

E 2530137 B 5031 P 937-939
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/24/2010 3:59:00 PM
FEE \$15.00 Pgs: 3
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE & ESC

COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY AS A COURTESY AND AN ACCOMMODATION TO THE PARTIES NAMED THEREIN. MT VIEW TITLE CO. HEREBY EXPRESSLY DISCLAIMS ANY RESPONSIBILITY OR LIABILITY FOR THE ACCURACY OR THE CONTENT THEREOF.

**RIGHT OF WAY GRANT
INGRESS & EGRESS**

For the sum of Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **SOLID GROUND DEVELOPMENTS, INC.**, hereinafter referred to as Grantor, does hereby grant, convey, assign and transfer to, **KOUROSH HARONI and PAMELA L. HARONI, HUSBAND AND WIFE**, hereinafter referred to as Grantee, a **perpetual and non-exclusive** right of way, over, across and through real property which is more particularly described on **Exhibit "A"** which by reference is made a part, for the mutual benefit of the owners of the real property known as tax parcels **14-440-0009 and 14-002-0038, DAVIS COUNTY, UTAH.**

The purpose of this grant is for the following: **VEHICULAR AND PEDESTRIAN, INGRESS AND EGRESS.**

This grant is predicated upon the following terms, conditions and stipulations:

1. Grantee will use easement estate for the purposes stated herein and will use the easement in a manner which will mitigate damage to the existing improvements.
2. Grantor is entitled to use the subject property, provided that such use does not hinder or impede the Grantee from using the subject property for the purposes stated herein.
3. No fences, gates or other improvements may be installed on the subject property by either the Grantor or the Grantee, without the mutual agreement of Grantor and Grantee.
4. No parking or storage of vehicles, equipment or other property of either Grantor or Grantee will be permitted or allowed on the easement estate which would affect the use of the subject property by the Grantor, its guests or tenants.

The easement estate granted herein may only be terminated by mutual agreement or court decree. Easement estate may be sold, pledged, assigned, conveyed or transferred, subject to the stipulations made herein.

This agreement shall be binding on the heirs, executors, administrators, successors and assigns of the Grantor and the Grantee.


Dated: **MAY 24, 2010**

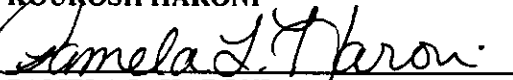
SOLID GROUND DEVELOPMENTS, INC.

BY: 
KOUROSH HARONI—DIRECTOR/OFFICER

BY: 
PAMELA L. HARONI—OFFICER


The terms and conditions of this grant have been reviewed by the Grantee. The Grantee accepts the same and agrees to abide by the terms and conditions stated herein.

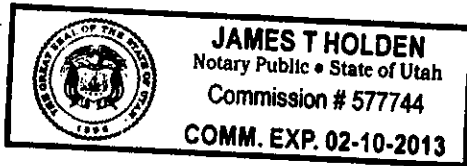

KOUROSH HARONI


PAMELA L. HARONI

State of Utah
County of Weber


On this the 24th day of May 2010, personally appeared before me, KOUROSH HARONI AND PAMELA L. HARONI, the signers of this document who duly acknowledged to me that they executed the same in the capacity stated and in accordance with the powers granted to them as stated in resolution of the board of directors of said corporation.


Notary Public



State of Utah
County of Weber

On this the 24th day of May 2010, personally appeared before me, KOUROSH HARONI AND PAMELA L. HARONI, the signers of this document who duly acknowledged to me that they executed the same.


Notary Public

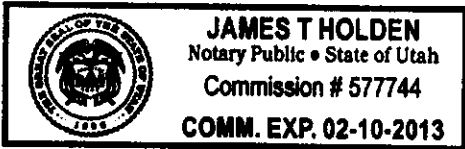


EXHIBIT "A"

A PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 9, WOODLAND ESTATES SUBDIVISION, DAVIS COUNTY, UTAH, AND RUNNING THENCE NORTH 00 DEG 03 MIN 26 SEC EAST ALONG THE WEST BOUNDARY LINE OF SAID LOT, 193.14 FEET; THENCE NORTH 89 DEG 59 MIN 21 SEC EAST ALONG THE NORTH BOUNDARY LINE OF SAID LOT, 10.00 FEET; THENCE SOUTH 00 DEG 03 MIN 26 SEC WEST, 193.14 FEET, TO THE NORTH LINE OF 1800 NORTH STREET; THENCE SOUTH 89 DEG 59 MIN 21 SEC WEST ALONG THE NORTH LINE OF 1800 NORTH STREET, 10.00 FEET, TO THE POINT OF BEGINNING.