

DONE at Salt Lake City, this 11th day of January in the year of our Lord, one thousand nine hundred thirteen and of the independence of the United States of America the one hundred and thirty-seventh and in the 18th year of the State of Utah

(SEAL)

BY the Governor:

William Spry

David Mattson

Secretary of State.

Recorded Patent Book 14

Wm. J. Lynch

Secretary of the State Board  
of Land Commissioners.Page 345

Certificate of Sale No. 9043.-

Recorded at the request of J. Alma Wright November 5th A. D. 1915, at 9 O'Clock A. M.

A. C. Hortin

County Recorder.

ENTRY No. 25557.

No. 6842.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Frank H. Neff of East Mill Creek of the County of Salt Lake State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said Frank H. Neff has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Nine Hundred and Four and 79/100 Dollars, and all legal interest thereon accrued, as fully (\$904.79) appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Frank H. Neff and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid, to-wit:

The West Half ( $W\frac{1}{2}$ ) of the North West quarter ( $NW\frac{1}{4}$ ) and the North West quarter ( $NW\frac{1}{4}$ ) of the South West quarter ( $SW\frac{1}{4}$ ) of Section Twelve (12); The North East quarter ( $NE\frac{1}{4}$ ) of the North West quarter ( $NW\frac{1}{4}$ ); the west Half ( $W\frac{1}{2}$ ) of the South West quarter ( $SW\frac{1}{4}$ ) and the South East quarter ( $SE\frac{1}{4}$ ) of the South West quarter ( $SW\frac{1}{4}$ ) of Section Fourteen (14); and Lots One (1) Two (2), Three (3), and four (4); the South Half ( $S\frac{1}{2}$ ) of the North East quarter ( $NE\frac{1}{4}$ ) and south Half ( $S\frac{1}{2}$ ) of the North West quarter ( $NW\frac{1}{4}$ ) of Section Twenty-four (24) on Township Two (2) North Seven (7) East of the Salt Lake Meridian, containing Six Hundred and Three and 19/100 (603.19) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Frank H. Neff and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY HEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 11th day of January in the year of Our Lord, one thousand nine hundred and thirteen and of the independence of the United States of America the one hundred and thirty-seven and in the 18th year of the State of Utah.

(SEAL)

By the Governor:

William Spry

David Mattson

Secretary of State.

Recorded Patent Book 14

Wm. J. Lynch

Secretary of the State Board  
of Land Commissioners.Page 364

Certificate of Sale No. 9248.-

Recorded at the request of J. Alma Wright November 5th A. D. 1915, at 9 O'Clock A. M.

A. C. Hortin

County Recorder.