



W2634135

When Recorded Return To:
NATIONSTAR MORTGAGE LLC
350 HIGHLAND DRIVE
LEWISVILLE, TX 75067

EH 2634135 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
07-MAY-13 1101 AM FEE \$14.00 DEP TOT
REC FOR: CCF-UTAH



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067.**

Said Deed of Trust is dated 02/26/2009, executed by **ANNA HENDRICKSON AND CORRINE OLSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M&T BANK**, in the amount of \$191,468.00 and recorded on 02/27/2009, in Book , Page , and/or Instrument # 2394560, in the office of the Recorder of WEBER County, Utah. Re-Record: RE-REC DT 02/27/2009 INST 2441079
RE-RECORDED TO CORRECT THE DATE ON THE NOTARY SECTION.

SEE ATTACHED EXHIBIT A
10-015-0026

IN WITNESS WHEREOF, this Assignment is executed on 4/17/13 (MM/DD/YYYY),
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS

By:


Regina Lashley
ASST. SECRETARY



NSBAV 19941619 -- SugarBeet CJ4862181ERP MIN 100050300008171440 MERS PHONE 1-888-679-6377
TI013044316 [PREP] FRMUT1

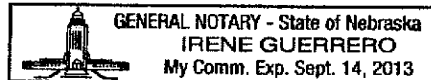




STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 4/17/13 (MM/DD/YYYY) by Regina Lashley as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Irene Guerrero
Notary Public - State of NEBRASKA
Commission expires: 09/14/2013



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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T1013044316 [PREP] FRMUT1



EXHIBIT A

A PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 5
NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN, U.S. SURVEY:
BEGINNING AT A POINT 17 CHAINS EAST AND 16.03 CHAINS SOUTH
80 RODS EAST AND 125 FEET NORTH FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION, AND
RUNNING THENCE NORTH 106 FEET,
THENCE WEST 377.14 FEET; THENCE SOUTH 106 FEET; THENCE EAST
377.14 FEET TO THE PLACE OF BEGINNING.

