

WHEN RECORDED MAIL TO: M
ALPINE CITY
20 NORTH MAIN
ALPINE, UTAH 84004

ENT 25557 BK 4997 PG 172
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1999 Mar 02 2:47 pm FEE 0.00 BY SS
RECORDED FOR ALPINE CITY

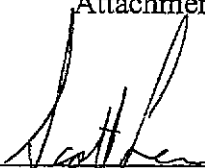
Cross Agreement

It is hereby agreed and granted between the parties the right to travel across the portions of the following legal descriptions that are used for ingress and egress.

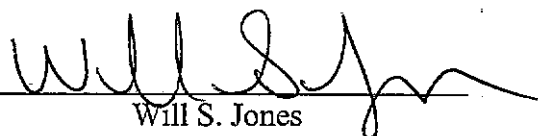
This right will remain in effect unless mutually agreed by the parties of said legal descriptions and ratified by Alpine City.

Attachment A

Attachment B



Scott Larsen for S & L



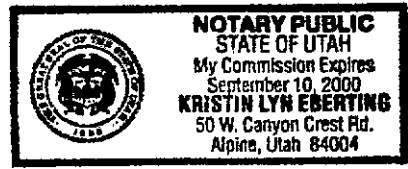
Will S. Jones

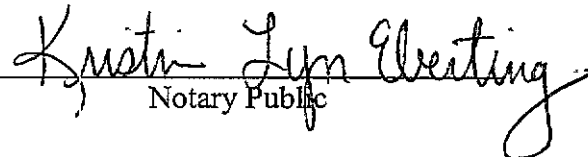
State of Utah

County of Utah

On this 11 day of January in the year 1999, before Kristin Lyn Eberting, a notary public, personally appeared Scott Larsen and Will S. Jones personally known to me to be the person(s) whose name(s) are subscribed to this instrument, and acknowledged he executed the same.

Witness my hand and official seal.





Notary Public



327.15'

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I, David V. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6632472 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO PRIVATE BUILDINGS AND COMMON AREA AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE Oct 5 1998

David V. Thomas
SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S 00°02'38" E 327.15 FEET AND WEST 1256.82 FEET FROM THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 1 EAST, S1B&M; THENCE

- S 00°39'01" N 88.79'; THENCE
- ALONG THE ARC OF A 666.80' RADIUS CURVE TO THE RIGHT 278.42'
- (CURVE HAS A CENTRAL ANGLE OF 23°55'25" AND A CHORD BEARING OF
- S 12°36'44" W 276.40'; THENCE
- N 66°25'57" W 175.00'; THENCE
- S 23°34'03" W 54.37'; THENCE
- N 66°25'57" W 120.00'; THENCE
- N 23°34'03" E 66.26'; THENCE
- N 74°49'55" W 194.39'; THENCE
- N 32°46'46" E 225.99'; THENCE
- S 70°27'24" E 132.51'; THENCE
- N 82°56'04" E 269.43' TO THE POINT OF BEGINNING.

CONTAINING: 2.87 ACRES

OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO PRIVATE BUILDINGS AND COMMON AREAS, TO BE HEREAFTER KNOWN AS MAIN STREET VILLAGE, DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF UTILITY AGENCIES ALL COMMON AREAS AND EASEMENTS SHOWN ON THIS PLAT AND CONTAINED WITHIN THE ABOVE DESCRIBED BOUNDARY.

LIDP

* * * Land Information Display System * * *

Property Serial Number: 11:023:0037:423
Locator/Old Serial No.: B / B-174-L-A-B

Year: 1996...
Tax District #: 040
Acres: 0.33

----- Owner Information: -----

Name: S & L LANDSCAPING AND EXCAVATION INC ET AL
% Name:
Address: 211 W STATE RD AMERICAN FORK UT 84003

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1996...

----- Property Information: -----

Address:

Date Effective: 07/27/95 Date Deleted: 00/00/00 Property Class: 100
Date Recorded: 07/27/95 Date Created: 04/04/86 Date Updated: 10/06/95
Last Entry #: 47976;95 Previous Serial Number: B-174-L-A

----- Taxing Description: (Not For Legal Documents) -----

COM S 02'38"E 776.10 FT & W 1548.90 FT FR NE COR SEC 25, T4S, R1E, SLM; N 66 DEG
25'57"W 85.16 FT; ALONG ARC OF 970 FT RAD CUR R 34.84 FT (CHD N 65 DEG 24'13"W
34.84 FT); N 23 DEG 34'03"E 120 FT; S 66 DEG 25'57"E 120 FT; S 23 DEG 34'03"W 12
0.63 FT TO BEG. AREA .33 ACRE.

Screen Printed: 01/05/99 13:58:48

Requested By: INFO_at TINFO

Attachment B