

# ASSIGNMENT OF OIL AND GAS LEASE

Recorded NOV 12 1974 at 935  
Request of Mountain Fuel  
JERADIAN MARTIN, Recorder  
Salt Lake County, Utah  
\$ 600 By Asst. Secy Deputy  
P.O. Box 11368  
84139

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Lawrence C. Caldwell II  
2664135 580 10th Ave  
Salt Lake City, Utah 84103

hereinafter called Assignor (whether one or more), for and in consideration of One REF.  
Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign,  
transfer and set over unto Mountain Fuel Supply  
180 East 1st So., SLC, Ut 84111

(hereinafter called Assignee) all his right, title and interest except for 5% of the gross  
overriding royalty in and to the oil and gas lease,  
dated 29 November, 19 73, from Bonneville on the Hill Company, a

Utah Corporation, lessor  
to Lawrence C. Caldwell II 580 10th Ave SLC, Ut 84103 lessee  
recorded in book \_\_\_\_\_, page \_\_\_\_\_ insofar as said lease covers the following described land in  
\_\_\_\_\_ County, State of \_\_\_\_\_:

See exhibit 'A' hereto:

of ~~XXXXXX~~ containing 3.079 acres, more or less  
together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

EXECUTED, This 16th day of September, 19 74

Lawrence C. Caldwell II  
Lawrence C. Caldwell II Assignor

STATE OF Utah } ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kan., Okla. and Colo.)  
COUNTY OF Salt Lake }  
Before me, the undersigned, a Notary Public, within and for said County and State, on this 16th  
day of September, 19 74, personally appeared Lawrence C. Caldwell II  
and \_\_\_\_\_

to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as free and voluntary act and deed for the uses and purposes therein set forth.  
IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year last above written.  
My commission expires March 11, 1978

Juni Marakita  
Notary Public

STATE OF \_\_\_\_\_ } ss. CORPORATION ACKNOWLEDGMENT  
COUNTY OF \_\_\_\_\_ }  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before  
me the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_

President of the \_\_\_\_\_  
to me personally known to be the President and the identical person whose name is affixed to the above instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said \_\_\_\_\_, and that the Corporate seal of the said \_\_\_\_\_ was thereto affixed by its authority.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said county the day and year last above written.  
My commission expires \_\_\_\_\_  
Notary Public

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EXHIBIT "A"

PARCEL #1

Commencing at the Northeast corner of Section Thirty-Five (35), Township One (1) North, Range Two (2) West, Salt Lake Meridian, thence West eleven thousand eight hundred eighty feet (11,880'); thence South four thousand three hundred eighty-six feet (4,386'); thence East eleven thousand eight hundred eighty feet (11,880'); thence North four thousand three hundred eighty-six feet (4,386') to place of beginning, containing approximately 1,196 acres, more or less.

PARCEL #2

S 1/2 & NW 1/4 of Sec. 16, T. 1 N., R. 2 W., SLM; N 1/2 & W 3/4 of S 1/2 Sec. 21, T. 1 N., R. 2 W., SLM; NW 1/4 Sec. 22, T. 1 N., R. 2 W., SLM; SW 1/4 & NW 1/4 of SE 1/4, Sec. 27, T. 1 N., R. 2 W., SLM; N 1/2, SE 1/4 Sec. 28, T. 1 N., R. 2 W., SLM, and Commencing at S 1/4 Cor. Sec. 28, T. 1 N., R. 2 W., SLM, W. 4.5 rds., N. 112 rds., E. 4.5 rds., S. 112 rds., to beg., containing approx. 1,883 acres, more or less.  
Totalling 3,079 acres..