

**RETURNED**  
**FEB 25 2010**

E 2513455 B 4969 P 55-59  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
02/25/2010 09:22 AM  
FEE \$20.00 Pgs: 5  
DEF RT REC'D FOR CROWN CASTLE

Prepared Out of State By:  
Baker, Donelson, Bearman, Caldwell & Berkowitz, P.C.  
420 North 20<sup>th</sup> Street, Suite 1600  
Birmingham, AL 35203  
(205) 328-0480

Recording Requested by  
and Return to:  
Crown Castle  
1220 Augusta Drive, Ste 500  
Houston, TX 77057  
Attn: PEP Department

*01-421-0001 pt*

Space above for County Recorder's Use

Cross Reference to:  
Book 2066, Page 1062  
Book 2715, Page 115  
Book 2829, Page 116  
Davis County, UT

**MEMORANDUM OF GROUND LEASE EXTENSION AGREEMENT**

This Memorandum of Ground Lease Extension Agreement (the "Memorandum") is made this 18 day of February, 2010, by and between **GLOBAL SIGNAL ACQUISITIONS IV LLC**, a Delaware limited liability company ("Lessor"), whose address is c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, 2000 Corporate Drive, Canonsburg, PA 15317, and **STC FIVE LLC**, a Delaware limited liability company ("Tenant"), whose address is c/o Crown Castle USA Inc., E. Blake Hawk, General Counsel, 2000 Corporate Drive, Canonsburg, PA 15317.

**RECITALS**

WHEREAS, Lessor and Tenant are the current parties under that certain PCS Site Agreement dated June 16, 1996 originally by and between Sprint Spectrum, L.P., as lessee, and Kulmer & Schumacher, as lessor (the "Lease") which Lease was filed for record on November 21, 1996 in Book 2066, Page 1062 with the Official Records of the Recorder for Davis County, UT; and,

WHEREAS, the parties have modified the terms of the Lease pursuant to a Ground Lease Extension Agreement by and between the parties hereto, and wish to provide record notice of the extension of the term of the Lease as amended thereby; and,

WHEREAS, the Lease pertains to certain real property leased from Lessor to Tenant (the "Tower Site") together with access and utility easements granted to Tenant more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

**OPERATIVE PROVISIONS**

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Lessor and Tenant hereby agree as follows:

1. The recitals hereinabove are true and correct and are incorporated herein by this reference.
2. The term of the Lease is extended to and will expire on December 31, 2031.
3. The parties consent to the recording of this Memorandum in the public records of the county in which the Leased Premises is situated, and agree that this Memorandum shall be executed in recordable form.
4. This Memorandum may be executed in counterparts, each of which shall constitute an original but together shall constitute a single instrument.

*[Remainder of page intentionally left blank. Signatures to follow.]*

TENANT:

**STC FIVE LLC,**

a Delaware limited liability company

By: Global Signal Acquisitions II LLC,

a Delaware limited liability company

Its: Attorney in Fact

By: *David R. Moore*

Name: David R. Moore

Its: RET Manager


State of TEXAS )

County of Harris )<sup>ss.</sup>

The foregoing instrument was acknowledged before me this February 18, 2010 by David R. Moore, the RET Manager of GLOBAL SIGNAL ACQUISITIONS II LLC, a Delaware limited liability company, Attorney in Fact of STC FIVE LLC.

*Karina Angulo*  
(Signature of Person Taking Acknowledgment)

Notary  
(Title)

(Seal) 

My commission expires: 9.19.2012

Residing at: Houston, TX

**LESSOR:**

**GLOBAL SIGNAL ACQUISITIONS IV LLC,**  
a Delaware limited liability company


By: *David R. Moore*  
Name: David R. Moore  
Its: RET Manager

State of TEXAS )  
                  ) ss.  
County of HARRIS

The foregoing instrument was acknowledged before me this February 18, 2010 by David R. Moore, the RET Manager of GLOBAL SIGNAL ACQUISITIONS IV LLC.

*Karina Angulo*  
(Signature of Person Taking Acknowledgment)

Notary  
(Title)

(Seal) 

My commission expires: \_\_\_\_\_

Residing at: Houston, TX 77002

**EXHIBIT "A"**

**TOWER SITE:**

**Lease Area:**

BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 00°07'34" WEST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, 2586.47 FEET; THENCE DEPARTING SAID EAST LINE SOUTH 89°52'26" WEST, 1504.65 FEET TO A POINT ON THE WESTERLY LINE OF PROJECT NO. 15-7 (1-15), SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89°49'43" WEST, 10.00 FEET; THENCE SOUTH 00°10'17" EAST, 10.17 FEET; THENCE SOUTH 89°14'55" WEST, 10.00 FEET; THENCE SOUTH 00°10'17" EAST, 79.83 FEET; THENCE NORTH 89°49'43" EAST, 20.00 FEET TO SAID WESTERLY LINE; THENCE NORTH 00°10'17" WEST, ALONG SAID WESTERLY LINE, 90.11 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 0.04 ACRES OR 1,700 SQUARE FEET MORE OR LESS.

**Access and Utility Area:**

**15' WIDE ACCESS UTILITY EASEMENT**

BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 00°07'34" WEST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, 2617.22 FEET TO THE SOUTHERLY LINE OF CENTER STREET; THENCE DEPARTING SAID EAST LINE NORTH 89°50'54" WEST, ALONG SAID SOUTHERLY LINE, 1504.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 89°50'54" WEST, 15.22 FEET; THENCE DEPARTING SAID SOUTHERLY LINE SOUTH 09°52'00" WEST, 13.09 FEET; THENCE SOUTH 00°10'17" EAST, 35.49 FEET; THENCE NORTH 89°14'55" EAST, 7.50 FEET; THENCE NORTH 00°10'17" WEST, 10.17 FEET; THENCE NORTH 89°49'43" EAST, 7.50 FEET; THENCE NORTH 00°10'17" WEST, 23.92 FEET; THENCE NORTH 09°52'00" EAST, 14.34 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 0.01 ACRES OR 651 SQUARE FEET MORE OR LESS.

**20' WIDE ACCESS AND UTILITY EASEMENT**

BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE NORTH 00°07'34" WEST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, 2617.22 FEET TO THE SOUTHERLY LINE OF CENTER STREET; THENCE DEPARTING SAID EAST LINE NORTH 89°50'54" WEST, ALONG SAID SOUTHERLY LINE, 1566.98 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 89°50'54" WEST, 20.00 FEET; THENCE DEPARTING SAID SOUTHERLY LINE SOUTH 00°09'06" WEST, 69.42 FEET; THENCE NORTH 89°14'55" EAST, 62.67 FEET; THENCE NORTH 00°10'17" WEST, 20.00 FEET; THENCE SOUTH 89°14'55" WEST, 42.55 FEET; THENCE NORTH 00°09'06" EAST, 49.10 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 0.05 ACRES OR 2,237 SQUARE FEET MORE OR LESS.

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