

2563246

GRANT OF EASEMENT

Ohran Coats and Associates, A Limited Partnership, of Salt Lake City, State of Utah, Grantors, for ten dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grant and convey unto the Taylorsville-Bennion Improvement District, a body politic, a temporary easement during the construction of a water line/sewer line, and appurtenant structures for construction purposes on, over, across and through a strip of land 10 feet wide, lying 5 feet on each side of and parallel and adjacent to the following described center line, and a perpetual easement to construct, reconstruct, operate, repair, replace and maintain said line and appurtenant structures on, over, across and through a strip of land 5 feet wide, lying 10 feet on each side of and parallel and adjacent to the following described property.

Beginning at a point which is N 0°02'30" W 1427.25 feet from the Southeast Corner of Section 2, T2S., RLW., Salt Lake Base & Meridian; and running thence S 89°56'30"W 1458.79 feet; thence N 0°09'00" W 699.95 feet to the Southerly Right-of-Way line of State Highway No. 266; thence along said Highway line as follows: N 70°47'45" E 580.33 feet; thence N 17°19'41" E 36.10 feet to a State Highway Brass Cap; thence N 70°38'05" E 413.0 feet; to a State Highway Brass Cap; thence N 69°05'20" E 241.43 feet to a State Highway Brass Cap; thence N 80°43'48" E 76.93 feet to a fence intersection; thence leaving said Southerly Highway Line Southerly and Easterly along an old fence line and the crest of a hill as follows: S 1°26'06" W 180.20 feet; thence S 4°08'13" E 166.48 feet; thence S 19°32'27" W 163.7 feet; thence S 6°46'05" E 195.05 feet; thence S 54°29'39" E 92.49 feet; thence S 67°31'20" E 46.07 feet; thence S 73°53'47" E 121.68 feet to the East line of said Section 2; thence leaving said old fence line S 0°02'30" E 360.08 feet to the point of beginning.

Less the following described tract:

Beginning at a point on the South Right-of-Way Line of 47th South Freeway, said point North 2325.40 feet and West 887.19 feet and South 71°31' West 33.4 Feet from the Southeast Corner of Section 2, Township 2 South, Range 1 West, Salt Lake Base and Meridian; said point also being on a curve to the right, the radius point at which is South 80°46'11" West 550.0 feet and running thence Southerly along the arc of said curve 237.074 feet to a point of reverse curve to the left, the radius point of which is South 74°32' East 550.0 feet; thence Southerly along the arc of said reverse curve 262.061 feet to a point of a reverse curve to the right, the radius point of which is South 78°10' West 550.0 feet; thence Southwesterly along the arc of said curve, 394.04 feet to the South line of the grantors land; thence North 89°19'08" West 443.15 feet; thence North 0°33'22" East 697.99 feet to the South line of said 4700 South Freeway; thence North 71°31' East 543.70 feet to the point of beginning.

the center line of said main pipe shall extend through and across the above land and premises on a line described approximately as follows:

Beginning at a point on the East line of Afterton Drive said point being North 2,211.02 feet and West 880.63 feet from the Southeast corner of Section 2 Township 2 South Range 1 West Salt Lake Base and Meridian and running thence East 122.01 feet thence N 71°22' East 480 feet thence N 40°0' East 190 feet to the East line of grantor's land.

The Grantors shall not build thereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

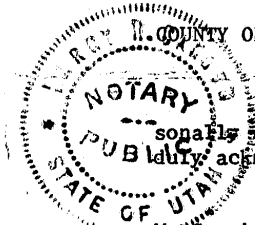
The Grantee hereby agrees to compensate Grantors the reasonable appraised value for any damages done to Grantors' land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

Dated this 9 day of August, 1973.

Chran-Coats & Associates

Carl R Chran

STATE OF UTAH)
) : ss
SALT LAKE COUNTY OF SALT LAKE)



On the 9th day of August, 1973, personally appeared before me the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

My Commission Expires:

March 3, 1975

Mary Blahon
NOTARY PUBLIC
Residing at Salt Lake City

Recorded AUG 21 1973 at 12:26 PM
Request of Grantee
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 7.00 By [Signature] Deputy
Ref.

Send to: M & A Inv
2188 Highland Dr