

REV05232014

Return to:

Rocky Mountain Power

Lisa Louder/Delynn Rodeback

1407 West North Temple Ste. 110

Salt Lake City, UT 84116

Project Name: Cameron-Milford 138kV Extension

WO#: 10038837

RW#: 20140189

Ent 256020 Bk 490 Pg 195  
Date: 01-APR-2015 10:34:34AM  
Fee: \$21.00 Check  
Filed By: JK  
CINDY PETERSON, Recorder  
BEAVER COUNTY CORPORATION  
For: PACIFICORP

### RIGHT OF WAY EASEMENT

For value received, Murphy Brown, LLC, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 60 feet in width and 1,399 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **Beaver** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibits "**A and B**" attached hereto and by this reference made a part hereof:

Legal Description:

**An easement 60 feet in width, being 30 feet each side of the following described center line:**

**Beginning at a point on Grantor's east boundary that is located South 00°00'56" East 1373.0 feet along the Section line from the Northeast Corner of Section 17, Township 28 South, Range 10 West, Salt Lake Base & Meridian; running thence North 68°56'54" West 890.1 feet to reference point "A"; thence North 60°19'14" West 300.0 feet to reference point "B"; thence North 68°56'54" West 255.1 feet to a point on Grantor's west boundary. Less that portion within the county road right-of-way.**

**Also, an easement for guy anchors 25 feet in width, 12.5 feet each side of the following described center line:**

**Beginning at above-described reference point "A"; running thence South 25°51'58" West 75.0 feet.**

**Also, beginning at above-described reference point "B"; running thence North 25°21'56" East 80.0 feet.**

**Containing 1.80 acres.**

**Easement side lines shall be shortened or lengthened to extend to named boundaries.**

**Being in the E ½ of the NE ¼ of Section 17, Township and Range aforesaid.**

**Basis of bearings is South 89°49'09" East along the section line from the Northwest Corner to the North Quarter Corner of Section 17, Township 28 South, Range 10 West, Salt Lake Base & Meridian.**

**Also, an easement described as follows:**

**An easement 60 feet in width, being 30 feet each side of the following described center line:**

**Beginning at a point on Grantor's West boundary that is located South 00°07'03" West 735.7 feet along the section line from the West Quarter Corner of Section 16, Township 28 South, Range 10 East, Salt Lake Base & Meridian; running thence South 68°56'54" East 1503.7 feet to a point on Grantor's east boundary.**

**Containing 2.07 acres.**

**Easement side lines shall be shortened or lengthened to extend to named boundaries.**

**Being in the NW ¼ of the SW ¼ of Section 15; Township and Range aforesaid.**

**Basis of bearings is South 89°48'53" East along the section line from the Southwest Corner to the Southeast Corner of Section 14, Township 28 South, Range 10 West, Salt Lake Base & Meridian.**

Assessor Parcel No.                      2-26-7, 2-28-1

Together with a limited right of access to the right of way from existing roads on Grantor's adjacent parcels for activities in connection with the purposes for which this



**Acknowledgment by a Corporation, LLC, or Partnership:**

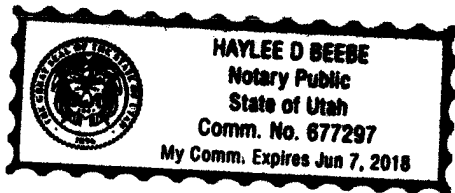
STATE OF Utah )  
 ) ss.  
County of Beaver )

On this 18<sup>th</sup> day of March, 2015, before me, the undersigned Notary Public in and for said State, personally appeared Dwight Potter (name), known or identified to me to be the General Manager (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of Murphy Brown, LLC (entity name), and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Haylee D Beebe  
(Notary Signature)

NOTARY PUBLIC FOR Utah (state)  
Residing at: Milford, Utah (city, state)  
My Commission Expires: Jun 7, 2018 (d/m/y)

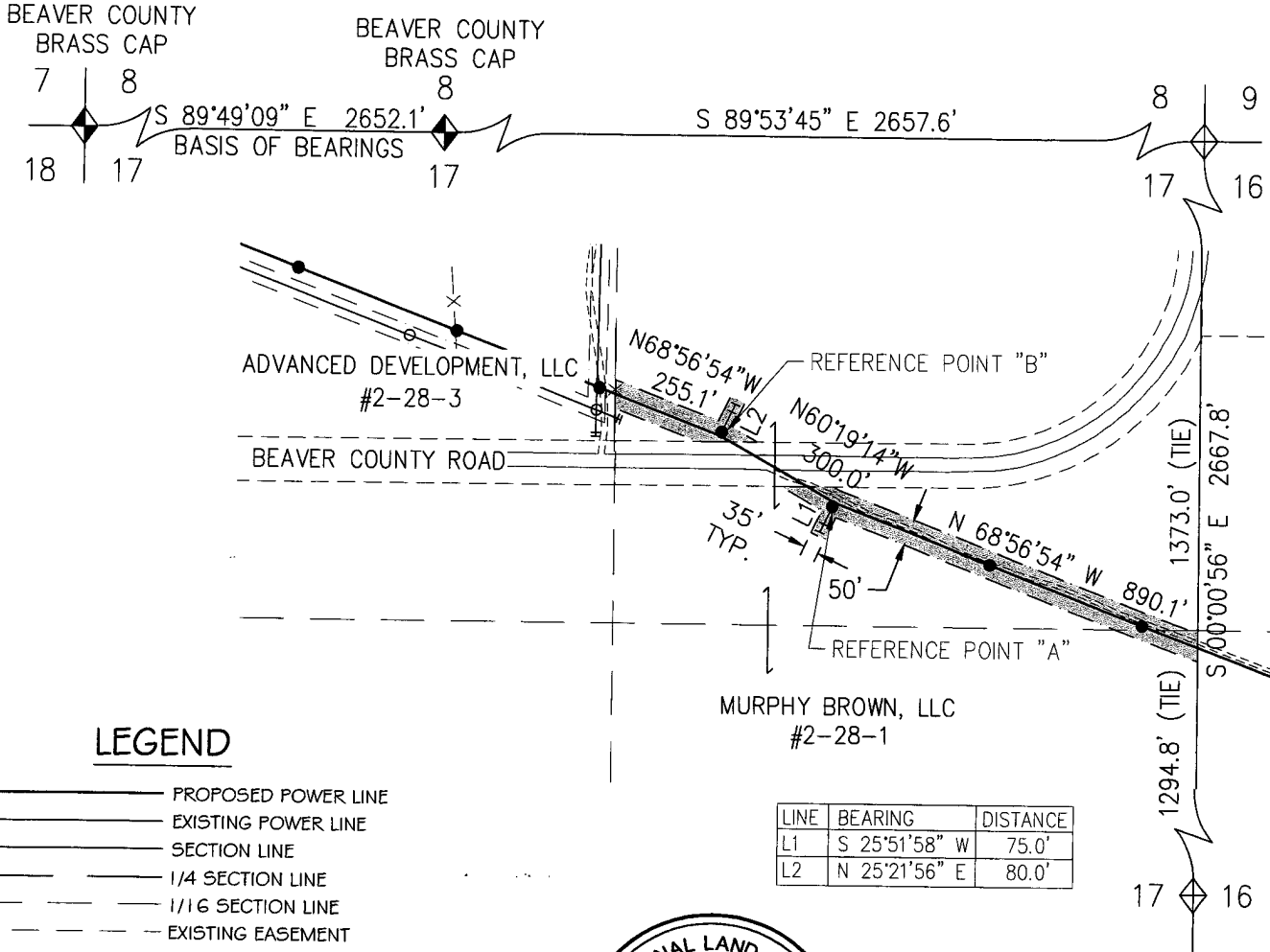


# Property Description

E1/2 NE1/4 of Section 17, T28S, R10W,  
Salt Lake Base & Meridian

County: Beaver State: Utah

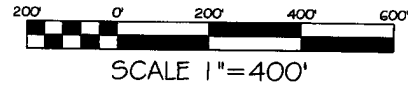
Parcel Number: 2-28-1 (Easement 3)



## LEGEND

- PROPOSED POWER LINE
- EXISTING POWER LINE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT BOUNDARY
- EXISTING FENCE
- EXISTING PAVED ROAD
- EXISTING DIRT ROAD
- EXISTING PROPERTY LINE
- EXISTING SECTION MONUMENT AS NOTED
- PROPOSED POWER POLE
- EXISTING POWER POLE

LINE	BEARING	DISTANCE
L1	S 25°51'58" W	75.0'
L2	N 25°21'56" E	80.0'



PREPARED BY:  
**TORGENSEN ENGINEERING**  
180 N. 100 E. SUITE E RICHFIELD, UTAH 84701  
OFFICE (435) 893-0081 FAX (435) 896-8797

CC#:	WO#: 10038837
Landowner: <b>Murphy Brown, LLC</b>	
Drawn by: <b>GTT</b>	Date: 10/31/2014
Dwg.#: 1408P-CM_eas	Ref.#: 0909RMP-CM_eas

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



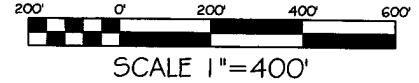
Rev082710

# Property Description

NW1/4 SW1/4 of Section 15, T28S, R10W,  
Salt Lake Base & Meridian

County: Beaver State: Utah

Parcel Number: 2-26-7 (Easement #12)



MURPHY BROWN LLC  
#2-26-7

E<sup>1</sup>/<sub>4</sub> COR.  
SEC. 16

BLM BRASS  
CAP 1911

16

15

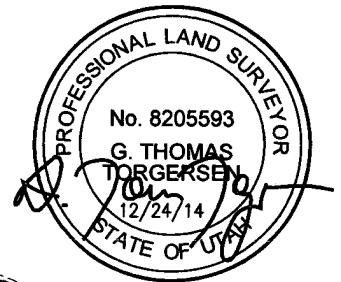
S 00°07'03" W  
735.7' (TIE)

S 68°56'54" E  
1503.7'

60.0

## LEGEND

- PROPOSED POWER LINE
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PROPOSED EASEMENT BOUNDARY
- EXISTING DIRT ROAD
- EXISTING PROPERTY LINE
- EXISTING SECTION MONUMENT AS NOTED
- PROPOSED POWER POLE



PREPARED BY:  
**TORGERSEN ENGINEERING**  
180 N. 100 E. SUITE E RICHFIELD, UTAH 84701  
OFFICE (435) 893-0081  
FAX (435) 896-8797

CC#:	WO#: 10038837
Landowner:	MURPHY BROWN
Drawn by:	RJB Date: 12/24/14
Dwg.#:	1408P-CM_eas Ref.#: 0909RMP-CM_eas

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT B



Rev082710