

## PATENT RECORD B

#25116

No. 9334.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, CEDAR MERCANTILE AND LIVE STOCK CO., a corporation of Cedar City of the County of Iron, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said Cedar Mercantile and Live Stock Co., a corporation, has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Three hundred (\$300.00) Dollars and all legal interest thereon accrued, as fully appearing <sup>by the Certificate of</sup> the proper officer, now on file in the office of the Secretary of State of Utah State of Utah;

NOW WHEREFORE, I, DAVID MATTESON, Acting Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent in the name and by the authority of the State of Utah, hereby granting and confirming unto the Cedar Mercantile and Live Stock Co., a corporation and to its successors and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid, to-wit:

The East half (E $\frac{1}{2}$ ) of the South East quarter (SE $\frac{1}{4}$ ), and the North East quarter (NE $\frac{1}{4}$ ) of the South West quarter (SW $\frac{1}{4}$ ) of Section twenty-nine (29) in Township Thirty-four (34) South Range Eleven (11) West of the Salt Lake Meridian, containing one hundred twenty (120) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Cedar Mercantile and Live Stock Co., a corporation and to its successors and assigns forever, subject to any assessment or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 20th day of December in the year of our Lord, one thousand nine hundred and sixteen and of the Independence of the United States of America, the one hundred and forty-first and in the 21st year of the State of Utah.

(SEAL)

By the acting Governor; David Matteson  
David Matteson, Secretary of State

By L. Johnson, Secretary of State

Recorded Patent Book 19

Page 344

Certificate of sale no. 9763

Filed for record this 15th day of August A. 1918 at 9-30 A.M.

*Kate Bayle*

County Recorder

#25138

Salt Lake City 015131

4--1003.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a certificate of the Register of the Land Office at Salt Lake City, Utah has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Erwin J. Ritter has been established and duly consummated in conformity to law, for the west half of Section twenty in Township thirty-one south of Range thirteen west of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any

## IRON COUNTY, UTAH

vested and accrued water rights for mining, agricultural, manufacturing, or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the twenty-third day of June in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty third.

(SEAL)

By the President; Woodrow Wilson

By M. P. LeRoy, Secretary

Recorded, Patent Number 689727

L. C. C. Lamar, Recorder of the General Land Office

Filed for record this 16th day of August A. D. 1919 at 9-30 A. M.

*Kate Taylor* County Recorder.

#25167

Salt Lake City 013629

4--1003

THE UNITED STATES OF AMERICA,  
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears, that pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Sanford D. Craig has been established and duly consummated in conformity to law, for the Lots three and four, the south half of the northwest quarter, and the southwest quarter of Section three in Township thirty-two south of Range thirteen west of the Salt Lake Meridian, Utah, containing three hundred twenty and seventy-six hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described:

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I WOODROW WILSON, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand in the District of Columbia, the twenty-third day of June in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and forty third.

(SEAL)

By the President; Woodrow Wilson

By M. P. LeRoy, Secretary

RECORDED: Patent Number 689713 L. C. C. Lamar, Recorder of the General Land Office.

Filed for record this 23rd day of August A. D. 1919 at 9-30 A. M.

*Kate Taylor* County Recorder