

78-6745 42563

FORM 2066 1-62 500
5.

(UTAH CORPORATION)

UTAH POWER & LIGHT COMPANY

No. 267366

POLE LINE EASEMENT

RECORDED AT THE REQUEST OF
Utah Power & Light Co.
DATE *Aug 7, 1963* TIME *12:25 PM*
BOOK *44* OF RECORDS PAGE *493* FEE *2.00*

DESERET LIVESTOCK CO., INC.

doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and

4 guy anchors and 5 2-pole structures with the necessary poles, with the necessary

erected and maintained upon and across the premises of the Grantor, in Tooele County, Utah along a line described as follows:

Beginning on the north boundary line of the Grantors' land at a point 1320 feet north and 1180 feet east, more or less, from the southwest corner of Section 25, T. 1 S., R. 4 W., S.L.M., thence S. 9° 41' E. 3285 feet, more or less, to an existing three-pole structure on said land and being in the S 1/2 of the SW 1/4 of said Section 25 and the E 1/2 of the NW 1/4 of Section 36, Township and Range aforesaid.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 8th day of July, A.D. 1963

Deseret Livestock Co., Inc. Company

By *Ken Garff* President.

Attest: *David A. Robinson* Secretary.

STATE OF UTAH, }
County of Salt Lake } ss.

On the 8th day of July, A.D. 1963, personally appeared before me, Ken Garff,

is the President of Deseret Livestock Co., Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Directors

and said Board of Directors acknowledged to me that said corporation executed the same.

My commission expires:

May 20, 1967

Approved as to Form *WJH*
Approved as to Description *WJH*

William F. Taylor
Notary Public.

Residing at 1721 So. 15th East Salt Lake City, Utah

File No. 35233