## 2593009 RIGHT-OF-WAY EASEMENT

| The Undersigned Grantor (and each and all of them if more than one) for and in considerat                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ion of                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| TEN DOLLARS AND NO/100dollars (\$10.00 ) in hand paid k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | y the                                   |
| Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and convey. The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th 5 Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and ages Right-of-Way Easement and the right to construct, operate, maintain and remove such munication and other facilities, from time to time, as said Grantee may require upon, over, and across the following described land which the Grantor owns or in which the Granto any interest, to-wit: | street,<br>nts, a<br>com-<br>under      |
| A five foot (51) buried cable easement with a center line being as follows: Beginning 22 feet East of the Southeast corner of Lot 78, Enchanted Hills No. 2; a subdivision being part of the No Quarter of the Southeast Quarter of Section 26, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running North 1 East 1732 feet; thence West 334 feet.                                                                                                                                                                                           | 1                                       |
| situate in County ofSALT_LAKE, State ofUTAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *************************************** |
| TOGETHER with the right of ingress and egress over and across the lands of the Grantor from the above-described property, the right to clear and keep cleared all trees and other o tions as may be necessary and the right to permit other utility companies to use the right jointly with Grantee for their utility purposes.                                                                                                                                                                                                                                     | to and<br>bstruc-<br>of way             |
| The Grantor reserves the right to occupy, use, and cultivate said property for all purposes consistent with the rights herein granted.                                                                                                                                                                                                                                                                                                                                                                                                                              | not in-                                 |
| Signed and delivered this day of A.D., 19 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| Sursake Coly total & Landrey Till                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AL OWNER.)                              |
| STATE OF UTAH County of Salt Lake ss.  On the day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | sonally                                 |
| the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (they) executed the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (she)                                   |
| WITNESS my hand and official seal this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
| My commission expires 3-30-74  Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Burt                                    |
| JAN 9 1974 909  Recorded Mountain Bell Mountain Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 800K3493                                |
| Fee Paid JERADEAN MARTIN Recorder, Salt Lake County, Utah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | i i                                     |
| Deputy Deputy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>3</b>                                |
| Ref                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 荽                                       |