

Monument Title Insurance, Inc.
Escrow No. 00025612
Case #521-666976
When Recorded Mail To:
Greg L. Bissegger
1802 West 300 North
West Point City, UT 84015

SPECIAL WARRANTY DEED

This indenture, Made October 17, 2011 by and between **The Secretary of Housing and Urban Development**, (hereinafter referred to as "Grantor"), **13809 Research Blvd., Ste. 200, Austin, TX 78750**, and

Greg L. Bissegger, Individual
(hereinafter referred to as "Grantee");

Witnesseth: That the said Grantor, for and in consideration of the sum of **Ten Dollars (\$10.00) and Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in **Davis**, State of UTAH:

BEGINNING AT A POINT 754 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, RUNNING THENCE EAST 125 FEET, NORTH 208 FEET, WEST 125 FEET, SOUTH 208 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING ANYPORTION WITHIN 300 NORTH STREET.

Tax ID No. 14-064-0126

THIS DEED IS NOT TO BE IN EFFECT UNTIL: October 19, 2011

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that

at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2011 and thereafter; and **Subject** to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of **Matt Martin Real Estate Management**, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By Matt Martin Real Estate Management:

**Matt Martin Real Estate Management, LLC
as Prime Contractor #C-OPC-23641**

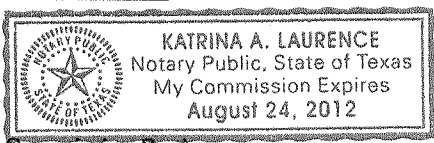
For HUD by *VA Hill*
Virginia Hill, Closing Manager

State of Texas)
(ss.

County of **Collin**

Sworn to and subscribed before me by Virginia Hill

the Closing Manager (title) of Matt Martin Real Estate Management, Asset Manager Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 17 day of October, 2011.



Commission Expires: _____

Katrina A. Laurence
Notary Public
Residing In: _____