

26695

R/W RW 67095

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

OTHER CONSIDERATIONS dollars (\$) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 FOOT EASEMENT 2.5 FEET ON EITHER SIDE OF TELEPHONE FACILITIES AS SHOWN ON ATTACHED EXHIBIT 'A' ON THE FOLLOWING DES. PROPERTY: COM. 6.8 FT; N. OF THE SE COR. OF LOT 2, BLOCK 26, PLAT Q PAYSON CITY, SURVEY: THENCE NORTH 5.89 FT; TH. SOUTH 89°54' WEST 75 FT; TH. NORTH 168.87 FT; THENCE WEST 156 FEET THENCE SOUTH 174.7 FT; TH. EAST 231 FT; TO BEG.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13 day of Nov A.D., 1975

At Payson Utah
Ronald Hanson
Del Rae Hanson
Stephen A. Hanson
Kaye Marie Hanson

STATE OF UTAH } ss.
County of Salt Lake }

On the 13th day of NOVEMBER, A.D. 1975, personally appeared before me GEROLD HANSON, DEL RAE HANSON, STEPHEN G. HANSON & KAYE MARIE HANSON the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 13th day of NOVEMBER, 1975

My commission expires MAY 18, 1977



Signature of Notary Public

MOUNTAIN BELL

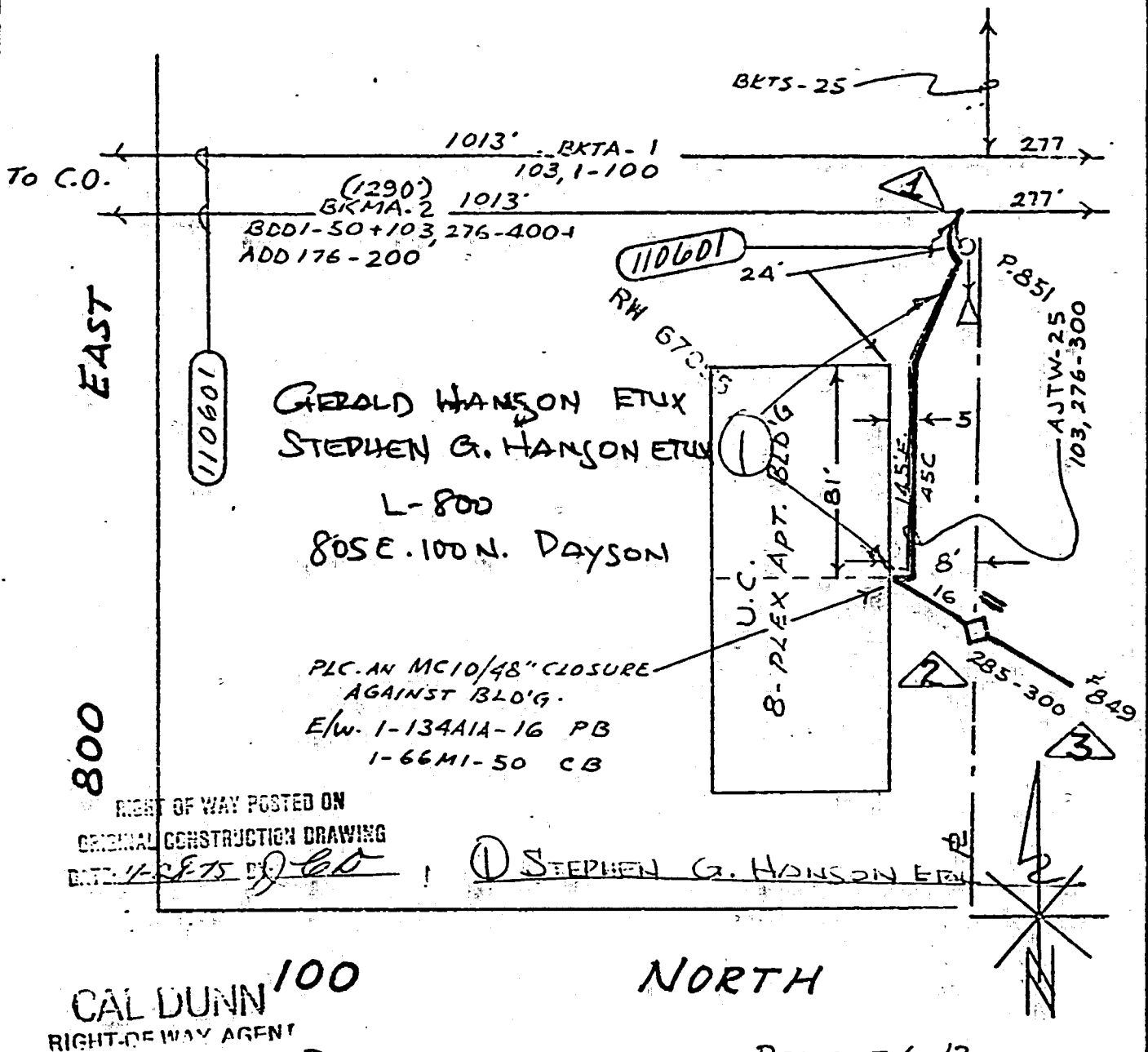
BOOK 26695
RECORDED AT THE REQUEST OF MOUNTAIN BELL
1975 DEC 26 AM 9:45
NINA E. REID
UTAH COUNTY REC'D
DEPUTY
MOUNTAIN BELL

BOOK 1451 PAGE 464

REASON FOR REISSUE

ISSUE

DATE



| | | |
|--|-------------------------------------|-----------------------------------|
| MOUNTAIN STATES TELEPHONE COMPANY | | FORM 3060 |
| EXCHANGE <u>PAYSON</u> | JOB NO. <u>3140-115-P-597</u> | |
| DISTRICT <u>PROVO</u> COUNTY <u>UTAH</u> | ISSUED TO <u>PROVO DIST. CONST.</u> | |
| LOCATION <u>849 EAST 100 NORTH</u> | JU.CO. <u>PAYSON CITY</u> MEMO. | |
| HAZARDS <u>NONE</u> DATE | POWER VOLTAGE <u>7200V.</u> | |
| ENGRD. BY <u>G.R.B. 377-1064</u> DWG BY <u>B.B.</u> CKD BY | R/W <u>REQUIRED-11-17-75</u> | |
| APPROVED <u>[Signature]</u> TITLE <u>Sec. Mgr.</u> DATE <u>10-20-75</u> | FCC APPROVAL | |
| ORDER MEMO. SRV. DATE <u>12-19-75</u> | OPM <u>2</u> CA.REC. <u>1 SH. 1</u> | |
| EST'D COST <u>450.</u> STR. EXCH <u>X</u> TOLL | RLO CNDT. REC. | |
| EST'D MTCE. EXP. | LC. LINE NO. | |
| NECESSITY OF WORK (3140) <u>PLC. BUR. CABLE AND TERMINATING FACILITIES FOR EIGHT-PLX APARTMENT 26695</u> | | |
| | | SHEET <u>1</u> OF <u>1</u> SHEETS |

BOOK 1451 PAGE 465 5-P-597