

WHEN RECORDED MAIL TO:

ACS
PO Box 179
Lehi, UT 84043

ENT 26583:2017 PG 1 of 2
Jeffery Smith
Utah County Recorder
2017 Mar 20 11:28 AM FEE 13.00 BY VP
RECORDED FOR Select Title Insurance Agency
ELECTRONICALLY RECORDED

**SUPPLEMENTAL DECLARATION
WITHDRAWAL OF PROPERTIES AND RELEASE FROM SILVERLAKE
COMMUNITY
DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS**

- A. Pursuant to the Silverlake Community Declaration ("Declaration") recorded August 20, 2008 as entry number 92569:2008 in the property records of Utah County, Utah, and
- B. Pursuant to Article II, Section 2.03(a) of the Declaration, Declarant is entitled to, and hereby desires to withdraw certain properties from the Silverlake Community described in the Declaration.
- C. Declarant, though this Supplemental Declaration, hereby withdraws the properties described in Exhibit A hereto from the Silverlake Community and hereby releases said properties from all covenants and restriction of the Declaration, with the exception that any easements, rights, reservations, exemptions, power or privileges reserved to the Declarant pursuant to the Declaration which burdens the withdrawn property for the benefit of any property which is subject to the Declaration shall be retained. (See Section 2.03(a)).

DATED this 20th day of March, 2017

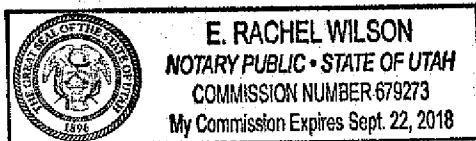
SILVERLAKE MASTER COMMUNITY



By: Nate Hutchinson
Declarant

STATE OF UTAH)
 :SS
County of Utah)

The execution of the foregoing instrument was acknowledged before me this 20th day of MARCH, 2017 by NATE HUTCHINSON, who is personally known to me or who has provided acceptable and adequate identification.



COURTESY RECORDING
This document is being recorded solely as a courtesy and an accommodation to the parties named herein. Select Title Insurance Agency, Inc., hereby expressly Disclaims any responsibility or liability for the accuracy of the content thereof.

Notary Public

EXHIBIT A**Parcel 1:**

Beginning at a point which is North 89°20'14" West 478.57 feet along the section line and North 1110.42 feet from the Southeast Corner of Section 28, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°20'24" West 292.35 feet; thence Northwesterly 160.59 feet along the arc of a non-tangent 160.00 foot radius curve to the left, through a central angle of 57°30'31" the chord of which bears North 40°16'36" West 153.94 feet; thence, North 05°02'55" East 246.20 feet; thence South 84°28'45" East 74.20 feet; thence South 74°27'36" East 118.25 feet; thence South 89°20'23" East 186.15 feet; thence South 00°39'36" West 325.11 feet to the point of beginning.

Parcel contains: 2.813 acres.

Parcel 2:

Beginning at a point which is North 89°20'14" West 478.57 feet along the section line and North 1110.42 feet from the Southeast Corner of Section 28, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence North 00°39'36" East 325.11 feet; thence South 89°20'23" East 141.58 feet; thence South 52°58'44" East 98.69 feet; thence South 45°59'12" East 78.36 feet; thence South 26°25'17" East 92.35 feet; thence South 12°31'59" East 87.82 feet; thence South 03°11'26" West 45.65 feet; thence North 89°20'24" West 337.98 feet to the point of beginning.

Parcel contains 2.115 acres.