2504725 BK 4938 PG 866

EXHIBIT A

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way. Fourth Floor Box 148420 Salt Lake City. Utah 84114-8420 E 2504725 B 4938 P 866-872
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/11/2010 8:56:00 AM
FEE \$22.00 Pgs: 7
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Quitclaim Deed

(Davis County)

TAX ID No. 12-025-0003 Parcel No. 0193:37 Project No. S-0193(5)0

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUITCLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of (\$10.00) TEN Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah (the "Property"), to-wit:

See Exhibit A attached hereto and incorporated by reference herein

In the event any governmental, municipal or other approval is required or necessary to effectuate the intent of this Quitclaim Deed or any terms or provisions herein, such as the preparation, filing and approval of a lot line adjustment, subdivision application, plat, etc., Grantee shall prepare, file such necessary documents and obtain any and all required governmental approvals, at its sole cost and expense, and hereby indemnifies, saves, holds harmless and agrees to defend Grantor from any and all costs, expenses, and claims caused by or arising from the failure to do so. Obtaining any such required or necessary governmental, municipal, or other approval is a condition precedent to the transaction described herein. Grantor agrees to reasonably cooperate with Grantee to obtain such approval, if necessary, provided that Grantor shall not incur any expenses associated therewith.

RESERVING unto Grantor any water rights or rights to the use of water whether appurtenant to the Property or not in which Grantor may have an interest. Grantor does not intend by this deed to transfer any water rights or rights to the use of water and it is Grantor's intent that this conveyance shall not transfer any water rights or rights to the use of water by implication.

GRANTOR ALSO SPECIFICALLY RESERVES, excepts and retains Mineral Rights. For purposes of this instrument, "Mineral Rights" include, whether on, in or under the premises, all

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of the following—minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy. In the event all or part of the Mineral Rights have been reserved or severed previously from the surface estate, Grantor hereby reserves, excepts and retains all of the Mineral Rights not previously reserved and reserves, excepts and retains its after-acquired title to all of the Mineral Rights to the extent that prior reservations thereof are released or abandoned after the date of this conveyance.

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this Tinday of September, A.D. 2009.

January 2010

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By:	C		Rece	عسسه	
Name (Prin	it): <i>Lh</i>	m.dag	75	Rus	nu
Its: Auth	orized A	gent	WS.	,	

STATE OF UTAH

:ss

COUNTY OF SALT LAKE)

On this day of lanuary. 2009 personally appeared before me CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

WITNESS my hand and official seal.

Notary Public for the State of Utah

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EXHIBIT A To the Deed

(Legal Description)

A parcel of land in fee, being part of an entire tract of property, situate in the N1/2S1/2 Section 3, in T.4N., R.2W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the northerly boundary line of said entire tract and the easterly highway right of way line of SR-108 known as Project No. S-0108(23)5, said point being 37.86 feet S.89°57'08"E. (S.89°56'57"E. of record) along the East-West Quarter section line of said section and 75.00 feet S.0°02'52"W. from the West Quarter Corner of said Section 2; and running thence along said northerly boundary line the following three (3) courses and distances: (1) S.89°57'08"E. (S.89°56'57"E. of record) 1949.51 feet; (2) N.0°09'17"E. (N.0°00'15"W. of record) 75.00 feet to said East-West Quarter section line; (3) S.89°57'08"E. (S.89°56'57"E. of record) 1095.49 feet along said quarter section line to a boundary line of said entire tract; thence S.13°32'31"E. (S.13°39'00"E. of record) 172.86 feet along said boundary line to the southerly highway right of way line of the proposed SR-193 Extension Highway; thence along said southerly highway right of way line the following three (3) courses and distances: (1) Westerly 169.40 feet along the arc of a 7957.50-foot radius curve to the right (Note: Chord to said curve bears S.89°22'26"W. for a distance of 169.40 feet); (2) S.89°59'02"W. 2878.67 feet to a point of tangency with a 38.00-foot radius curve to the left; (3) Southwesterly 59.58 feet along the arc of said curve (Note: Chord to said curve bears S.45°04'09"W. for a distance of 53.66 feet) to said easterly highway right of way line of SR-108; thence N.0°09'17"E. 136.17 feet along said easterly highway right of way line to the point of beginning. The above described parcel of land contains 379,955 square feet in area or 8.72 acres.

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EXHIBIT B

Depiction of the Property





