

AGREEMENT TO SHARE DRIVEWAY ACCESS FOR FUTURE DEVELOPMENT



\*W2590201\*

INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of UTAH } ss.  
County of WEBER

E# 2590201 PG 1 OF 3  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
13-AUG-12 1124 AM FEE \$14.00 DEP JKC  
REC FOR: ADRIAN GORTON

On this the 8th day of AUGUST (Mo.), 2012 (Yr.), before me,  
Kiyanna Stephens, the undersigned Notary Public,  
Name of Notary Public  
personally appeared Reed Fielding and Tonya Fielding  
Name(s) of Signer(s)

- personally known to me - OR -
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.



Kiyanna Stephens  
Signature of Notary Public

NO. 656505

exp. date: 06/05/2016

Any Other Required Information  
(Printed Name of Notary, Expiration Date, etc.)

Place Notary Seal/Stamp Above

OPTIONAL

Not required by law, this information can be useful to those relying on the document and prevent fraud.

Description of Any Attached Document

Title or Type of Document: typed document

Document Date: 07/26/2012 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2  
Top of thumb here

26 July, 2012

Department of Transportation  
Attn: Tommy H. Vigil  
Region Right of Way Control Coordinator

EH 2590201 PG 2 OF 3

Dear Mr. and Mrs. Fielding.

Responding to a letter received by Paul Berman dated 18 July, 2012 from the UDOT (see attached correspondence), I submit this letter for your approval.

Mr. Berman is our contractor and explained the DOT directive to us. Simply put, the DOT is requesting an agreement that future development of your property adjacent to ours be accessed by a driveway at the westernmost corner of our property, and the easternmost corner of your adjacent property. Please see attached site plan for our property.

If this commitment is agreeable to you, this document needs both our notarized signatures, which will then be filed with the county recorder.

Mr. Vigil may be contacted at 801-620-1604.

Agreed as requested by the Utah Dept. Of Transportation,

*Reed W. Fielding*.....

Reed W. Fielding

*Tonya B. Fielding*.....

Tonya B. Fielding

*Adrian H. Gorton*.....

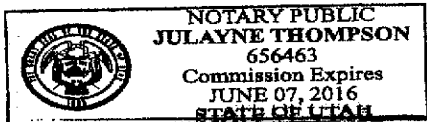
Adrian H. Gorton

*Viviana B. Gorton*.....

Viviana B. Gorton

State of Utah  
County of Weber

On this day 13<sup>th</sup> of August 2012  
before me, Julayne Thompson,  
the undersigned Notary Public,  
personally appeared Adrian H Gorton  
and Viviana B Gorton  
approved to me on the basis of satisfactory  
evidence



*Julayne Thompson*

**Legal description of our property:**

PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT EAST 1320 FEET SOUTH 2031.13 FEET AND NORTH 84D30' WEST 547.12 FEET FROM THE NORTHWEST CORNER OF SAID QUARTERSECTION; RUNNING THENCE NORTH 84D30' WEST 24.48 FEET; THENCE NORTH 59D24' WEST 193.40 FEET; THENCE NORTH 11D43' WEST 417.18 FEET TO THE SOUTH LINE OF THE HIGHWAY; THENCE ALONG THE ARC OF AN 1970.08 FOOT RADIUS CURVE, THE CHORD LENGTH OF SAID CURVE BEARS NORTH 69D34' EAST 167 FEET TO A POINT NORTH 11D43' WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 11D43' EAST 580 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

21-030-0016/1/2  
21-030-0015, Abs. ONLY

**Contact phone numbers:**

Adrian Gorton: 310-874-2156

Paul Berman: 435-901-2176

**Contact emails:**

Adrian Gorton: [amargen@earthlink.net](mailto:amargen@earthlink.net)

Paul Berman: [paúl@bigcanyonhomesinc.com](mailto:paúl@bigcanyonhomesinc.com)