

72
47

When Recorded Return to:

D.R. Horton, Inc.
12351 South Gateway Park Place, Suite D-100
Draper, Utah 84020
Attn: Boyd A. Martin



ENT 26508:2023 PG 1 of 47
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Apr 27 10:13 am FEE 72.00 BY KR
RECORDED FOR SANTAQUIN CITY CORPORATION

CONSENT, DEDICATION AND RATIFICATION TO SUMMIT RIDGE TOWNS PLAT

THIS CONSENT, DEDICATION AND RATIFICATION TO SUMMIT RIDGE TOWNS Plat (this "Consent") is executed to be effective the 26 day of April, 2023, by the undersigned owners (the "Owners"), as the owners of 23 Lots within Summit Ridge Towns ("Project") located in Santaquin City, Utah County, Utah, as more particularly described on Exhibit B attached hereto ("Lots").

RECITALS

A. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation ("Horton"), caused to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022 (Map Filing No. 18253) that certain subdivision plat entitled PLAT D SUMMIT RIDGE TOWNS (the "Plat").

B. The Plat pertains to and affects that certain real property (the "Property") located in Utah County, State of Utah, more particularly described as on Exhibit A attached hereto.

C. Horton has authorized the amendment of the Plat in order to adjust the addressing and the rear Limited Common area, by the execution, acknowledgement and recording in the Office of the Recorder of Utah County, Utah, of the following document:

PLAT D2 SUMMIT RIDGE TOWNS (the "Plat Amendment"), a copy of which is attached hereto as Exhibit B.

D. As of the date hereof, the Owners who execute this Consent are the owners of all of the Lots and/or Units within the real property that is the subject of the Plat Amendment.

E. The Owners desire to execute this Consent to evidence the approval, consent, dedication and ratification of the Owners owning of all the Lots within the real property that is the subject of the Plat Amendment to the recording in the Office of the Recorder of Utah County, Utah, of the Plat Amendment, pursuant to Section 10-9a-609(4)(b) of the Utah Code.

CONSENT AND AGREEMENT

NOW THEREFORE, in consideration of the facts set forth in the Recitals:

The Owners signing this Consent hereby approve, consent to, dedicate and ratify, as the Owners of the Lots, described on Exhibit C attached hereto, the recording in the Office of the Recorder of Utah County, Utah, of the Plat Amendment.

Attached hereto are ten (10) original documents entitled Affidavit of Consent and Ratification for Summit Ridge Towns (the "Affidavits of Consent"), which have been executed and acknowledged by the Lot Owners described therein, wherein they have evidenced their consent to the recording by Horton of the Amended Plat in the Office of the Recorder of Utah County, Utah, and whereby they agreed to be subject to the Amended Plat as of the date of the recording of the Amended Plat. The attached Affidavits of Consent provide that the signatures on the Affidavits of Consent shall constitute the signatures of such Lot owners of the Amended Plat.

D.R. HORTON, INC.,
a Delaware corporation

By: *ARL*
Print Name: Adam R. Loser
Title: Vice President
Date: 4/26/23

Owner of 13 Lots As Described on Exhibit C.

STATE OF UTAH)
 Salt Lake : ss.
COUNTY OF ~~UTAH~~)

The foregoing instrument was acknowledged before me this 26 day of April, 2023 by Adam R. Loser, in such person's capacity as the Vice President of D.R. Horton, Inc., a Delaware corporation.



Krisel Travis
NOTARY PUBLIC

[See the attached original Affidavits of Consent of the other Lot Owners]

**EXHIBIT A
TO
CONSENT, DEDICATION AND RATIFICATION TO SUMMIT RIDGE TOWNS PLAT**

Legal Description of the Property

SUMMIT RIDGE TOWNS, PLAT D

A portion of the Southeast Quarter of Section 10, Township 10 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located N0°05'18"W along the section line 331.29 feet and West 1723.87 feet from the Southeast Corner of Section 10, Township 10 South, Range 1 East, Salt Lake Base and Meridian; thence West 13.00 feet; thence South 7.52 feet; thence West 55.00 feet; thence southwesterly along the arc of a 15.00 foot radius non-tangent curve to the right (radius bears: West) 23.56 feet through a central angle of 90°00'00" (chord: S45°00'00"W 21.21 feet); thence West 223.00 feet; thence North 671.72 feet; thence N89°43'53"E 630.61 feet; thence South 79.33 feet; thence East 36.69 feet; thence South 55.00 feet; thence S9°15'52"W 18.63 feet; thence S0°24'58"E 137.69 feet; thence South 44.31 feet; thence West 12.86 feet; thence S70°46'42"W 55.86 feet; thence southeasterly along the arc of a 102.50 foot radius non-tangent curve to the left (radius bears: N77°36'34"E) 37.12 feet through a central angle of 20°45'05" (chord: S22°45'59"E 36.92 feet); thence S33°08'31"E 8.59 feet; thence along the arc of a 15.00 foot radius curve to the right 22.21 feet through a central angle of 84°49'23" (chord: S9°16'10"W 20.23 feet); thence along the arc of a 456.00 foot radius curve to the left 4.82 feet through a central angle of 0°36'21" (chord: S51°22'41"W 4.82 feet); thence West 305.64 feet; thence South 234.83 feet to the point of beginning.

Also including:

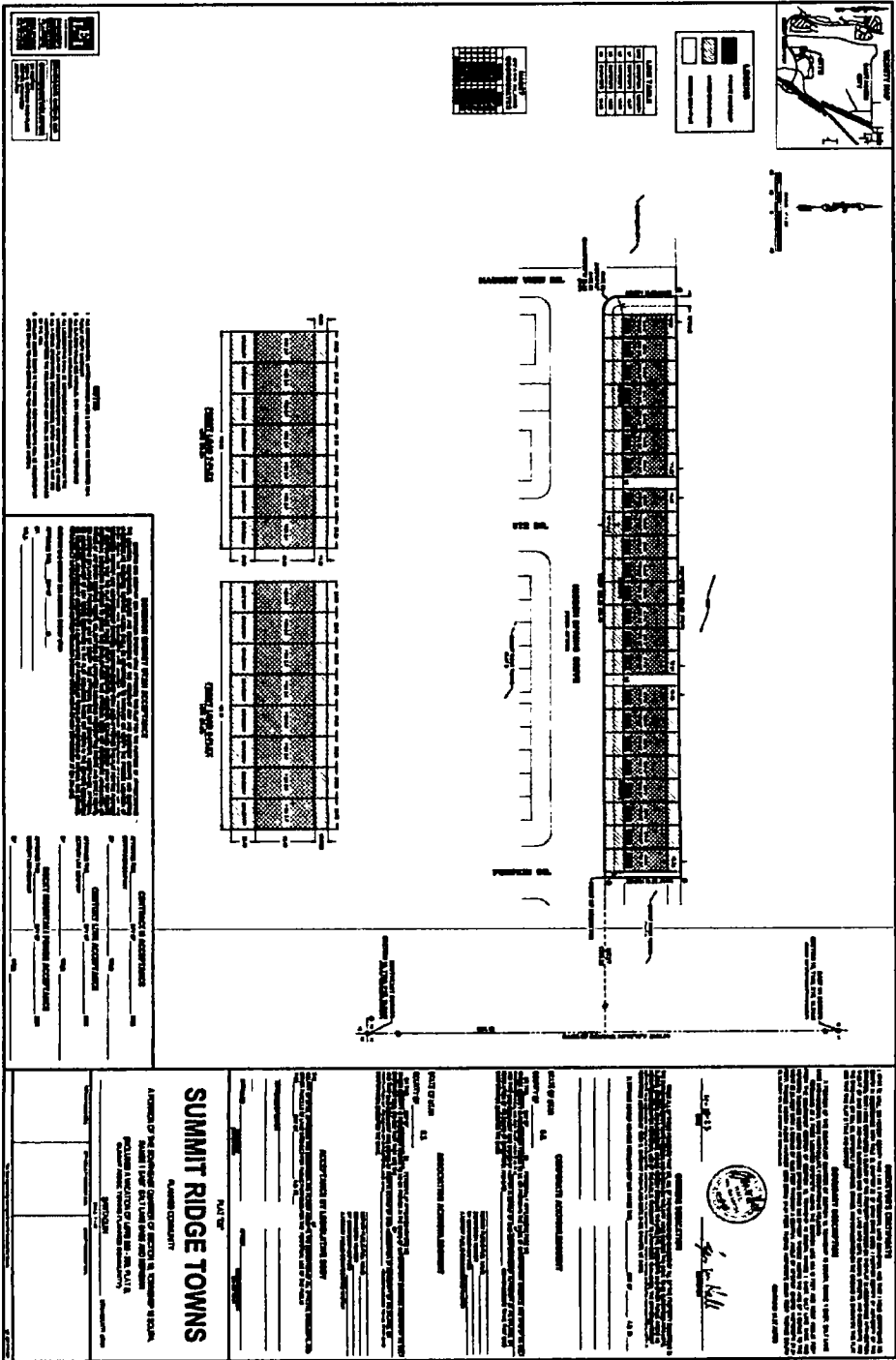
A portion of the Southeast Quarter of Section 10, Township 10 South, Range 1 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point located N0°05'18"W along the section line 413.76 feet and West 538.07 feet from the Southeast Corner of Section 10, Township 10 South, Range 1 East, Salt Lake Base and Meridian; thence N89°17'18"W 161.48 feet; thence along the arc of a 283.00 foot radius curve to the right 20.72 feet through a central angle of 4°11'45" (chord: N87°11'25"W 20.72 feet); thence N85°05'33"W 9.31 feet; thence N4°54'27"E 20.00 feet; thence N85°05'33"W 278.54 feet; thence S4°54'27"W 20.00 feet; thence N85°05'33"W 107.26 feet; thence along the arc of a 217.00 foot radius curve to the left 68.09 feet through a central angle of 17°58'40" (chord: S85°55'07"W 67.81 feet); thence N13°31'44"W 75.13 feet; thence N77°44'48"E 53.57 feet; thence S85°35'20"E 176.49 feet; thence S85°01'53"E 26.75 feet; thence S85°02'14"E 192.00 feet; thence S77°47'12"E 16.43 feet; thence S89°17'18"E 194.20 feet; thence S0°42'42"W 57.96 feet; thence S89°17'18"E 5.51 feet; thence S0°42'42"W 20.00 feet to the point of beginning.

Contains: ±9.01 net acres

EXHIBIT B
TO
CONSENT, DEDICATION AND RATIFICATION TO SUMMIT RIDGE TOWNS PLAT

Copy of the Plat Amendment



**EXHIBIT C
TO
CONSENT, DEDICATION AND RATIFICATION TO SUMMIT RIDGE TOWNS PLAT**

Legal Description of the 23 Lots Owned by the Owners Executing this Consent

Lots Owned by D.R. Horton, Inc.

Lot(s) 258 to 264 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0258 to 66:885:0264

Lot(s) 268 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0268

Lot(s) 273 & 274 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0273, 66:885:0274

Lot(s) 276 & 277 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0276, 66:885:0277

Lot(s) 280 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0280

Lot Owned by Ramiro Salazar

Lot(s) 265 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0265

Lot Owned by Taylor & Tiffany Maylett

Lot(s) 266 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0266

Lot Owned by Manuel Rodriguez, Jr. & Yaqueline Olvera

Lot(s) 267 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0267

Lot Owned by Katie and Nathan Robert Bellon

Lot(s) 269 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0269

Lot Owned by Julio and Yazmin Roman

Lot(s) 270 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0270

Lot Owned by Jocelyn Sarahi & Joshua Uriah Lopez

Lot(s) 271 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0271

Lot Owned by Jesse and Cami Michelle Schroemges

Lot(s) 272 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0272

Lot Owned by Katie and Nathan Robert Bellon

Lot(s) 269 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0269

Lot Owned by Rocio M. Orellana Amado

Lot(s) 275 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0275

Lot Owned by Nathan and Heather Sanborn

Lot(s) 278 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0278

Lot Owned by Owen M. Crake and Kristen Cullimore Crake

Lot(s) 279 of the PLAT D SUMMIT RIDGE TOWNS recorded in the official public records of Utah County on March 29, 2022 as Entry No. 39133:2022.

Parcel No.: 66:885:0279

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").

2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 265 of the Plat.

3. Horton desires to amend the Plat.


4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.

5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.

6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

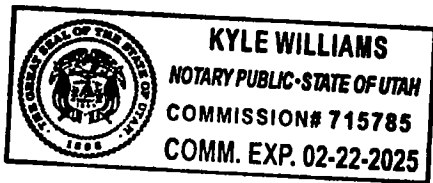
Owner(s) of Lot No. 265

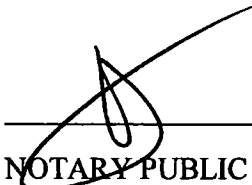


Ramiro Salazar

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Ramiro Salazar.





NOTARY PUBLIC

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 28th day of March, 2023, by

NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT

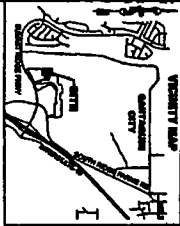
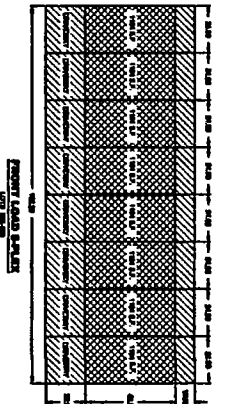
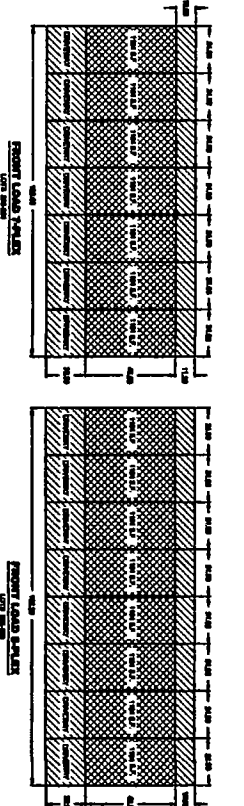
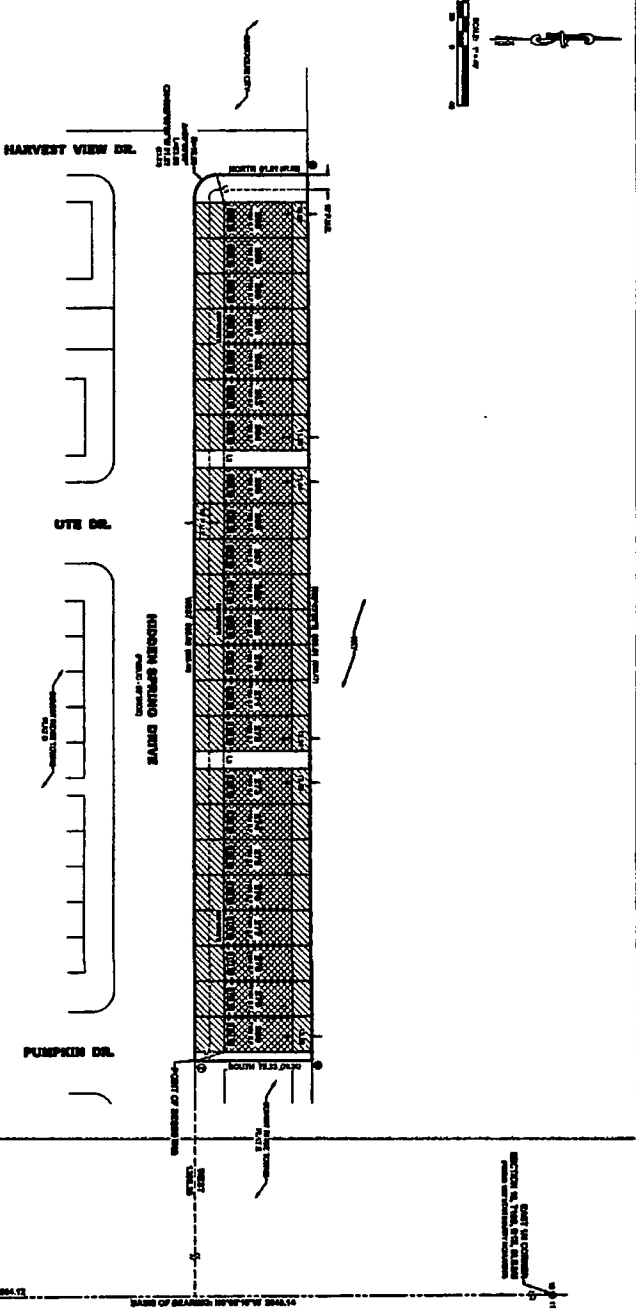


Table with 2 columns: Item, Description. Lists items such as 1. EXISTING STRUCTURE, 2. PROPOSED STRUCTURE, 3. EXISTING DRIVEWAY, 4. PROPOSED DRIVEWAY, 5. EXISTING DRIVEWAY, 6. PROPOSED DRIVEWAY, 7. EXISTING DRIVEWAY, 8. PROPOSED DRIVEWAY.

Table with 2 columns: Item, Description. Lists items such as 1. EXISTING DRIVEWAY, 2. PROPOSED DRIVEWAY, 3. EXISTING DRIVEWAY, 4. PROPOSED DRIVEWAY, 5. EXISTING DRIVEWAY, 6. PROPOSED DRIVEWAY, 7. EXISTING DRIVEWAY, 8. PROPOSED DRIVEWAY.



NOTES:
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE UTAH CONSTRUCTION CODES AND ORDINANCES...
2. THE DEVELOPER SHALL MAINTAIN ALL UTILITIES AND STRUCTURES IN EXISTENCE...
3. THE DEVELOPER SHALL MAINTAIN ALL UTILITIES AND STRUCTURES IN EXISTENCE...

DESIGNER AND CONTRACTOR ACCEPTANCE:
APPROVED THIS _____ DAY OF _____, 2023.
DESIGNER: [Signature]
CONTRACTOR: [Signature]

OWNERS ACCEPTANCE:
APPROVED THIS _____ DAY OF _____, 2023.
OWNER: [Signature]

Summit Ridge Towns Planned Community. Includes sections for:
- SUBMITTER'S CERTIFICATE
- HOMEOWNERS ASSOCIATION
- CONVEYANCE ACKNOWLEDGEMENT
- STATE OF UTAH
- ASSOCIATION ACKNOWLEDGEMENT
- ACCEPTANCE BY REPRESENTATIVE BODY
- SUMMIT RIDGE TOWNS PLANNED COMMUNITY
- A PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (SUMMIT RIDGE TOWNS PLANNED COMMUNITY)
- DATED: 11/15/2023

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").

2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 266 of the Plat.

3. Horton desires to amend the Plat.


4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.

5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.

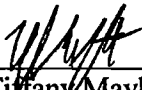
6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

Owner(s) of Lot No. 266



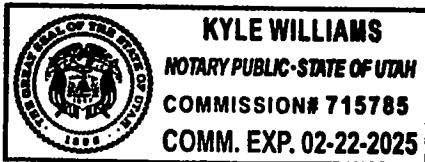
Taylor Maylett



Tiffany Maylett

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

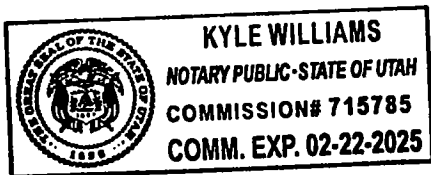
The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Taylor Maylett.



NOTARY PUBLIC

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

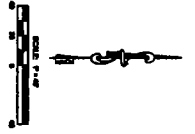
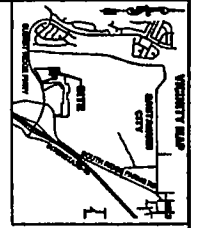
The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Tiffany Maylett.



NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



LEGEND

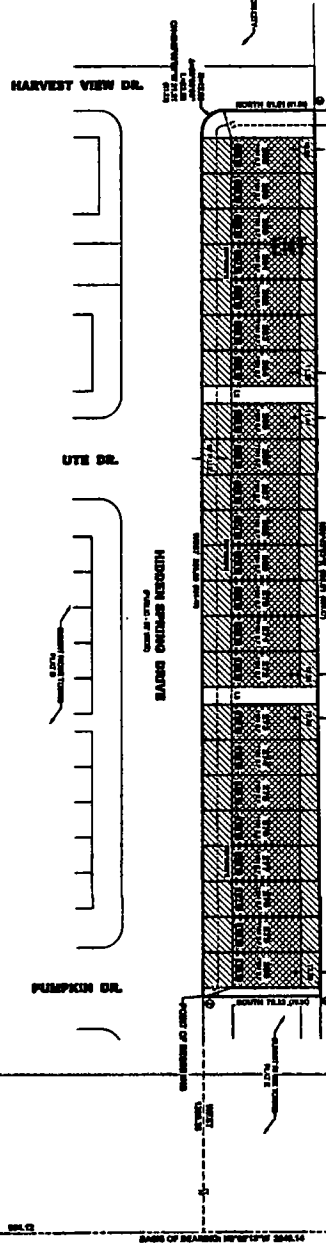
[Symbol]	Proposed Development
[Symbol]	Adjacent Properties
[Symbol]	Common Area

LAND TABLE

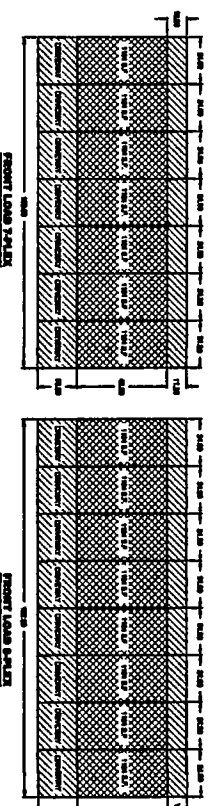
NO.	DESCRIPTION	AREA
1	Proposed Development	1.25
2	Adjacent Properties	2.50
3	Common Area	0.75
4	Other	0.50
5	Other	0.50
6	Other	0.50
7	Other	0.50
8	Other	0.50
9	Other	0.50
10	Other	0.50

PLANNED DEVELOPMENT

NO.	DESCRIPTION	AREA
1	Proposed Development	1.25
2	Adjacent Properties	2.50
3	Common Area	0.75
4	Other	0.50
5	Other	0.50
6	Other	0.50
7	Other	0.50
8	Other	0.50
9	Other	0.50
10	Other	0.50



26508:2023 Pg 15 of 47



NOTES

- ALL CONCEPT PLANS, LAYOUTS, AND SPECIFICATIONS SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT AND SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT AND SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT.
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DEVELOPER AND CONTRACTOR ACCEPTANCES

ACCEPTED THIS _____ DAY OF _____ 2023

ACCEPTED THIS _____ DAY OF _____ 2023

LOCAL GOVERNMENT ACCEPTANCES

ACCEPTED THIS _____ DAY OF _____ 2023

ACCEPTED THIS _____ DAY OF _____ 2023

DEVELOPER'S CERTIFICATION

I, the undersigned, certify that the information provided in this application is true and correct to the best of my knowledge and belief, and that I am the owner or authorized agent of the applicant for the proposed development.

[Signature]

COMMUNITY REPRESENTATION

A portion of the proposed development is located within a community. The applicant has provided a copy of the proposed development plan to the community representative for review and comment. The community representative has provided a copy of their comments to the applicant. The applicant has taken into account the community representative's comments and has revised the proposed development plan accordingly.

ASSOCIATION ACCEPTANCE

STATE OF UTAH

COUNTY OF _____

ACCEPTED THIS _____ DAY OF _____ 2023

ACCEPTANCE BY ASSOCIATIVE BODY

THE BOARD OF DIRECTORS OF THE ASSOCIATION OF HOMEOWNERS HAS REVIEWED THE PROPOSED DEVELOPMENT AND HAS APPROVED THE PROPOSED DEVELOPMENT PLAN AND SPECIFICATIONS. THE ASSOCIATION OF HOMEOWNERS HAS AGREED TO PROVIDE THE NECESSARY SUPPORT FOR THE PROPOSED DEVELOPMENT.

ASSOCIATION ACCEPTANCE

STATE OF UTAH

COUNTY OF _____

ACCEPTED THIS _____ DAY OF _____ 2023

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MERIDIAN, SALT LAKE COUNTY, UTAH.

PLANNED COMMUNITY

PLANNED COMMUNITY

PLANNED COMMUNITY

DEVELOPER'S CERTIFICATION

I, the undersigned, certify that the information provided in this application is true and correct to the best of my knowledge and belief, and that I am the owner or authorized agent of the applicant for the proposed development.

[Signature]

COMMUNITY REPRESENTATION

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ASSOCIATION ACCEPTANCE

STATE OF UTAH

COUNTY OF _____

ACCEPTED THIS _____ DAY OF _____ 2023

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

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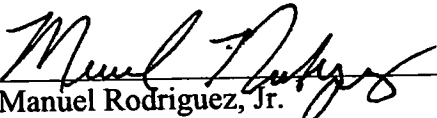
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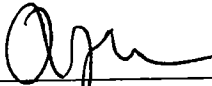
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6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

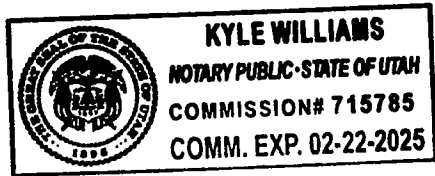
Owner(s) of Lot No. 267



Manuel Rodriguez, Jr.


Yaqueline Olvera

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Manuel Rodriguez, Jr..

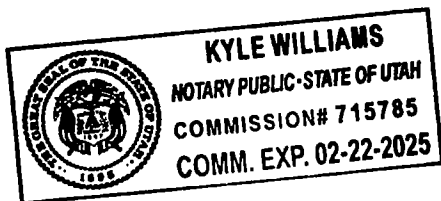


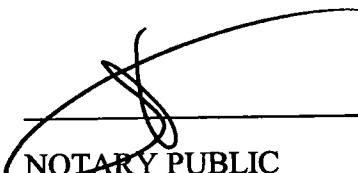


NOTARY PUBLIC

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Yaqueline Olvera.

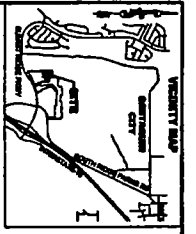




NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



LEGEND

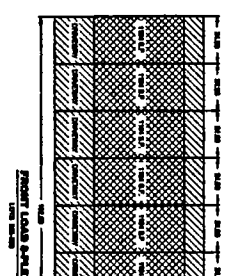
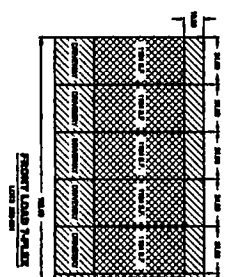
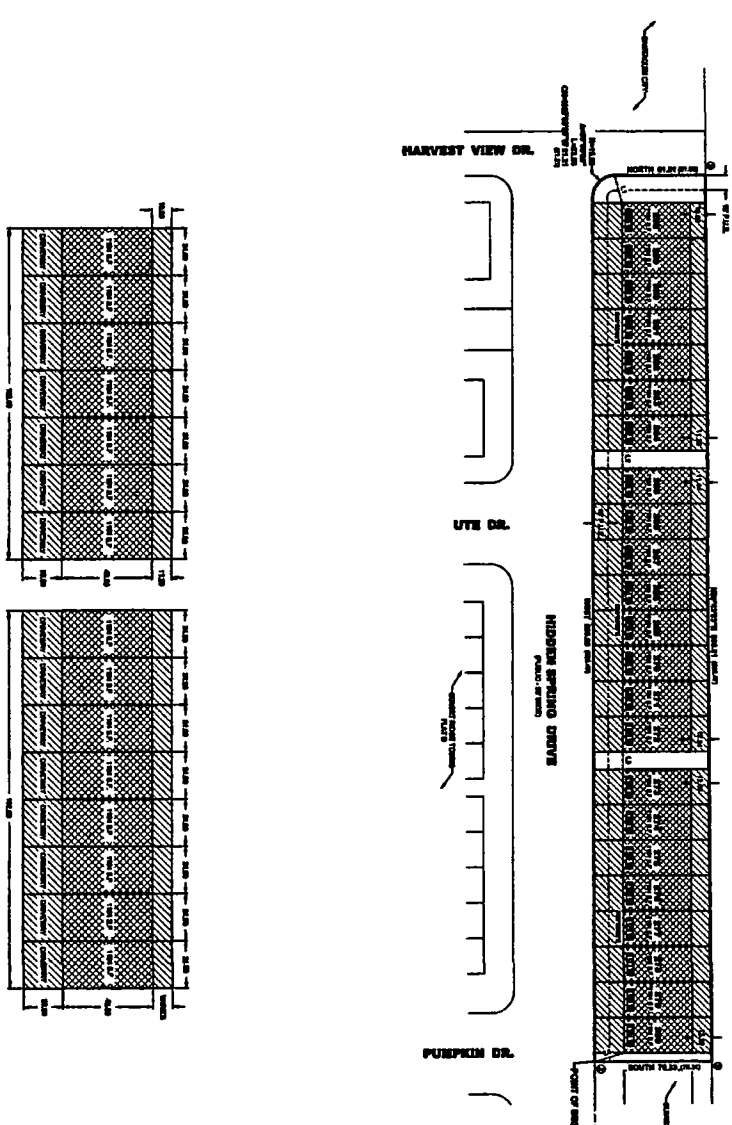
- EXISTING IMPROVEMENTS
- PROPOSED IMPROVEMENTS
- CONCRETE DRIVEWAY

LAND TABLE

1	1.00	1.00	1.00
2	2.00	2.00	2.00
3	3.00	3.00	3.00
4	4.00	4.00	4.00
5	5.00	5.00	5.00
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98	98.00	98.00	98.00
99	99.00	99.00	99.00
100	100.00	100.00	100.00

STATUS

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3	3.00	3.00	3.00
4	4.00	4.00	4.00
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98	98.00	98.00	98.00
99	99.00	99.00	99.00
100	100.00	100.00	100.00



NOTES

1. ALL CONCRETE DRIVEWAYS SHALL BE CONCRETE WITH REINFORCING BARS AND SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
2. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
3. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
4. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
5. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
6. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
7. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
8. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
9. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.
10. ALL DRIVEWAYS SHALL BE FINISHED TO MATCH EXISTING DRIVEWAYS.

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

THE LOCATION, DIMENSIONS, COORDINATES AND BOUNDARIES OF THE RIGHTS-OF-WAY AND DRIVEWAYS SHOWN ON THIS PLAN HAVE BEEN SURVEYED AND FOUND TO BE CORRECT AND TO ACCURATELY REPRESENT THE REALITY ON THE GROUND. THE DEVELOPER HEREBY CERTIFIES THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

DATE: _____

BY: _____

CERTIFICATE OF ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY: _____

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY: _____

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

I, _____, being the owner of the above described property, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief. I further certify that the information contained herein is true and correct to the best of my knowledge and belief.

DATE: _____

BY: _____

ASSOCIATION ACCEPTANCE

STATE OF UTAH

COUNTY OF _____

DATE: _____

BY: _____

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH.

DATE: _____

BY: _____

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY: _____

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").

2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 269, SUMMIT RIDGE TOWNS of the Plat.

3. Horton desires to amend the Plat.

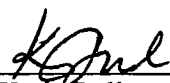
4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.

5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.

6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

Owner(s) of Lot No. 269, SUMMIT RIDGE TOWNS



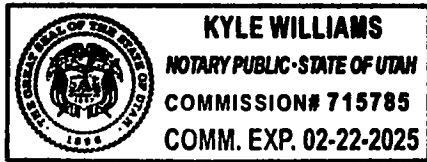
Katie Bellon

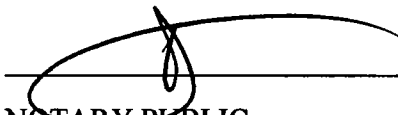


Nathan Robert Bellon

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Katie Bellon.

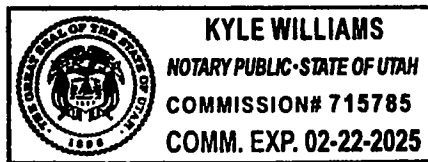


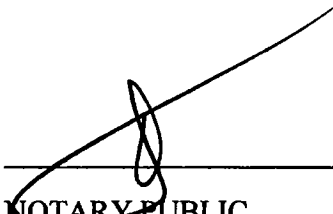


NOTARY PUBLIC

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Nathan Robert Bellon.

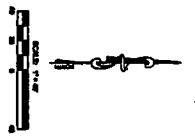
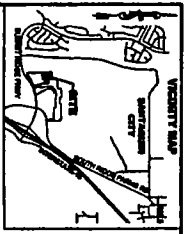




NOTARY PUBLIC

EXHIBIT A

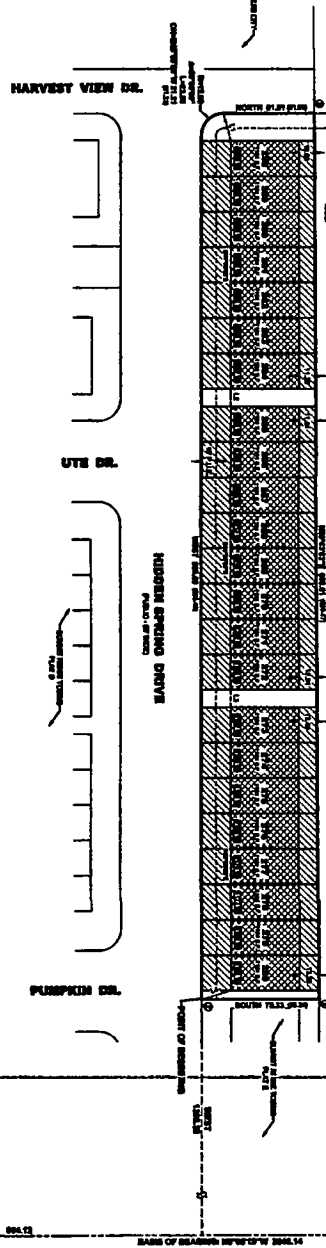
COPY OF THE AMENDED PLAT



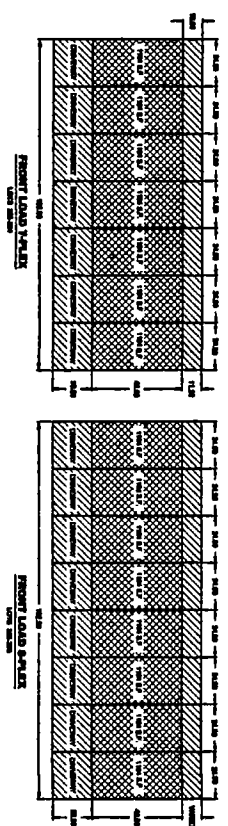
Legend table with symbols for various site features like parking, landscaping, and utility lines.

Label Table listing various site elements and their corresponding labels.

Table with 2 columns: Item, Description. Lists site components like parking, landscaping, etc.



ENT 26508:2023 PG 23 of 47



NOTES: 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF DENVER... 2. ALL UTILITIES SHALL BE DEPTH MARKED... 3. ALL UTILITIES SHALL BE DEPTH MARKED... 4. ALL UTILITIES SHALL BE DEPTH MARKED...

CONFORMANCE WITH ACCEPTANCE: CERTIFICATE OF ACCEPTANCE, CHECKED BY, DATE, CITY AND COUNTY OF DENVER.

SUMMIT RIDGE CERTIFICATE: I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROJECT IS IN ACCORDANCE WITH THE CITY OF DENVER... (Signature and Seal)

CORPORATE ACKNOWLEDGMENT: STATE OF UTAH, COUNTY OF UTAH, CORPORATE ACKNOWLEDGMENT. (Signature and Seal)

ACCEPTANCE BY LEGISLATIVE BODY: THE BOARD OF ALDERMEN HAS REVIEWED THE PROJECT AND HAS APPROVED THE PROJECT... (Signature and Seal)

SUMMIT RIDGE TOWNS PLANNED COMMUNITY: A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 WEST, MAIN LINE BASE AND MERIDIAN (INCLUDES A PORTION OF LOTS 58, 78, 94, 110, 126, 142, 158, 174, 190, 206, 222, 238, 254, 270, 286, 302, 318, 334, 350, 366, 382, 398, 414, 430, 446, 462, 478, 494, 510, 526, 542, 558, 574, 590, 606, 622, 638, 654, 670, 686, 702, 718, 734, 750, 766, 782, 798, 814, 830, 846, 862, 878, 894, 910, 926, 942, 958, 974, 990).

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

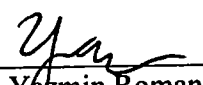
1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").
2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 270 of the Plat.
3. Horton desires to amend the Plat.
4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.
5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.
6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

Owner(s) of Lot No. 270



Julio Roman

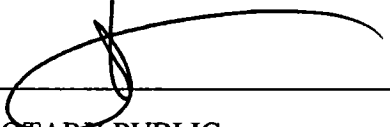


Yazmin Roman

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Julio Roman.

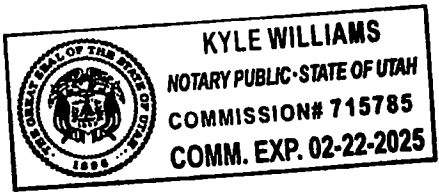





NOTARY PUBLIC

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Yazmin Roman.

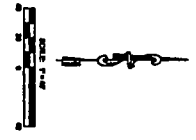
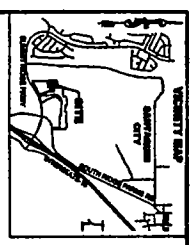




NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



LEGEND

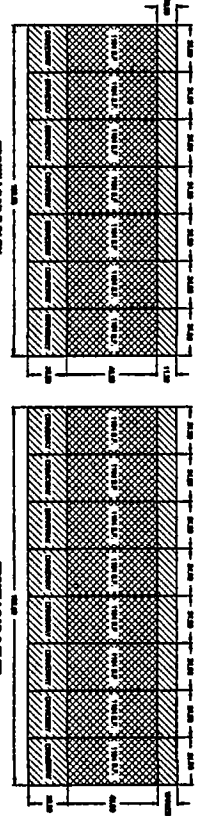
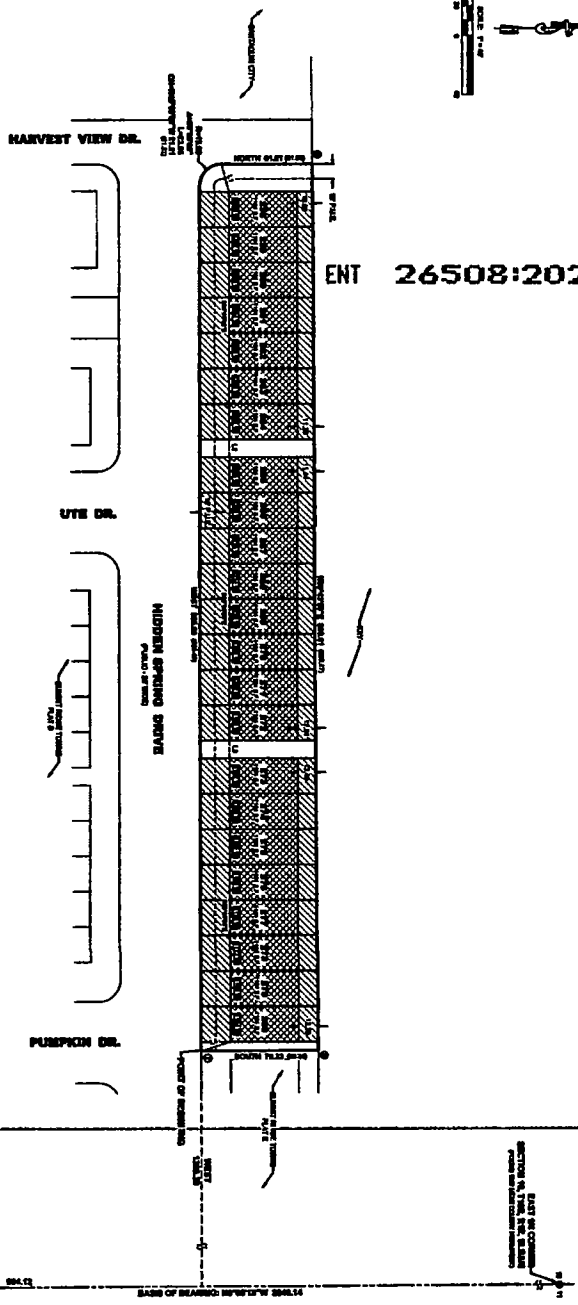
- Proposed Development
- Land to be Acquired
- Current Land Use

LAND TABLE

NO.	DESCRIPTION	ACRES
1	Proposed Development	1.23
2	Land to be Acquired	1.23
3	Current Land Use	1.23
4	Current Land Use	1.23
5	Current Land Use	1.23
6	Current Land Use	1.23
7	Current Land Use	1.23
8	Current Land Use	1.23
9	Current Land Use	1.23
10	Current Land Use	1.23

PROPERTY INFORMATION

Map No.	26508
Section	10
Township	10N
Range	10W
County	Summit
State	Utah



NOTES

1. All lots shown on this plan are subject to the same conditions and restrictions as the lots shown on the plan.
2. The owner of the lots shown on this plan shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities.
3. The owner of the lots shown on this plan shall be responsible for obtaining all necessary easements and rights-of-way from the appropriate authorities.
4. The owner of the lots shown on this plan shall be responsible for obtaining all necessary utility easements and rights-of-way from the appropriate authorities.
5. The owner of the lots shown on this plan shall be responsible for obtaining all necessary zoning and land use approvals from the appropriate authorities.

DOMINANT EASEMENT (UTAH ACCEPTANCE)

THE LOCATION AND CHARACTER OF THE DOMINANT EASEMENT FOR THE PROPERTY IS AS SHOWN ON THE ATTACHED PLANS. THE LOCATION AND CHARACTER OF THE DOMINANT EASEMENT FOR THE PROPERTY IS AS SHOWN ON THE ATTACHED PLANS. THE LOCATION AND CHARACTER OF THE DOMINANT EASEMENT FOR THE PROPERTY IS AS SHOWN ON THE ATTACHED PLANS.

ACCEPTANCE BY CENTRAL UTAH ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY: _____

ACCEPTANCE BY SOCIETY INDUSTRIAL POWER ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY: _____

DEVELOPER'S CERTIFICATION

I, the undersigned, being duly qualified, do hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that the same has been prepared in accordance with the provisions of the laws of the State of Utah, and that the same has been prepared in accordance with the provisions of the laws of the State of Utah, and that the same has been prepared in accordance with the provisions of the laws of the State of Utah.

DATE: 4-18-23

SIGNATURE: _____

CONVEYANCE ACKNOWLEDGMENT

STATE OF UTAH, COUNTY OF _____, ASSOCIATION ACKNOWLEDGMENT

THIS INSTRUMENT IS A CONVEYANCE OF REAL PROPERTY TO BE USED FOR THE PURPOSES OF THE ASSOCIATION ACKNOWLEDGMENT.

ACCEPTANCE BY LEGISLATIVE BODY

THE BOARD OF COUNTY COMMISSIONERS HAS REVIEWED THE INFORMATION FURNISHED HEREIN AND HAS ACCEPTED THE SAME AS TRUE AND CORRECT TO THE BEST OF ITS KNOWLEDGE AND BELIEF.

DATE: _____

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 10 WEST, SALT LAKE BASIN AND MESA, SUMMIT RIDGE TOWNS PLANNED COMMUNITY

BY: _____

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").

2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 271 of the Plat.

3. Horton desires to amend the Plat.

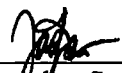
4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.

5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.


6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

Owner(s) of Lot No. 271



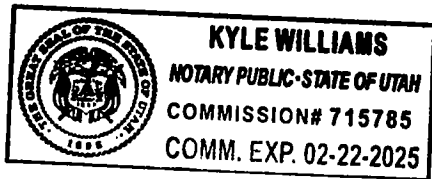
Jocelyn Sarahi Lopez

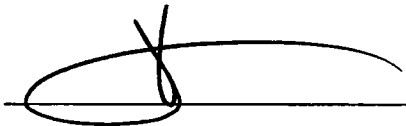


Joshua Uriah Lopez

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Jocelyn Sarahi Lopez.

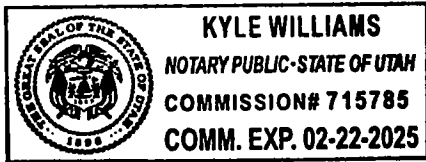


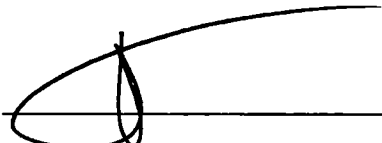


NOTARY PUBLIC

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Joshua Uriah Lopez.

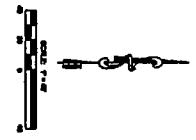
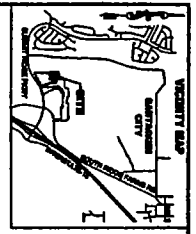




NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



LEGEND

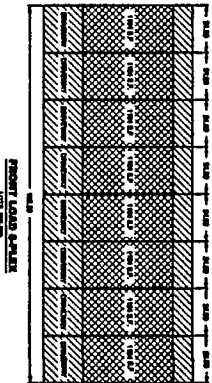
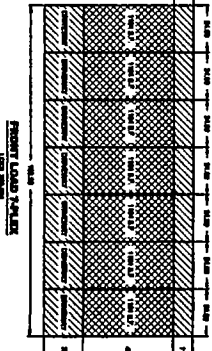
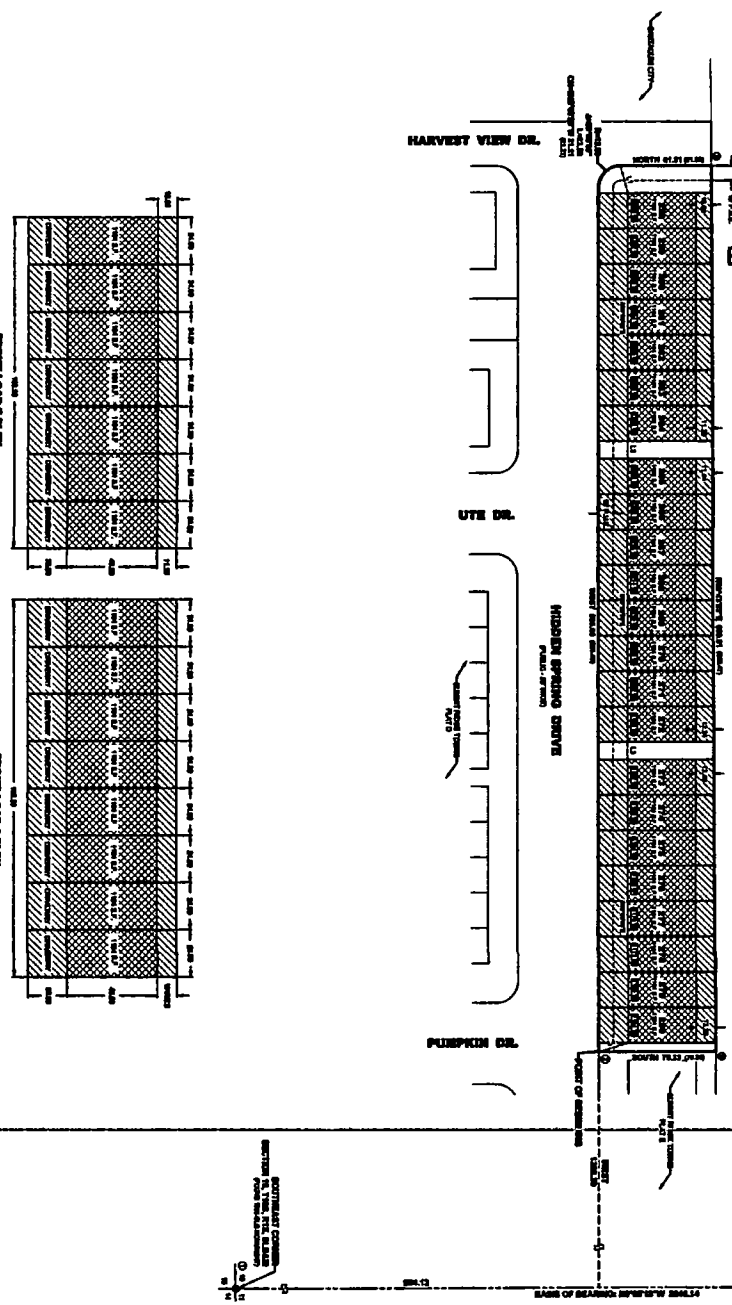
- Proposed Development
- Existing Development
- Committed Future

LAND TABLE

NO.	DESCRIPTION	AREA
1	RESIDENTIAL	1.23
2	COMMERCIAL	0.00
3	INDUSTRIAL	0.00
4	AGRICULTURAL	0.00
5	UNDEVELOPED	0.00
6	TOTAL	1.23

PLANNED DEVELOPMENT

NO.	DESCRIPTION	AREA
1	RESIDENTIAL	1.23
2	COMMERCIAL	0.00
3	INDUSTRIAL	0.00
4	AGRICULTURAL	0.00
5	UNDEVELOPED	0.00
6	TOTAL	1.23



1. All proposed development shall be in accordance with the applicable zoning ordinance and subdivision regulations.
2. The proposed development shall be in accordance with the applicable zoning ordinance and subdivision regulations.
3. The proposed development shall be in accordance with the applicable zoning ordinance and subdivision regulations.
4. The proposed development shall be in accordance with the applicable zoning ordinance and subdivision regulations.
5. The proposed development shall be in accordance with the applicable zoning ordinance and subdivision regulations.

GOVERNMENT ENERGY UTILITIES ACCEPTANCE

THE LOCAL GOVERNMENT HAS REVIEWED THE PLAN FOR THE PROPOSED DEVELOPMENT AND HAS DETERMINED THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE APPLICABLE ZONING ORDINANCE AND SUBDIVISION REGULATIONS. THE LOCAL GOVERNMENT HAS REVIEWED THE PLAN FOR THE PROPOSED DEVELOPMENT AND HAS DETERMINED THAT THE PROPOSED DEVELOPMENT IS IN ACCORDANCE WITH THE APPLICABLE ZONING ORDINANCE AND SUBDIVISION REGULATIONS.

CENTRACK ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023.

CENTURY LINK ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023.

SOCIETY ENERGY SERVICES ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023.

SUBMITTER'S CERTIFICATION

I, the undersigned, being the owner of the above described property, do hereby certify that the information provided herein is true and correct to the best of my knowledge and belief, and that I have read and understand the provisions of the applicable zoning ordinance and subdivision regulations, and that I am submitting this application for the purpose of obtaining a permit for the proposed development.

DATE: 11-17-23

SIGNATURE: [Signature]

OWNER'S DECLARATION

I, the undersigned, being the owner of the above described property, do hereby certify that the information provided herein is true and correct to the best of my knowledge and belief, and that I have read and understand the provisions of the applicable zoning ordinance and subdivision regulations, and that I am submitting this application for the purpose of obtaining a permit for the proposed development.

DATE: 11-17-23

SIGNATURE: [Signature]

CORPORATE ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF []

I, the undersigned, being the Secretary of the above described corporation, do hereby certify that the information provided herein is true and correct to the best of my knowledge and belief, and that I have read and understand the provisions of the applicable zoning ordinance and subdivision regulations, and that I am submitting this application for the purpose of obtaining a permit for the proposed development.

DATE: 11-17-23

SIGNATURE: [Signature]

ACCEPTANCE BY LEGAL ATTORNEY

I, the undersigned, being the legal attorney for the above described property, do hereby certify that the information provided herein is true and correct to the best of my knowledge and belief, and that I have read and understand the provisions of the applicable zoning ordinance and subdivision regulations, and that I am submitting this application for the purpose of obtaining a permit for the proposed development.

DATE: 11-17-23

SIGNATURE: [Signature]

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MIDDLEBURY, SHERIDAN COUNTY, WYOMING

PROJECT: SUMMIT RIDGE TOWNS (PLANNED COMMUNITY)

DATE: 11-17-23

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").

2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 272; of the Plat.

3. Horton desires to amend the Plat.

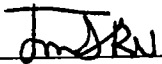
4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.

5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.


6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

Owner(s) of Lot No. 272;



Jesse Schroemges



Cami Michelle Schroemges

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Jesse Schroemges.





NOTARY PUBLIC

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Cami Michelle Schroemges.

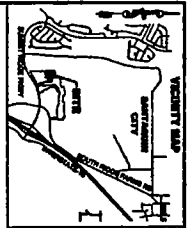




NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



LEGEND

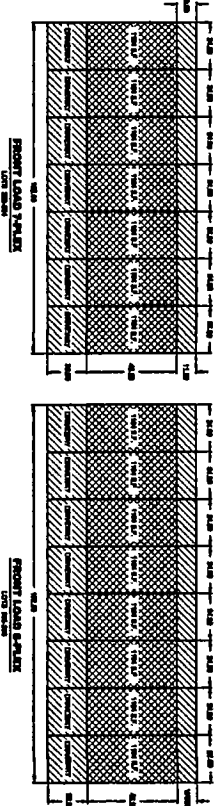
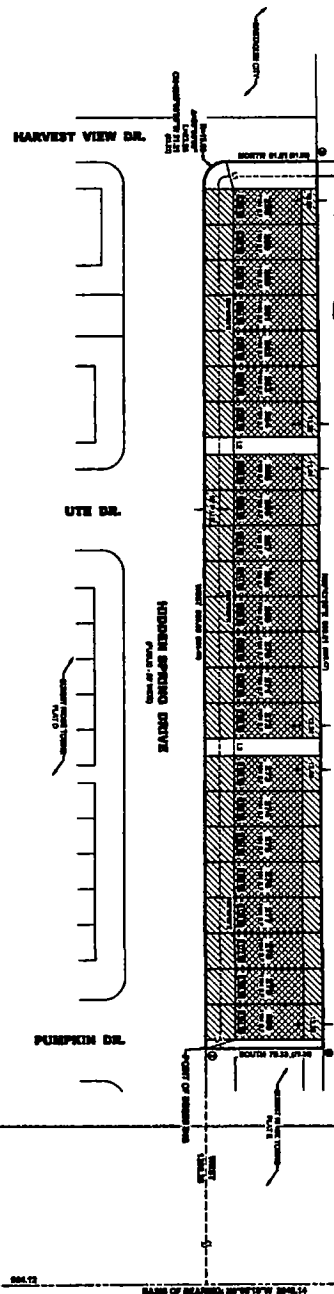
- RESIDENTIAL DEVELOPMENT
- COMMERCIAL DEVELOPMENT
- INDUSTRIAL DEVELOPMENT
- OPEN SPACE
- WATERWAYS
- EXISTING ROADS
- PROPOSED ROADS

LAND TABLE

1	RESIDENTIAL	1.00
2	COMMERCIAL	2.00
3	INDUSTRIAL	3.00
4	OPEN SPACE	4.00
5	WATERWAYS	5.00
6	EXISTING ROADS	6.00
7	PROPOSED ROADS	7.00

STATE PLANNING COMMISSION

1	RESIDENTIAL	1.00
2	COMMERCIAL	2.00
3	INDUSTRIAL	3.00
4	OPEN SPACE	4.00
5	WATERWAYS	5.00
6	EXISTING ROADS	6.00
7	PROPOSED ROADS	7.00



NOTES

1. ALL CONCEPTS, LAYOUTS, DIMENSIONS, AND SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE.
2. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND AGENCIES.
3. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND AGENCIES.
4. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND AGENCIES.

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the owner of the property described herein.

APPROVED: _____ DATE: _____

COMMUNITY BOARD ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the community board.

APPROVED: _____ DATE: _____

PLANNING COMMISSION ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the planning commission.

APPROVED: _____ DATE: _____

COMMUNITY BOARD ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the community board.

APPROVED: _____ DATE: _____

PLANNING COMMISSION ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the planning commission.

APPROVED: _____ DATE: _____

ASSOCIATION ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the association.

APPROVED: _____ DATE: _____

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the owner of the property described herein.

APPROVED: _____ DATE: _____

COMMUNITY BOARD ACCEPTANCE

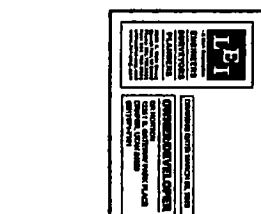
I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the community board.

APPROVED: _____ DATE: _____

PLANNING COMMISSION ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the planning commission.

APPROVED: _____ DATE: _____



PLANNING DEPARTMENT

1000 WEST 10TH AVENUE, SUITE 1000
DENVER, CO 80202
TEL: 303.234.3100
WWW.DENVERGOVT.COM

NOTES

1. ALL CONCEPTS, LAYOUTS, DIMENSIONS, AND SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE.
2. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND AGENCIES.
3. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND AGENCIES.
4. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND AGENCIES.

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the owner of the property described herein.

APPROVED: _____ DATE: _____

COMMUNITY BOARD ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the community board.

APPROVED: _____ DATE: _____

PLANNING COMMISSION ACCEPTANCE

I, the undersigned, hereby certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am the representative of the planning commission.

APPROVED: _____ DATE: _____

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use


**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").
2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 275 of the Plat.
3. Horton desires to amend the Plat.
4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.
5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.
6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

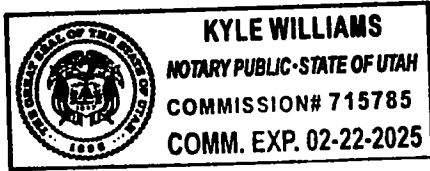
Owner(s) of Lot No. 275




Rocio M. Orellana Amado

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Rocio M. Orellana Amado.





NOTARY PUBLIC

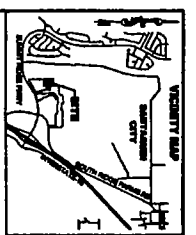
STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 10th day of April, 2023, by .

NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



LEGEND

- Proposed Development
- Adjacent Property
- County Road Right-of-Way

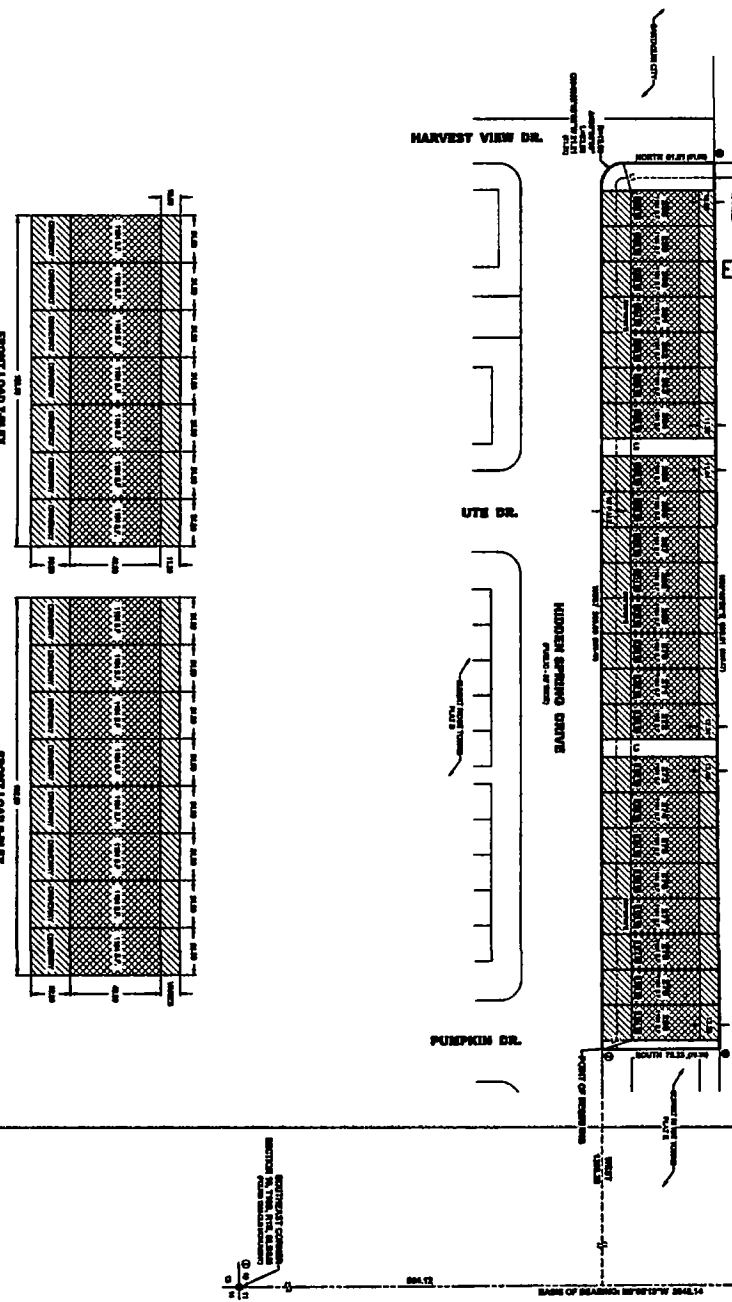
LINE TABLE

1	Proposed Development
2	Adjacent Property
3	County Road Right-of-Way
4	Proposed Development
5	Adjacent Property
6	County Road Right-of-Way
7	Proposed Development
8	Adjacent Property
9	County Road Right-of-Way
10	Proposed Development
11	Adjacent Property
12	County Road Right-of-Way

PLANNED STATE PLANNING COMMUNITIES

1	Summit Ridge Towns
2	Summit Ridge Towns
3	Summit Ridge Towns
4	Summit Ridge Towns
5	Summit Ridge Towns
6	Summit Ridge Towns
7	Summit Ridge Towns
8	Summit Ridge Towns
9	Summit Ridge Towns
10	Summit Ridge Towns
11	Summit Ridge Towns
12	Summit Ridge Towns

ENT 26508:2023 PG 39 of 47



NOTES

1. ALL LOTTERY AREAS, EXCEPT WHERE SHOWN OTHERWISE, ARE ASSUMED TO BE 100% COVERED BY THE LOTTERY.
2. THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS ARE SHOWN ON THIS PLAN AND SHALL BE CONSIDERED TO BE THE ONLY AUTHORITY FOR THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS.
3. THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS ARE SHOWN ON THIS PLAN AND SHALL BE CONSIDERED TO BE THE ONLY AUTHORITY FOR THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS.
4. THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS ARE SHOWN ON THIS PLAN AND SHALL BE CONSIDERED TO BE THE ONLY AUTHORITY FOR THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS.
5. THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS ARE SHOWN ON THIS PLAN AND SHALL BE CONSIDERED TO BE THE ONLY AUTHORITY FOR THE LOCATION, DIMENSIONS, COLOR AND NUMBER OF THE LOTTERY AREAS AND LOTTERY AREAS.

DEVELOPER'S CERTIFICATE OF ACCEPTANCE

I, the undersigned, hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that the same has been prepared in accordance with the provisions of the applicable laws and regulations of the State of North Carolina.

DATE: _____

SIGNATURE: _____

CENTRANCE ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2023.

BY: _____

CENTURY LINK ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2023.

BY: _____

SOCIETY SQUARE POWER ACCEPTANCE

APPROVED THIS _____ DAY OF _____, 2023.

BY: _____

DEVELOPER'S CERTIFICATE

I, the undersigned, hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that the same has been prepared in accordance with the provisions of the applicable laws and regulations of the State of North Carolina.

DATE: 4-10-23

SIGNATURE: [Signature]

CONVEYANCE ACKNOWLEDGMENT

STATE OF NORTH CAROLINA

COUNTY OF _____

ASSOCIATION ACKNOWLEDGMENT

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 10 SOUTH, RANGE 1 EAST, BALDWIN BASIN AND MERRIMAN PLATS, SUMMIT RIDGE TOWNS PLANNED COMMUNITY, SHERWOOD COUNTY, NORTH CAROLINA.

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use


**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

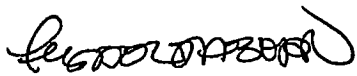
Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").
2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 278 of the Plat.
3. Horton desires to amend the Plat.
4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.
5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.
6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

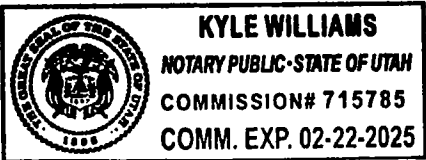
Owner(s) of Lot No. 278


Nathan Sanborn


Heather Sanborn

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Nathan Sanborn.



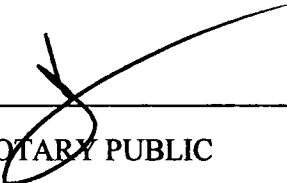


NOTARY PUBLIC

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Heather Sanborn.

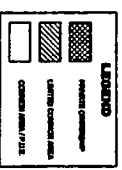
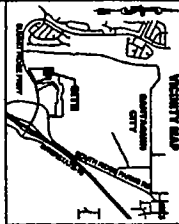




NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



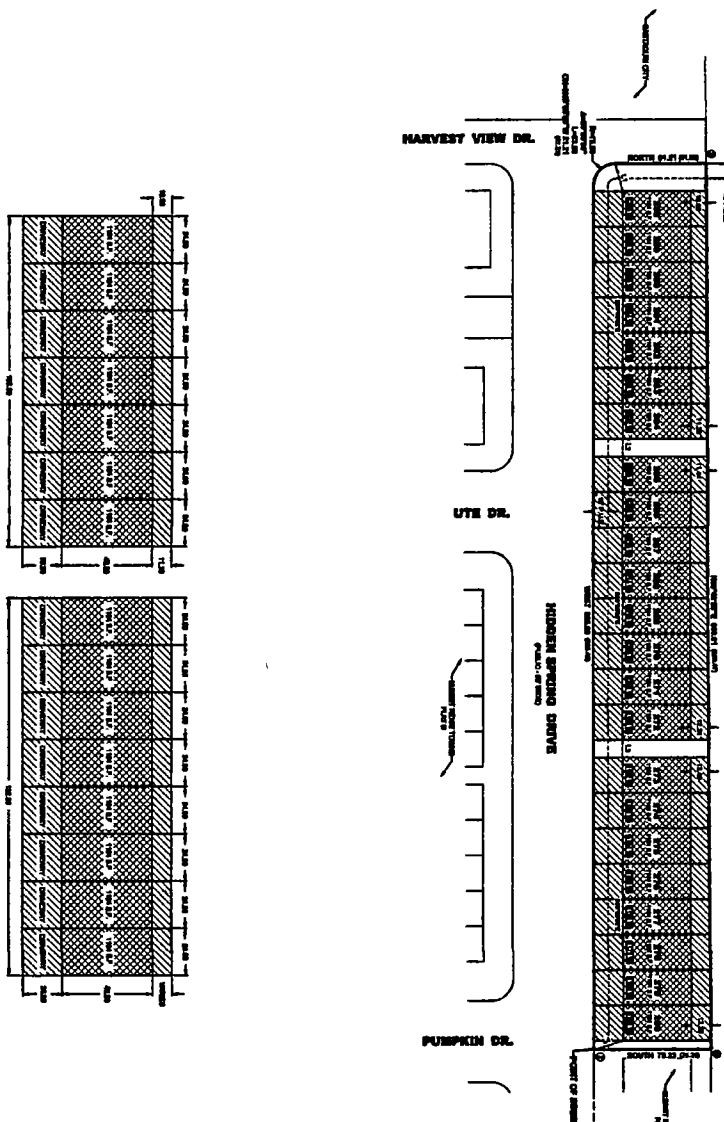
LEGEND

[Hatched]	PROPOSED LOTS
[Solid Black]	EXISTING LOTS
[White]	COMMON AREAS

STATE PLANNED COMMUNITIES

1	PLANNED COMMUNITY
2	PLANNED UNIT DEVELOPMENT
3	PLANNED RESIDENTIAL DEVELOPMENT
4	PLANNED COMMERCIAL DEVELOPMENT
5	PLANNED INDUSTRIAL DEVELOPMENT
6	PLANNED MIXED-USE DEVELOPMENT
7	PLANNED OFFICE DEVELOPMENT
8	PLANNED RETAIL DEVELOPMENT
9	PLANNED SERVICE DEVELOPMENT
10	PLANNED SPECIAL USE DEVELOPMENT
11	PLANNED TRANSPORTATION DEVELOPMENT
12	PLANNED UTILITIES DEVELOPMENT
13	PLANNED RECREATION DEVELOPMENT
14	PLANNED CULTURAL DEVELOPMENT
15	PLANNED HISTORIC DEVELOPMENT
16	PLANNED ENVIRONMENTAL DEVELOPMENT
17	PLANNED AGRICULTURAL DEVELOPMENT
18	PLANNED FORESTRY DEVELOPMENT
19	PLANNED NATURAL DEVELOPMENT
20	PLANNED OPEN SPACE DEVELOPMENT
21	PLANNED PARK DEVELOPMENT
22	PLANNED SPORTS DEVELOPMENT
23	PLANNED HEALTH CARE DEVELOPMENT
24	PLANNED EDUCATIONAL DEVELOPMENT
25	PLANNED RELIGIOUS DEVELOPMENT
26	PLANNED SENIORS DEVELOPMENT
27	PLANNED CHILDREN'S DEVELOPMENT
28	PLANNED COMMUNITY CENTER DEVELOPMENT
29	PLANNED COMMUNITY FACILITY DEVELOPMENT
30	PLANNED COMMUNITY SERVICE DEVELOPMENT
31	PLANNED COMMUNITY DEVELOPMENT
32	PLANNED COMMUNITY IMPROVEMENT DEVELOPMENT
33	PLANNED COMMUNITY REDEVELOPMENT DEVELOPMENT
34	PLANNED COMMUNITY REVITALIZATION DEVELOPMENT
35	PLANNED COMMUNITY UPGRADE DEVELOPMENT
36	PLANNED COMMUNITY TRANSFORMATION DEVELOPMENT
37	PLANNED COMMUNITY WELLNESS DEVELOPMENT
38	PLANNED COMMUNITY RESILIENCE DEVELOPMENT
39	PLANNED COMMUNITY SUSTAINABILITY DEVELOPMENT
40	PLANNED COMMUNITY INNOVATION DEVELOPMENT
41	PLANNED COMMUNITY LEADERSHIP DEVELOPMENT
42	PLANNED COMMUNITY ENGAGEMENT DEVELOPMENT
43	PLANNED COMMUNITY PARTICIPATION DEVELOPMENT
44	PLANNED COMMUNITY COLLABORATION DEVELOPMENT
45	PLANNED COMMUNITY PARTNERSHIP DEVELOPMENT
46	PLANNED COMMUNITY ALLIANCE DEVELOPMENT
47	PLANNED COMMUNITY NETWORK DEVELOPMENT
48	PLANNED COMMUNITY COALITION DEVELOPMENT
49	PLANNED COMMUNITY CONSORTIUM DEVELOPMENT
50	PLANNED COMMUNITY PARTNERSHIP DEVELOPMENT

ENT 26508:2023 P6 43 of 47



LPI

LAND PLANNING INSTITUTE
 10000 W. CENTRAL EXPRESSWAY
 SUITE 100
 DALLAS, TEXAS 75243
 (214) 416-1000
 www.lpi.com

NOTES

- ALL LOT DIMENSIONS, LOTS TO BE CONVEYED WITH A COMMON BOUNDARY AND DIMENSIONS ARE AS SHOWN ON THIS PLAN. ANY DISCREPANCIES SHALL BE RESOLVED BY THE SURVEYOR.
- THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO EVIDENCE OF ANY UNRECORDED EASEMENTS OR ENCUMBRANCES.
- THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO EVIDENCE OF ANY UNRECORDED EASEMENTS OR ENCUMBRANCES.
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DOMINION RESERVATION ACCEPTANCE

THE LOCATION, DIMENSIONS, CORNER AND CONTINUED OF THE PROPERTY AND THE LOCATION OF THE PROPERTY ARE SHOWN ON THIS PLAN. ANY DISCREPANCIES SHALL BE RESOLVED BY THE SURVEYOR.

APPROVED THIS _____ DAY OF _____ 2023

BY _____

CENTRACOM ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY _____

CENTRANT LANE ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY _____

BOCKY BOUNDARY POWER ACCEPTANCE

APPROVED THIS _____ DAY OF _____ 2023

BY _____

CONVEYANCE INFORMATION

STATE OF OAH 1A

COUNTY OF _____

ASSOCIATION ACCEPTANCE/ENDORSEMENT

APPROVED THIS _____ DAY OF _____ 2023

BY _____

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY OF OAH HAS REVIEWED THE INFORMATION AND HAS FOUND NO EVIDENCE OF ANY UNRECORDED EASEMENTS OR ENCUMBRANCES.

APPROVED THIS _____ DAY OF _____ 2023

BY _____

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHWEST QUARTERS OF SECTION 10, TOWNSHIP 9N, RANGE 1E, EAST 64TH RANGE AND MERIDIAN

(INCLUDES A VARIATION OF LOTS 280 - 291, PLAT 1)

SUMMIT RIDGE TOWNS PLANNED COMMUNITY

PLAT 102

BY _____

CONVEYANCE INFORMATION

STATE OF OAH 1A

COUNTY OF _____

ASSOCIATION ACCEPTANCE/ENDORSEMENT

APPROVED THIS _____ DAY OF _____ 2023

BY _____

WHEN RECORDED RETURN TO:

D.R. Horton, Inc.
12351 S. Gateway Park Place, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

Space above for County Recorder's Use

**AFFIDAVIT OF CONSENT AND RATIFICATION
FOR SUMMIT RIDGE TOWNS**

Each of the undersigned states as follows:

1. On March 29, 2022, D.R. Horton, Inc., a Delaware corporation, ("Horton"), cause to be recorded in the Office of the Recorder of Utah County, Utah as Entry No. 39133:2022, Map Filing Number 18253, that certain subdivision plat entitled Plat "D" Summit Ridge Towns, Planned Community (the "Plat").

2. Subsequent to the recording of the Plat, the undersigned ("Owner") purchased from Horton all of Lot 279 of the Plat.

3. Horton desires to amend the Plat.

4. The amendment to the Plat is incorporated into the proposed amended subdivision plat entitled Plat "D2" Summit Ridge Towns, Planned Community (the "Amended Plat"), a copy of which is attached as Exhibit A hereto.

5. The undersigned hereby consents to Horton recording the Amended Plat in the Office of the Recorder of Utah County as a replacement to the Plat and hereby agrees to be subject to the Amended Plat as of the date of recording the Amended Plat.

6. The undersigned signatures on this Affidavit of Consent and Ratification for Summit Ridge Towns shall constitute our signatures on the Amended Plat.

Dated this 24 day of April, 2023

Owner(s) of Lot No. 279


O. CRAKE
Owen M. Crake

Kristen Crake
Kristen Cullimore Crake

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Owen M. Crake.

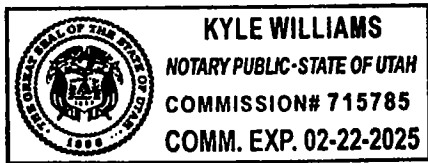


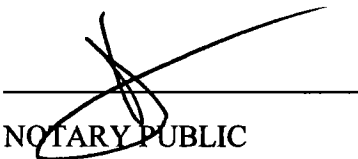


NOTARY PUBLIC

STATE OF UTAH)
)
:SS
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 24 day of April, 2023, by Kristen Cullimore Crake.

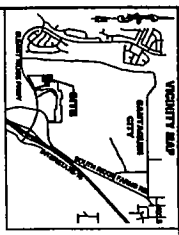




NOTARY PUBLIC

EXHIBIT A

COPY OF THE AMENDED PLAT



LEGEND

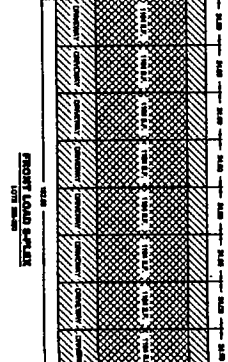
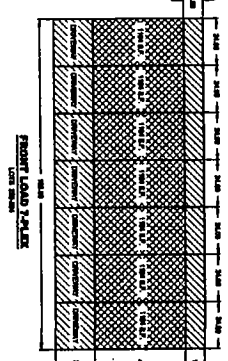
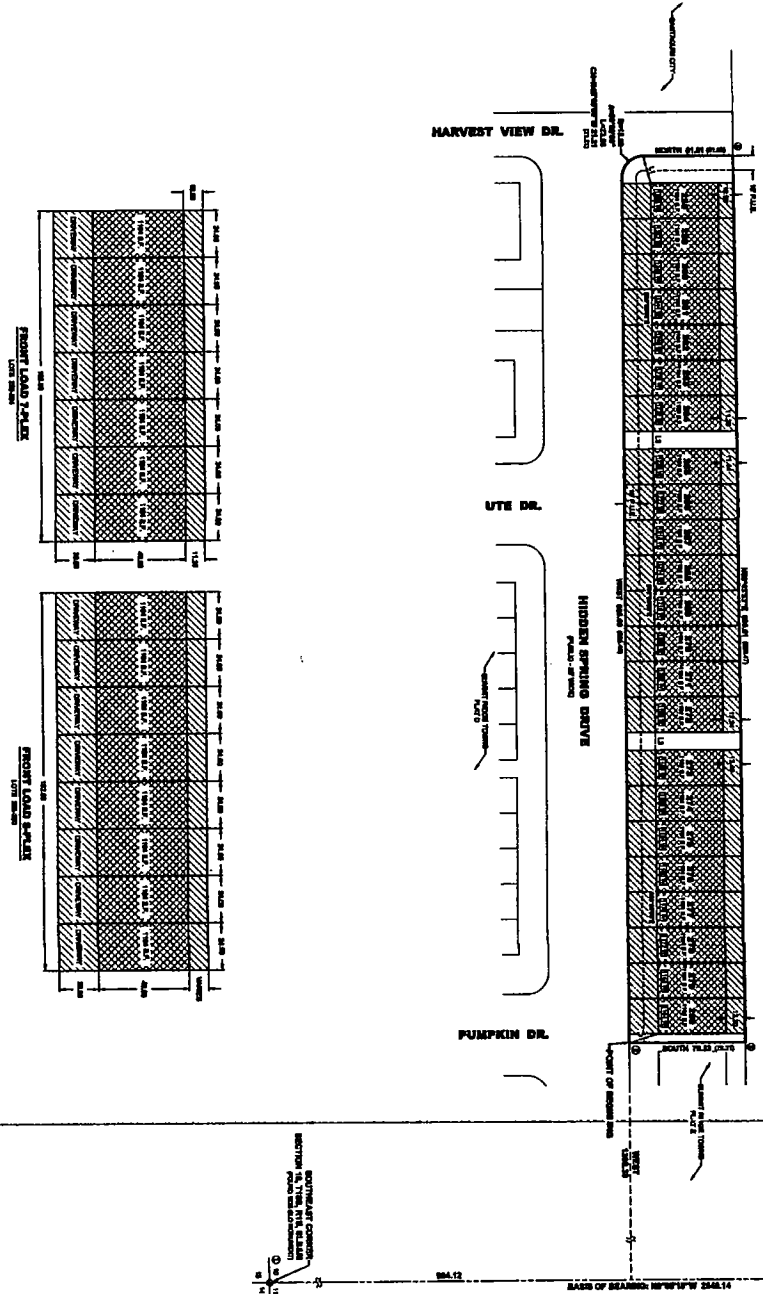
- PROPERTY CONVEYANCE
- EXISTING CONVEYANCE
- EXISTING EASEMENT

LINE TABLE

LINE	DESCRIPTION	LENGTH
L1	PROPERTY CONVEYANCE	10.00
L2	EXISTING CONVEYANCE	10.00
L3	EXISTING EASEMENT	10.00
L4	PROPERTY CONVEYANCE	10.00
L5	EXISTING CONVEYANCE	10.00
L6	EXISTING EASEMENT	10.00
L7	PROPERTY CONVEYANCE	10.00

TABLE

NO.	DESCRIPTION	LENGTH
1	PROPERTY CONVEYANCE	10.00
2	EXISTING CONVEYANCE	10.00
3	EXISTING EASEMENT	10.00
4	PROPERTY CONVEYANCE	10.00
5	EXISTING CONVEYANCE	10.00
6	EXISTING EASEMENT	10.00
7	PROPERTY CONVEYANCE	10.00



- NOTES**
1. ALL CONVEYANCES SHALL BE SUBJECT TO THE RECORDS AND RECORDS OF THE COUNTY OF GARFIELD, COLORADO.
 2. ALL CONVEYANCES SHALL BE SUBJECT TO THE RECORDS AND RECORDS OF THE COUNTY OF GARFIELD, COLORADO.
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 9. ALL CONVEYANCES SHALL BE SUBJECT TO THE RECORDS AND RECORDS OF THE COUNTY OF GARFIELD, COLORADO.
 10. ALL CONVEYANCES SHALL BE SUBJECT TO THE RECORDS AND RECORDS OF THE COUNTY OF GARFIELD, COLORADO.

DOMINION ENERGY UTM ACCEPTANCE

QUESTIONS REGARDING THE UTM ACCEPTANCE SHOULD BE DIRECTED TO THE UTM ACCEPTANCE OFFICE AT THE ADDRESS LISTED BELOW. THE UTM ACCEPTANCE OFFICE IS NOT RESPONSIBLE FOR THE UTM ACCEPTANCE PROCESSING AND THE UTM ACCEPTANCE OFFICE IS NOT RESPONSIBLE FOR THE UTM ACCEPTANCE PROCESSING.

APPROVED BY: _____ DATE: _____

CENTURIA LINK ACCEPTANCE

QUESTIONS REGARDING THE CENTURIA LINK ACCEPTANCE SHOULD BE DIRECTED TO THE CENTURIA LINK ACCEPTANCE OFFICE AT THE ADDRESS LISTED BELOW. THE CENTURIA LINK ACCEPTANCE OFFICE IS NOT RESPONSIBLE FOR THE CENTURIA LINK ACCEPTANCE PROCESSING AND THE CENTURIA LINK ACCEPTANCE OFFICE IS NOT RESPONSIBLE FOR THE CENTURIA LINK ACCEPTANCE PROCESSING.

APPROVED BY: _____ DATE: _____

ROCKY MOUNTAIN POWER ACCEPTANCE

QUESTIONS REGARDING THE ROCKY MOUNTAIN POWER ACCEPTANCE SHOULD BE DIRECTED TO THE ROCKY MOUNTAIN POWER ACCEPTANCE OFFICE AT THE ADDRESS LISTED BELOW. THE ROCKY MOUNTAIN POWER ACCEPTANCE OFFICE IS NOT RESPONSIBLE FOR THE ROCKY MOUNTAIN POWER ACCEPTANCE PROCESSING AND THE ROCKY MOUNTAIN POWER ACCEPTANCE OFFICE IS NOT RESPONSIBLE FOR THE ROCKY MOUNTAIN POWER ACCEPTANCE PROCESSING.

APPROVED BY: _____ DATE: _____

SUBMITTER'S CERTIFICATE

I, the undersigned, hereby certify that the information provided in this certificate is true and correct to the best of my knowledge and belief. I am a resident of the State of Colorado and I am the owner of the property described in this certificate. I have read and understand the terms and conditions of the subdivision and I agree to be bound by the same. I have also read and understand the terms and conditions of the plat and I agree to be bound by the same. I have also read and understand the terms and conditions of the plat and I agree to be bound by the same.

DATE: 4-10-23

SIGNATURE: _____

OWNERS REPRESENTATION

A PORTION OF THE SUBDIVISION DESCRIBED IN SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (INCLUDING A VARIATION OF LOTS 280, 281, PLAT 0, SUMMIT RIDGE TOWNS PLANNED COMMUNITY) IS BEING SUBMITTED TO THE PUBLIC FOR RECORDATION. THE SUBDIVISION IS BEING SUBMITTED TO THE PUBLIC FOR RECORDATION. THE SUBDIVISION IS BEING SUBMITTED TO THE PUBLIC FOR RECORDATION.

STATE OF UTAH, S.E.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH, S.E.

ASSOCIATION ACKNOWLEDGMENT

STATE OF UTAH, S.E.

ACCEPTANCE BY LEGISLATIVE BODY

THE BOARD OF COUNTY COMMISSIONERS HAS REVIEWED THE INFORMATION PROVIDED IN THIS CERTIFICATE AND HAS DETERMINED THAT THE INFORMATION IS TRUE AND CORRECT TO THE BEST OF ITS KNOWLEDGE AND BELIEF. THE BOARD OF COUNTY COMMISSIONERS HAS APPROVED THE INFORMATION PROVIDED IN THIS CERTIFICATE AND HAS DETERMINED THAT THE INFORMATION IS TRUE AND CORRECT TO THE BEST OF ITS KNOWLEDGE AND BELIEF.

APPROVED BY: _____ DATE: _____

SUMMIT RIDGE TOWNS

PLANNED COMMUNITY

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (INCLUDING A VARIATION OF LOTS 280, 281, PLAT 0, SUMMIT RIDGE TOWNS PLANNED COMMUNITY)

PLAT 0

STATE OF UTAH, S.E.