



2573  
 RECORDED AT THE REQUEST OF  
 Associated Title  
 1985 JAN 23 PM 3:27  
 NINA B. REID  
 UTAH COUNTY RECORDER  
 DEPT. 1000  
 1900

**SURVEYOR'S CERTIFICATE**  
 I, DENNIS H. JENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 44935 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 COMMENCING SOUTH ALONG THE SECTION LINE 1993.43' AND EAST 32.54' FROM THE NORTHWEST CORNER SECTION 13, T4S, 12E, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 0° 03' 35" W	50.01'	
S 88° 13' 33" E	173.02'	
N 02° 08' 53" E	111.00'	
S 89° 10' 54" E	32.48'	
N 02° 08' 33" W	100.26'	
S 89° 10' 54" E	607.10'	
S 17° 01' 50" E	748.97'	
N 88° 33' 22" W	379.85'	ALONG HIDDEN MEADOWS P.U.D.
N 10° 51' 22" W	174.90'	" " " "
N 88° 51' 22" W	160.30'	" " " "
N 00° 09' 52" W	260.89'	" " " "
N 88° 13' 33" W	495.61'	TO THE POINT OF BEGINNING.

AREA = 8.448 ACRES

**OWNERS' DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS PLAN, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, PUBLIC STREETS, PRIVATE STREETS, EASEMENTS AND COMMON AREAS AND HEREBY DEDICATE THE STREETS INDICATED AS PUBLIC STREETS FOR THE PERPETUAL USE OF THE PUBLIC. WE HEREBY RESERVE THE AREAS AS COMMON AREAS AND PRIVATE STREETS FOR THE EXCLUSIVE USE OF THE HOMEOWNERS IN MAIN STREET P.U.D. AND NOT FOR THE USE OF THE GENERAL PUBLIC AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE MAIN STREET P.U.D.

**ACKNOWLEDGEMENT**  
 SUMMIT HOLDING CO. INC.  
 by WALTER WELLMAN V. PRESIDENT  
 JOHN MAY - PRESIDENT

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE City Council OF Orem COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 6th DAY OF June, A.D. 1979.

**BOARD OF HEALTH**  
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS TO BE CONNECTED TO OREM CITY SEWER & WATER SYSTEMS:  
 CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 6th DAY OF June, A.D. 1979 BY THE PLANNING COMMISSION  
 Edward P. Stewart, Richard W. Colton  
 DIRECTOR-SECRETARY CHAIRMAN-PLANNING COMMISSION

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
1	64° 16' 37"	38.67'	43.35'	24.30'	41.14'	N 59° 36' 13" E	34	9° 37' 52"	50.00'	8.41'	4.21'	8.39'	S 37° 49' 28" W
2	02° 30' 00"	88.67'	8.93'	4.47'	8.92'	N 30° 23' 04" E	35	13° 20' 02"	50.00'	11.64'	5.84'	11.61'	S 49° 18' 26" W
3	10° 22' 35"	88.67'	10.06'	8.05'	16.04'	N 38° 21' 05" E	36	7° 07' 35"	50.00'	6.14'	3.08'	6.14'	S 59° 29' 36" W
4	10° 15' 51"	88.67'	15.89'	7.96'	15.80'	N 48° 46' 36" E	37	7° 53' 44"	50.00'	6.89'	3.45'	6.89'	S 66° 58' 02" W
5	12° 00' 04"	88.67'	18.57'	9.32'	18.54'	N 59° 54' 36" E	38	21° 02' 31"	50.00'	18.36'	9.29'	18.26'	S 81° 26' 07" W
6	11° 39' 29"	88.67'	18.04'	9.05'	18.01'	N 71° 44' 22" E	39	21° 09' 50"	50.00'	18.47'	9.34'	18.36'	N 77° 27' 47" W
7	11° 49' 14"	88.67'	18.29'	9.18'	18.26'	N 83° 28' 43" E	40	15° 54' 55"	50.00'	13.89'	6.99'	13.84'	N 58° 55' 29" W
8	2° 23' 07"	88.67'	3.69'	1.85'	3.69'	S 89° 25' 07" E	41	23° 21' 02"	50.00'	20.38'	10.33'	20.24'	N 39° 17' 26" W
9	2° 41' 18"	234.54'	11.00'	5.50'	11.00'	S 86° 52' 55" E	42	24° 30' 12"	50.00'	21.38'	10.85'	21.22'	N 15° 21' 49" W
10	4° 24' 52"	234.54'	18.07'	9.04'	18.07'	S 83° 19' 50" E	43	12° 33' 44"	50.00'	10.96'	5.50'	10.94'	N 3° 10' 09" E
11	4° 12' 32"	234.54'	17.23'	8.62'	17.23'	S 79° 01' 07" E	44	13° 25' 58"	50.00'	11.72'	5.89'	11.69'	N 16° 10' 00" E
12	4° 10' 41"	234.54'	17.11'	8.56'	17.11'	S 74° 49' 28" E	45	14° 31' 35"	50.00'	12.68'	6.37'	12.64'	N 30° 08' 47" E
13	4° 31' 06"	234.54'	18.50'	9.25'	18.49'	S 70° 28' 31" E	46	41° 24' 35"	50.00'	36.14'	18.30'	35.35'	N 16° 42' 17" E
14	4° 27' 01"	234.54'	18.22'	9.11'	18.21'	S 65° 59' 27" E	47	1° 42' 57"	281.46'	8.43'	4.21'	8.43'	N 4° 51' 28" W
15	4° 24' 39"	234.54'	18.06'	9.03'	18.05'	S 61° 33' 31" E	48	3° 42' 55"	281.46'	18.25'	9.13'	18.25'	N 7° 34' 24" W
16	4° 23' 54"	234.54'	18.00'	9.01'	18.00'	S 51° 09' 20" E	49	3° 41' 00"	281.46'	18.09'	9.05'	18.09'	N 11° 16' 22" W
17	7° 19' 51"	234.54'	30.01'	15.03'	29.99'	S 51° 17' 28" E	50	3° 54' 58"	281.46'	19.24'	9.62'	19.23'	N 15° 04' 21" W
18	6° 07' 51"	234.54'	25.09'	12.56'	25.08'	S 44° 33' 36" E	51	4° 16' 15"	184.54'	13.65'	6.83'	13.64'	N 19° 08' 57" W
19	7° 34' 53"	234.54'	31.08'	15.54'	31.01'	S 37° 42' 15" E	52	5° 34' 54"	184.54'	17.98'	9.00'	17.97'	N 24° 03' 32" W
20	4° 24' 48"	234.54'	18.07'	9.04'	18.06'	S 31° 42' 24" E	53	5° 36' 55"	184.54'	18.09'	9.05'	18.08'	N 29° 39' 27" W
21	4° 13' 54"	234.54'	18.00'	9.01'	18.00'	S 21° 18' 03" E	54	17° 05' 24"	184.54'	55.04'	27.73'	54.84'	N 41° 00' 37" W
22	5° 58' 47"	234.54'	24.47'	12.25'	24.47'	S 22° 06' 42" E	55	20° 04' 09"	184.54'	64.63'	32.65'	64.31'	N 59° 35' 23" W
23	2° 05' 29"	234.54'	8.56'	4.28'	8.56'	S 18° 04' 34" E	56	17° 44' 09"	184.54'	57.12'	28.79'	56.89'	N 18° 29' 32" W
24	9° 00' 00"	10.00'	15.71'	10.00'	14.14'	S 62° 01' 50" E	57	0° 51' 57"	184.54'	2.79'	1.39'	2.79'	N 87° 47' 35" W
25	85° 54' 38"	10.00'	14.99'	9.31'	13.63'	S 30° 00' 51" W	58	64° 16' 21"	38.67'	43.38'	24.29'	41.14'	S 59° 38' 13" W
26	8° 56' 29"	331.46'	51.72'	25.91'	51.67'	N 0° 28' 14" E	59	64° 16' 21"	88.67'	99.47'	55.70'	94.34'	S 59° 38' 13" W
27	34° 03' 51"	50.00'	29.73'	15.32'	29.29'	S 21° 18' 03" E	60	64° 16' 21"	63.67'	71.43'	40.00'	67.74'	N 59° 38' 13" W
28	7° 20' 43"	50.00'	64'	3.21'	6.41'	S 41° 44' 13" E	61	64° 16' 21"	63.67'	71.43'	40.00'	67.74'	N 59° 38' 13" W
29	23° 01' 06"	50.00'	20.17'	10.23'	20.04'	S 33° 51' 02" E	62	71° 11' 43"	209.54'	260.37'	150.00'	243.04'	S 52° 37' 42" E
30	31° 21' 05"	50.00'	21.36'	14.03'	21.02'	S 6° 36' 56" E	63	13° 01' 50"	306.46'	69.70'	35.00'	69.55'	S 10° 30' 55" E
31	11° 57' 11"	50.00'	10.43'	5.23'	10.41'	S 15° 02' 12" W							
32	11° 59' 45"	50.00'	10.41'	5.23'	10.45'	S 27° 00' 04" W							

**CONDITIONS OF APPROVAL**

- EACH LIVING UNIT MUST BE SEPARATELY METERED FOR GAS, POWER, & WATER.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



**MAIN STREET**  
 A PLANNED UNIT DEVELOPMENT

**SUBDIVISION**  
 OREM, UTAH

SCALE: 1" = 50' FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
-----------------	--------------------	---------------------------	---------------------

This form approved by Utah County and the municipalities therein.

3118-31