

E 2628906 B 5405 P 624-626
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/23/2011 12:38 PM
FEE \$14.00 Pgs: 3
DEP RT REC'D FOR NATIONWIDE TITLE
CLEARING INC

Loan #: 1022882813

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BEST RATE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-7, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 06/01/2006 executed by MURRAY O. GROVUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BEST RATE FUNDING CORP. and recorded in Book 4054 page 1219 as Instrument # 2176138 in the office of the Recorder of DAVIS County, Utah.

SEE EXHIBIT "A" ATTACHED
03-173-0036

Date: 11, 04, 2011 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BEST RATE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

By: _____

Jaye Turner
Jaye Turner
Vice President

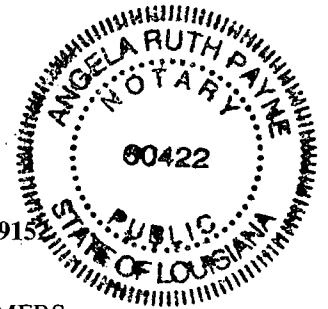
JPCAS 14994781 -- WAMU DP3339912 MIN 100300806060008849 MERS PHONE 1-888-679-MERS
FRMUT1

Loan #: 1022882813

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me, on 11/04/2011 (MM/DD/YYYY) by Jane Turner as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BEST RATE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-915

JPCAS 14994781 -- WAMU DP3339912 MIN 100300806060008849 MERS PHONE 1-888-679-MERS
FRMUT1



14994781

Loan No: 1022882813

'EXHIBIT A'

UNIT NO. 36, BUILDING 6, CONTAINED WITHIN THE COURTYARD AT PAGES LANE A CONDOMINIUM DEVELOPMENT, PHASE 4, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483396, IN BOOK 2439, AT PAGE 574 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483351 IN BOOK 2439 AT PAGE 579 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.