

Note Amount: \$136,500.00 Loan Number: 103532 APN Number: 14-031-0008 Recording Requested By/Return To: Urban Financial Group, Inc.

8909 South Yale Avenue

Tulsa, OK 74137



E# 2526666

ERNEST D ROWLEY, WEBER COUNTY RECORDER 11-MAY-11 10:53 AM \$15.00 DEP WR REC FOR: DocSolution, Inc.

ELECTRONICALLY RECORDED BY Ingeo Systems, Inc.

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 8909 S. Yale Ave., Tulsa, OK 74137, does hereby grant, sell, assign, transfer and convey, unto Reverse Mortgage Solutions and existing under the laws of Texas (herein "Assignee"), whose address is 2727 Spring Creek Drive, Spring, TX 77373, a certain Mortgage/Deed of Trust dated November 17, 2009 made and executed by Bettie B. Jensen, an unmarried woman, to and in favor of Urban Financial Group Inc., upon the following described property situated in WEBER County, State of UTAH:

Legal description attached hereto as exhibit "A" and by this reference made a part hereof

Commonly Known As: 955 W 25TH STREET, OGDEN, Utah 84401

such Mortgage/Deed of Trust having been given to secure payme Mortgage is of record in Book, Volume, or Liber No	Records of Work (or as and obligations therein described and the money due and to
TO HAVE AND TO HOLD the same unto Assignee, its successor conditions of the above-described Mortgage/Deed of Trust.	or and assigns, forever, subject only to the terms and
IN WITNESS WHEREOF, the undersigned Assignor has execute	ed this Assignment of Mortgage/Deed of Trust on
11/17 ,2009	
A luxinos las	Urban Financial Group Inc. (Assignor)
Reverse Mortgage Solutions, Inc.	By: By
	(Signature) 1 Hordorshot Programme 1
	(Print Name & Title)

STATE OF OKLAHOMA
COUNTY OF TULSA
On 11 17 09 before me Candee Botone a Notary Public in and for said
County/City and State, personally appeared broan HenderShr personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or entity upon behalf of which the person(s) acted executed the instrument.
WITNESS my hand and official seal)
#02013123 #02013123
Notary Public To Arm Sc. Co.
My Commission Expires: 31/10 My Commission Expires:

Exhibit "A"

PARCEL 1: A PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 20.96 CHAINS EAST AND 6 CHAINS NORTH FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE EAST 75 FEET; THENCE NORTH 132 FEET; THENCE WEST 76 FEET; THENCE SOUTH 132 FEET TO THE PLACE OF BEGINNING.

PARCEL 1A:
TOGETHER WITH A PERPETUAL RIGHT OF WAY DESCRIBED AS FOLLOWS: BEGINNING 20.96 CHAINS EAST
AND 578 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE
EAST 348.5 FEET; THENCE SOUTH 50 FEET; THENCE WEST 346.5 FEET; THENCE NORTH 50 FEET TO THE
PLACE OF BEGINNING.

SITUATE IN WEBER COUNTY, STATE OF UTAH.

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