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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
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Memorandum of Lease

SUO1749 MEMORANDUM OF LEASE

Assessor's Parcel Number: 08-025-0042

Between Burton Lane Storage, LLC ("Landlord") and T-Mobile West Corporation ("Tenant")

A Site Lease with Option (the "Lease") by and between Burton Lane Storage, LLC, a Utah limited liability company ("Landlord") and T-Mobile West Corporation, a Delaware corporation ("Tenant") was made regarding a portion of the following property:

See Attached Exhibit "A" incorporated herein for all purposes

The Option is for a term of 0 (0) months after the Effective Date of the Lease (as defined under the Lease), with up to one additional 0 (0) month renewal ("Optional Period").

The Lease is for a term of five (5) years and will commence on the date as set forth in the Lease (the "Commencement Date"). Tenant shall have the right to extend this Lease for five (5) additional and successive five-year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum effective as of the date of the last party to sign.

LANDLORD: Burton Lane Storage, LLC By: Neil Wall Printed Name: Title: Manager Date: T-Mobile West Corporation TENANT: By: Darcey R. Estes Printed Name: Area Director Engineering & Operations Title: Date: Printed Name: T-Mobile Legal Approval By:

[Notary block for Landlord]

[Landlord Not	ary block for a	i Corporati	on, Partnersh	ip ,or Limi	ited Lia	bility Co	mpany]		
STATE OF	UTAY)-						
COUNTY OF	SALTCA	hE) ss.)						
This	instrument		cknowledged	before	me	on	9/	24/10	by
a L	LC.	, [1111 [typ	e]A e of entity], or	n behalf of	said 🎉	ot Mar(L	ANE STON	ASE [name	of entity].
Dated	: <u>9/2</u>	ulio	/ ///	hellx	Sh	nt			
r	-		Notary Public Print Name	Pockh	AV.) se	LUTTER		
		SCHUTJER on Street Auch 64106 on Expires 2012	Ay commissio	n expires _	<u> 3</u>	12/12	<u>.</u>		
(Use this space	e for notary sta	mp/seal)							

BK 5161 PG 981

STATE OF	AZ)
COUNTY O	F Mantopa) ss)

I certify that I know or have satisfactory evidence that Darcey R. Estes is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Area Director Engineering & Operations of T-Mobile West Corporation, a Delaware corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(Use this space for notary stamp/seal)

Memorandum of Lease Exhibit A Legal Description

The Property is legally described as follows:

Beginning at a point on the Easterly right of way line of Burton Lane which is North 00°36'02" West 493.89 feet along the Quarter section line from the center of Section 10, Township 3 North, Range 1 West, Salt Lake Base and Meridian and running thence along said Easterly right of way line the following six (6) courses and distances: North 27°11'47" West 313.60 feet; thence North 18°26'09" West 130.39 feet to a brass UDOT right of way marker and a point on a 248.64 foot radius curve to the right (center bears North 62°47'24" East with interior angle of 48°44'49"); thence Northerly along said curve 211.54 feet to a brass UDOT right of way marker; thence North 41°41'32" East 76.83 feet; thence North 60°59'48" East 104.86 feet; thence North 66°13'25" East 48.30 feet to a point on the Quarter section line of said Section 10; thence along said Quarter section line South 00°36'02" East 83.78 feet to a point on the Westerly right of way line of the Union Pacific Railroad, said point also being on a 5814.70 foot radius curve to the left (center bears North 69°20'10" East with interior angle of 8°23'31"); thence Southeasterly along said curve 851.67 feet; thence South 66°56'14" West 165.98 feet; thence South 79°16'47" West 110.33 feet to a point on said Easterly right of way line of Burton Lane, said point also being on a 336.48 foot radius curve to the left (center bears South 79°35'37" West with interior angle of 16°47'25"); thence Northwesterly along said curve 98.60 feet; thence along said right of way line North 27°11'47" West 127.15 feet to the point of beginning.

Less and excepting the following:

Beginning at a point on the Easterly right of way line of Burton Lane which is North 00°36'02" West 493.89 feet along the Quarter section line from the center of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian and running thence North 0°36'02" West 254.98 feet; thence East 123.83 feet to a point on the Westerly right of way of the Union Pacific Rail Road, said point also being on a 5814.70 foot radius curve to the left (center bears North 69°20'10" East with interior angle of 8°23'31"); thence Southeasterly along said curve 519.68 feet, more or less; thence South 66°56'14" West 165.98 feet; thence South 79°16'47" West 110.33 feet to a point on said Easterly right of way line of Burton Lane said point also being on a 336.48 feet radius curve to the left (center bears South 79°35'37" West with interior angle of 16°47'25"); thence Northwesterly along said curve 98.60 feet; thence along said right of way line North-27°11'47" West-127.16 feet to the point of beginning.

Also, less and excepting any and all portions lying within the legal bounds of Burton Lane.

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