

2622
U-46966
(U-942)

254742

I HEREBY CERTIFY that the annexed copy of _____ is a
true and literal exemplification of _____ by me on this
date.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and caused the
seal of this office to be affixed
at the Salt Lake City, Utah on the
date and year above written.

Richard D. Johnson

Certifying Officer



UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

254742

Utah Clear List No. 36

The State of Utah has selected the following described public lands in part satisfaction of the 50,000 acres for Miner's Hospital purposes made by the Act of February 20, 1929 (45 Stat. 1252):

Serial Number Utah 46966
Filed August 4, 1981

Salt Lake Meridian, Utah

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Area</u>
lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;	3	42 S.	16 W.	159.42 acres.
NE $\frac{1}{4}$ NE $\frac{1}{4}$;	10	42 S.	16 W.	40 acres.

The selected lands have been found to be subject to selection being surveyed unreserved public land of the United States, free from adverse claims of record and have been classified as subject to selection by the State and opened to disposition in accordance with the provisions of Section 7 of the Taylor Grazing Act, as amended (49 Stat. 1976; 42 U.S.C. Sup. 315F). Reports have been received from the Geological Survey indicating that the selected lands are not valuable for minerals other than oil and gas.

Therefore, and pursuant to Delegation of Authority, Bureau of Land Management Manual 1203 of February 9, 1983, this list embracing 199.42 acres is hereby approved subject to valid rights existing at date of selection;

EXCEPTING AND RESERVING TO THE UNITED STATES from the lands so clear listed:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All oil and gas in the land so patented; and to it, or persons authorized by it the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509, as supplemented; 30 U.S.C. 121-124).

SUBJECT TO:

A right-of-way Serial No. U-51357 for a 69 KV powerline granted under the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761) in the SE $\frac{1}{4}$ SE $\frac{1}{4}$; Section 3, T. 42 S.; R. 16 W.; SLM, Utah.

The area heretofore certified under this grant together with land included in the list, aggregates 43,391.80 acres.

Roland G. Robison

Roland G. Robison
State Director
Utah State Office
Bureau of Land Management

Date SEP 30 1983

REQUEST: STATE OF UTAH

BOOK 337 PART 69-631

SEE THE FILE

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RECORDS SECTION

REGENT'S OFFICE
WASHINGTON FIELD OFFICE

BY *[Signature]*