellen Anderson
1438 West 2550 South
Ogden Utah

16
EH 2504611 PG 1 OF 4
ERNEST D ROWLEY, WEBER COUNTY RECORDER
01-DEC-10 930 AM FEE \$16.00 DEP JKC
REC FOR: ROCKY MOUNTAIN POWER

CC#: 11461 Work Order#: 5434667



UNDERGROUND RIGHT OF WAY EASEMENT

W2504611

For value received, **Ogden Commons, LLC** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **ten (10) feet in width and forty-nine feet in length**, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibits A and A-2 attached hereto and by this reference made a part hereof:

All of Lot 4, The Commons At Ogden Subdivision,
as recorded in the Weber County Recorder's Office

Assessor Parcel No. ~~12-236-0904~~

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 8 day of September, 2010.



Ogden Commons, LLC GRANTOR

.....
ORIGINAL

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah

County of Davis

This instrument was acknowledged before me on this 8 day of September, 2010, by
Spencer H. Wright as Manager of Ogden Commons, LLC.



[Seal]

Nobalee W. Rhoades
Notary Public

My commission expires: 8-4-14

**EXHIBIT A
LOT 4 -- POWER EASEMENT**

A 10 WIDE EASEMENT, FOR POWER LINE AND VAULT PURPOSES, IN LOT 4, OF THE COMMONS AT OGDEN -- FIRST AMENDMENT, OFFICIAL RECORDS, A PART OF THE NORTHWEST QUARTER, SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, OGDEN CITY, WEBER COUNTY, UTAH, ACCORDING TO THE SURVEY MADE BY CLC ASSOCIATES, INC., FILED IN THE COUNTY SURVEYOR'S OFFICE, AS RECORD OF SURVEY NO. 4440, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT; SAID POINT BEING N01°35'30"E 132.11 FEET, FROM THE SOUTHWEST CORNER OF SAID LOT; THENCE ALONG SAID WEST LINE N01°35'30"E 49.15 FEET; THENCE S88°24'30"E 10.00 FEET; THENCE S01°35'30"W 49.15 FEET; THENCE N88°24'30"W 10.00 FEET, TO THE POINT OF BEGINNING.

CONTAINS 491 SQUARE FEET, MORE OR LESS

12-241-0002 pt 4

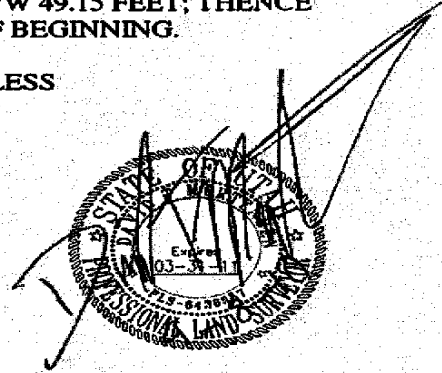
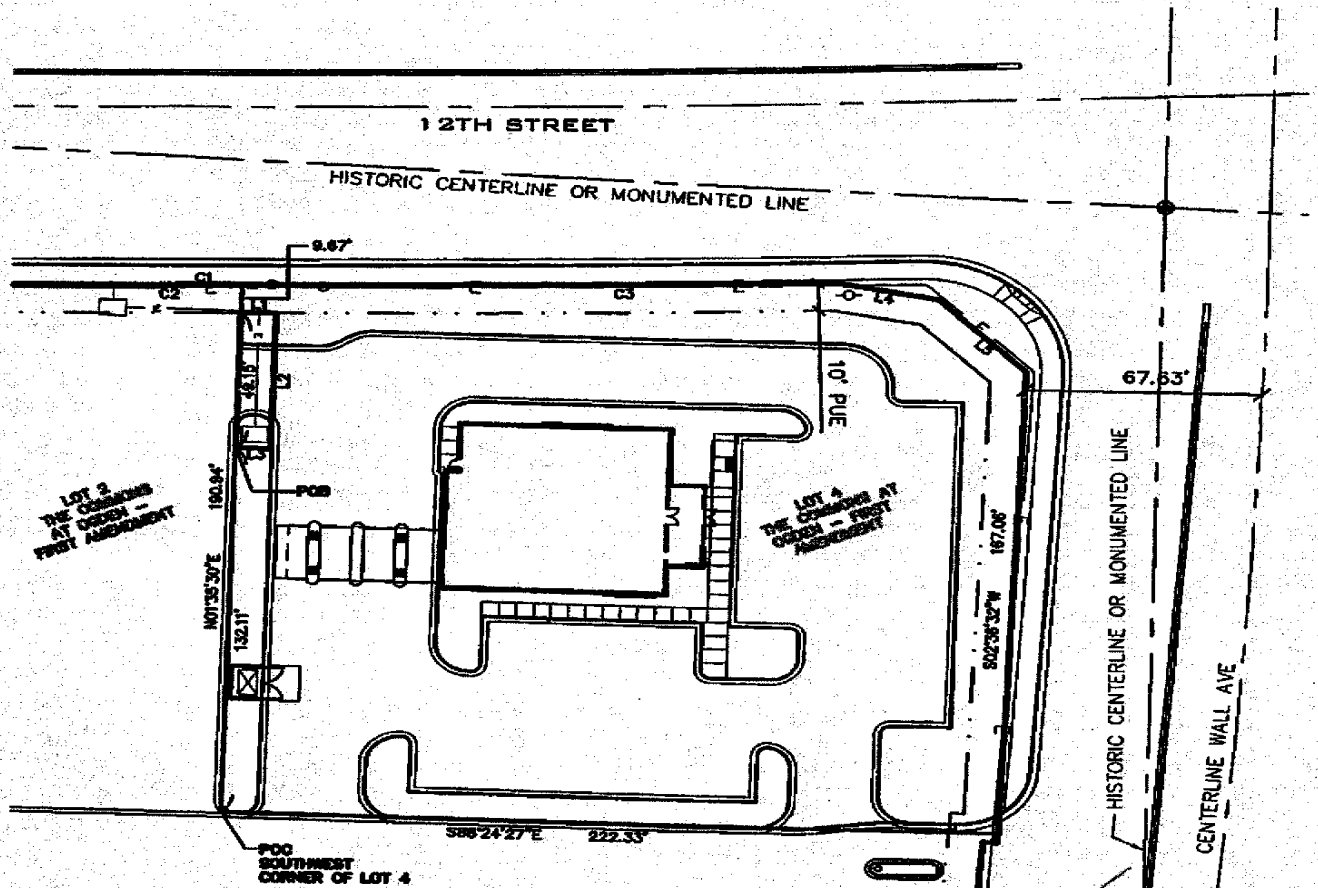


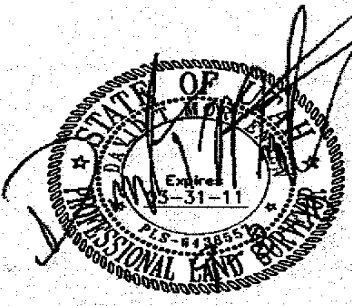
EXHIBIT A-2

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LINE TABLE		
LINE	BEARING	LENGTH
L1	S88°24'30"E	10.00'
L2	S01°38'30"W	49.15'
L3	N88°24'30"W	10.00'
L4	S78°22'01"E	30.18'
L5	S43°21'52"E	36.24'

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	10066.92'	1°49'22.8"	320.29'	160.15'
C2	10066.92'	0°51'17"	150.16'	75.08'
C3	10066.92'	0°58'06"	170.13'	85.07'



PROJ #: 08-0231
 DATE: 09/08/10
 REV #:
 ASI #:
 SCALE: 1" = 50'

DEPICTION OF EASEMENT
 ACCESS EASEMENT
 145 W 12TH STREET
 OGDEN CITY UTAH

CLC ASSOCIATES
 420 EAST SOUTH TEMPLE
 SUITE 550
 SALT LAKE CITY, UTAH
 P 801 363 5613
 F 801 363 5605
 HTTP://WWW.CLCASSOCIATES.COM
 ARCHITECTURE
 ENGINEERING PLANNING
 LANDSCAPE ARCHITECTURE
 LAND SURVEYING

