

**Record and Return To:**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203

**Prepared By:**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157

MIN: 100279300068135066  
MERS Phone #: (888) 679-6377

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**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **AMERICAN PACIFIC MORTGAGE CORPORATION**, its successors and assigns, **P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Utah County, UT Official Records**.

Original Trustor/Grantor: **KHYL SHUMWAY AND MICHELLE SHUMWAY**

Original Trustee/Grantee: **ADVANCED TITLE INSURANCE AGENCY**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **AMERICAN PACIFIC MORTGAGE CORPORATION**, its successors and assigns

Recorded: **12/20/2022 Instrument: 126077:2022 in Utah County, UT**

Property Address: **197 S HAWTHORN CT, ALPINE, UT 84004**

Legal: **LOT 117, PLAT "A", ALPINE WEST MEADOW SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective

04/11/2024

**Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **AMERICAN PACIFIC MORTGAGE CORPORATION**, its successors and assigns

By: 

Name: **Eugene Campbell**  
Title: **Assistant Secretary**



STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On 04/11/2024, before me appeared Eugene Campbell, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: EVA REESE

My Commission Expires: LIFETIME

Commission #: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

