

R/W 65207

2668570

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: An easement 5 feet in width being $2\frac{1}{2}$ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property: Beginning at a point South 0° 07' 45" West 539.55 feet and West 313.8 feet from the Southeast corner of Section 21, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 0° 07' 45" West 470.25 feet; thence West 349 feet; thence North 222.16 feet; thence East 111.05 feet; thence North 248.09 feet; thence East 238.56 feet to the point of beginning.

situate in County of Salt Lake....., State of Utah....., TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of October A.D., 1974.
At 6350 South Highland Dr.
Salt Lake City 84121
[Signature]

STATE OF UTAH }
County of Salt Lake } ss.

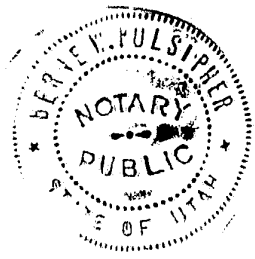
On the 14th day of OCTOBER....., A.D. 1974, personally appeared before me GEO. M. NAGLE.....

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 14th day of OCTOBER 1974

My commission expires AUGUST 15, 1977

[Signature]
Notary Public



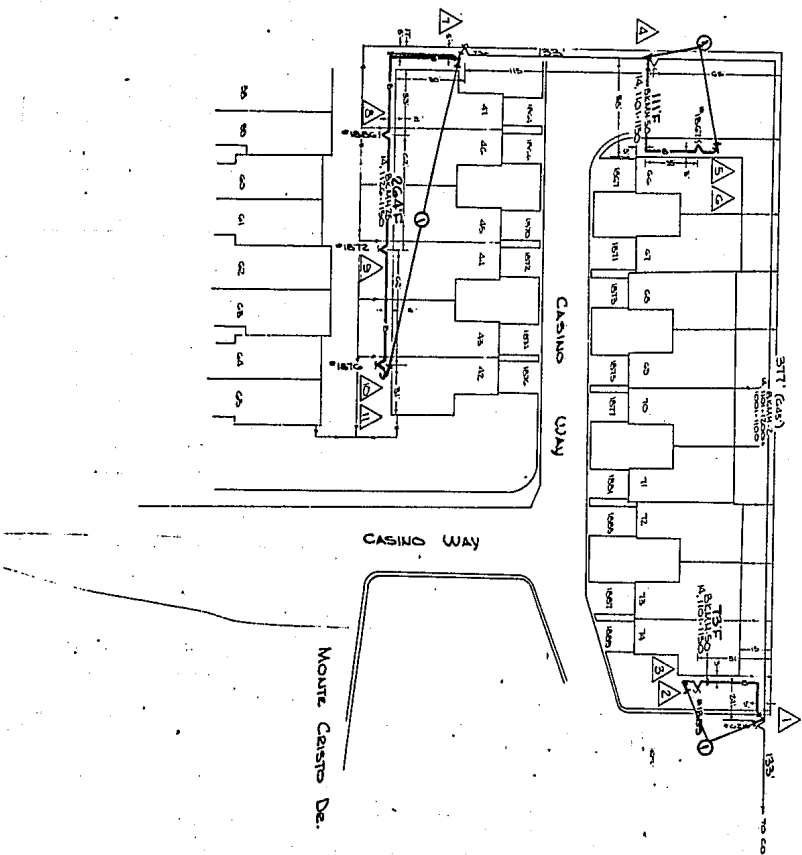
Recorded DEC 2 1974 at 10³⁰a m.
Request of MOUNTAIN BELL
JERADEAN MARTIN, Recorder
Salt Lake County, Utah
\$ 200 by [Signature] R.F.

BOOK 3734 PAGE 254

E/W NOTE:
EXISTING E/W CAS203

EXHIBIT "A"

BOOK 3734 PAGE 255



ASSIGNMENT NOTE:
SUDO PLANS WILL PROVIDE THE NECESSARY DETAIL FOR THESE AND THE EXISTING FACILITIES.

- GENERAL NOTES**
1. PLACE PCGIES CLOSURES.
 2. ALL CABLE DEC DUESS OTHERWISE NOTED.

○ Dennis Homes Inc.
Gary Albert

THIS JOB CONSISTS OF:
DESIGNING AND CONSTRUCTION OF:
REVISIONS AS NOTED

APPROVAL & ADDITION OFFICERS
BY: [Signature] DATE: [Date]

TRANSMISSION & PROTECTION OFFICER: [Signature]

Client	Dennis Homes Inc.	Project No.	276-0752
Address	1222 S. Alameda Dr. X	City	Las Vegas, NV
Contract No.	276-0752	Project Name	Casino Plans
Contractor	BENNETT W. PULSIPHER	Project Manager	[Signature]
Architect	HOLLANDY	Project Engineer	[Signature]
Engineer	SCOTT E. STANLEY	Project Designer	[Signature]
Checker	SCOTT E. STANLEY	Project Drafter	[Signature]
Revised By	[Signature]	Project Recorder	[Signature]
Revised Date	[Date]	Project Checker	[Signature]
Revised Reason	[Text]	Project Approver	[Signature]