

**ENTRY NO. 00252787**

03/13/2008 09:45:13 AM B: 0520 P: 0613  
Restrictive Covenants Amendments PAGE 1 / 3  
CRAIG J. SPERRY, JUAB COUNTY RECORDER  
FEE \$ 47.00 BY JUAB COUNTY RECORDER



Hunter's Village  
Amended Declaration

We hereby state the **DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HUNTER'S VILLAGE, NEPHI, JUAB COUNTY, UTAH**, dated February 2, 2007, entry no. 00246975, Book 503, Page 114, recorded February 2, 2007, as recorded in the Juab County Recorder's office; remain in force and effect with the exception that the project map is amended to reduce the limited common area around buildings 1 and 2, and to change the private ownership area, as shown on the amended recorded plat, in order to accommodate three bedrooms in all the units in buildings 1 and 2.

OEF Trust dated October 6, 2006

*Darin H. Walker*

\_\_\_\_\_  
Darin H. Walker, Trustee

*Diane J. Walker*

\_\_\_\_\_  
Diane J. Walker, Trustee

STATE OF NEVADA )

: ss.

COUNTY OF CLARK )

On the 6th day of March, A.D. 2008, personally appeared before me, a Notary Public in and for the State of Nevada, Darin H. Walker and Diane J. Walker, as Trustees under the OEF Trust dated October 6, 2006, the signers of the above instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with powers vested in them by the terms of said trust agreement.

*[Signature]*

\_\_\_\_\_  
Notary Public



PATRICIA DICK  
NOTARY PUBLIC - STATE OF NEVADA  
COUNTY OF CLARK  
APPT. No. 99-55723-1  
MY APPT. EXPIRES JUNE 14, 2011

**Exhibit A**

**Building 1 Parcel Numbers**

Unit 1 XA3A-0200-HVCONDO11; Unit 2 XA3A-0200-HVCONDO12; Unit 3 XA3A-0200-HVCONDO13; Unit 4 XA3A-0200-HVCONDO14; Unit 5 XA3A-0200-HVCONDO15; Unit 6 XA3A-0200-HVCONDO16; Unit 7 XA3A-0200-HVCONDO17  
Unit 8 XA3A-0200-HVCONDO18

**Building 2 Parcel Numbers**

Unit 1 XA3A-0200-HVCONDO21; Unit 2 XA3A-0200-HVCONDO22; Unit 3 XA3A-0200-HVCONDO23  
Unit 4 XA3A-0200-HVCONDO24; Unit 5 XA3A-0200-HVCONDO25; Unit 6 XA3A-0200-HVCONDO26  
Unit 7 XA3A-0200-HVCONDO27; Unit 8 XA3A-0200-HVCONDO28

**Building 3 Parcel Numbers**

Unit 1 XA3A-0200-HVCONDO31; Unit 2 XA3A-0200-HVCONDO32; Unit 3 XA3A-0200-HVCONDO33  
Unit 4 XA3A-0200-HVCONDO34; Unit 5 XA3A-0200-HVCONDO35; Unit 6 XA3A-0200-HVCONDO36  
Unit 7 XA3A-0200-HVCONDO37; Unit 8 XA3A-0200-HVCONDO38

**Building 4 Parcel Numbers**

Unit 1 XA3A-0200-HVCONDO41; Unit 2 XA3A-0200-HVCONDO42; Unit 3 XA3A-0200-HVCONDO43  
Unit 4 XA3A-0200-HVCONDO44; Unit 5 XA3A-0200-HVCONDO45; Unit 6 XA3A-0200-HVCONDO46  
Unit 7 XA3A-0200-HVCONDO47; Unit 8 XA3A-0200-HVCONDO48

**Boundary Description**

Beginning at a point which is S89°39'13"W, 1946.15 feet along the Mid-Section line and North 209.87 feet from the Center of Section 33, Township 12 South, Range 1 East, Salt Lake Base and Meridian; Thence North 941.74 feet along the Wets line of Plat "A" Hunters Meadow No. 292; Thence West 184.89 feet to the East Right Of way of Highway 41; Thence S00°00'39"E, 942.86 feet along said right of way; Thence N89°839'13"E, 184.72 feet to the point of beginning.

Containing an area of 4.00 Acres.