Recording Requested by: Vanguard Title Insurance Agency, LLC 9071 S. 1300 W. #215 West Jordan, UT 84088 File No.: 75018-BA ENT 25130:2023 PG 1 of 2

Andrea Allen

Utah County Recorder

2023 Apr 21 12:05 PM FEE 40.00 BY TM

RECORDED FOR FNT Midvale FNTIC - 6925 Union Park (
ELECTRONICALLY RECORDED

AFFIDAVIT OF CORRECTION

State of Hahrand Scottable

The undersigned, having been duly sworn, hereby deposes and says as follows:

- I am a resident of Salt Lake County, State of Utah, over the age of twenty-one years and in all respects competent to testify to the matters contained herein.
- 2. I am a Notary Public for the State of Utah under commission no. 705503 and my commission expires 5 6 23.
- That I did in fact witness and acknowledge the signature of Stephen Thorpe and Alexandria Thorpe on March 29, 2022 on the Deed of Trust recorded on March 31, 2022 as Entry #40091:2022. However thru error and inadvertence I failed to include my Notary Commission Seal.

MICHAEL DAVIDSON

Notary Public State of Utah Comm. No. 705503 My Commission Expires on

May 6, 2023

4. That Deed of Trust should accurately read:

I hereby add my seal to said document

- Therefore, your affiant by virtue of the foregoing and by this instrument imparts notice to all interested
 parties regarding the corrections set forth herein and respectfully requests that the Utah County
 Recorder indicies reflect the corrections as stated herein to perfect the title to said property pursuant
 to USC 57-4a-2 and 57-3-106(9).
- 6. That the property which is the subject of this Affidavit is situated in Utah County, described as follows:

All of Unit 16B, PHASE XVI, POINTE MEADOWS SUBDIVISION (A PLANNED COMMUNITY), according to the official plat thereof on file and of record in the office of the Utah County Recorder.

Together with a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration of Covenants, Conditions and Restrictions, which include, without limitation, an easement for vehicular ingress and egress over and across said Common Areas to and from said lot to a physically open and legally dedicated public street.

TAX PARCEL NO.: 49-610-0002

Further affiant sayeth not.

Michael Davidson

State of Utah

}ss.

County of Utah

On this 213 day of April , 2003, personally appeared before me Michael Davidson, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.

Notary Public

DESIREE DURTSCHI
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 726011
COMM. EXP. 08-11-2026