2563397

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN (\$100 dollars (\$1000) in hand pa	aid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and con The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14 Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and Right-of-Way Easement and the right to construct, operate, maintain and remove a munication and other facilities, from time to time, as said Grantee may require upon, o and across the following described land which the Grantor owns or in which the Granty interest, to-wit: A > 1/2 foot easement over the property, the specific description to be filled in at a later time.	Ith Street, agents, a such com- ver, under
A six foot (6') easement being 3 feet on either side of teleph facilities across the following described property: Lot 1, Lot through 10 and Lots 13 through 46 inclusive in Block 2, Nye's Salt Lake City Survey; according to the official plat and also of Lots 11 and 12 of Block 2, Nye's Addition; according to the plat thereof.	ots 4 Addition, all
	77.
situate in County of Salt Lake of Lake of Lake	
TOGETHER with the right of ingress and egress over and across the lands of the Gran from the above-described property, the right to clear and keep cleared all trees and other tions as may be necessary and the right to permit other utility companies to use the right of the right of their utility purposes.	er obstruc- ght of way
The Grantor reserves the right to occupy, use, and cultivate said property for all purpo consistent with the rights herein granted.	
Signed and delivered this 3 day of QQ 1973.	e e Mark
Signed and delivered this 374 day of AD 1973 AtSALT LAKE CITY (TAN) X M D OMENY	
STATE OF UTAH County of Salt Lake Ss.	
On the	
On the day of AACUS, A.D. 19.13.,	personally
appeared before me	·
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(these) executed the same.	110) (1110)
WITNESS my hand and official seal this 147 day of August 197.	3
My commission expires 2-24-76	
- lack W lakers	ار سد
Notary Public	
-100	
OTANY	* 1
TE OF Recorded AUG 22 1973	1A
Request of MOLINITARIA	/ //
	-
Recorder, Salt Jake County, Usen	
RefD	epu w