



ENT 26744:2014 PG 1 of 2
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2014 Apr 23 10:37 am FEE 0.00 BY SW
 RECORDED FOR ALPINE SCHOOL DISTRICT

EASEMENT

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to LEHI CITY, Utah County, State of Utah, a perpetual easement and right-of-way for certain CULINARY WATERLINES AND PRESSURE IRRIGATION LINES and related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

20' wide Water and Pressure Irrigation Easement

A part of the Southwest Quarter of Section 33, Township 4 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Utah County, Utah

Beginning at a point on the East line of Center Street, being 227.93 feet South 0°05'36" East along the Section line and 38.36 feet North 89°54'24" East from the West Quarter Corner of said Section 33, and running thence North 89°54'24" East 494.42 feet; thence North 0°05'36" West 29.00 feet; thence North 89°54'24" East 20.00 feet; thence South 0°05'36" East 29.00 feet; thence North 89°54'24" East 36.33 feet; thence South 0°05'36" East 208.17 feet; thence North 89°54'24" East 335.17 feet; thence North 0°05'36" West 398.95 feet to the South line of 3200 North Street; thence South 89°57'38" East 20.00 feet along said South line; thence South 0°05'36" East 713.47 feet; thence North 89°54'24" East 92.36 feet; thence South 0°05'36" East 44.83 feet; thence due West 20.00 feet; thence North 0°05'36" West 24.80 feet; thence South 89°54'24" West 72.36 feet; thence South 0°05'36" East 503.36 feet; thence South 89°54'24" West 20.00 feet; thence North 0°05'36" West 272.50 feet; thence South 89°54'24" West 15.00 feet; thence North 0°05'36" West 20.00 feet; thence North 89°54'24" East 15.00 feet; thence North 0°05'36" West 358.44 feet; thence South 89°54'24" West 22.97 feet; thence North 0°05'36" West 20.00 feet; thence North 89°54'24" East 22.97 feet; thence North 0°05'36" West 146.99 feet; thence South 89°54'24" West 335.17 feet; thence South 0°05'36" East 46.33 feet; thence South 89°54'24" West 20.00 feet; thence North 0°05'36" West 254.50 feet; thence South 89°54'24" West 300.11 feet; thence South 0°05'36" East 120.51 feet; thence South 89°54'24" West 20.00 feet; thence North 0°05'36" West 120.51 feet; thence South 89°54'24" West 56.50 feet; thence South 0°05'36" East 28.56 feet; thence South 89°54'24" West 20.00 feet; thence North 0°05'36" West 28.56 feet; thence South 89°54'24" West 134.14 feet; thence North 0°05'36" West 20.00 feet to the point of beginning. Contains: 54,209 sq.ft. - 1.245 acres

Also:

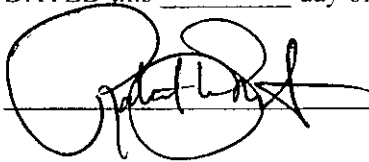
Beginning at a point which is 247.93 feet South 0°05'36" East along the Section line and 85.50 feet North 89°54'24" East from the West Quarter Corner of said Section 33, and running; thence North 89°54'24" East 20.00 feet; thence South 0°04'34" East 379.06 feet; thence North 89°54'24" East 20.62 feet; thence South 0°05'36" East 20.00 feet; thence South 89°54'24" West 20.62 feet; thence South 0°04'34" East 302.38 feet; thence North 89°54'24" East 174.63 feet; thence South 0°05'36" East 20.00 feet; thence South 89°54'24" West 174.64 feet; thence South 0°04'34" East 284.67 feet; thence North 89°54'24" East 92.81 feet; thence North 0°05'36" West 19.50 feet; thence North 89°54'24" East 20.00 feet; thence South 0°05'36" East 19.50 feet; thence North 89°54'24" East 301.78 feet; thence North 0°05'36" West 21.50 feet; thence North 89°54'24" East 20.00 feet; thence South 0°05'36" East 21.50 feet; thence North 89°54'24" East 14.36 feet; thence North 0°05'36" West 248.49 feet; thence South 89°54'24" West 32.81 feet; thence North 0°05'36" West 20.00 feet; thence North 89°54'24" East 52.81 feet; thence South 0°05'36" East 268.49 feet; thence North 89°54'24" East 350.14 feet; thence South 0°05'36" East 20.00 feet; thence South 89°54'24" West 885.92 feet to the East line of Center Street; thence North 0°05'36" West 52.84 feet along said East line; thence North 89°56'07" East 19.81 feet; thence South 42°38'31" East 39.97 feet; thence North 0°04'34" West 281.29 feet; thence South 89°54'24" West 46.92 feet to said East line of Center Street; thence North 0°05'36" West 20.00 feet along said East line; thence North 89°54'24" East 46.93 feet; thence North 0°04'34" West 701.43 feet to the Point of Beginning.

Contains: 50,669 sq.ft. - 1.163 acres

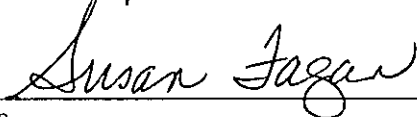
THIS EASEMENT IS GRANTED IN CONSIDERATION for the construction of the above described Culinary Water & Pressure Irrigation lines for the improvement of real property owned by the Grantor(s). The property of Grantors shall be restored in as good condition as when the same was entered upon by the Grantee or its agents.

GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain Culinary Water & Pressure Irrigation lines and related facilities, to be located on the above-described property. Grantors also agree not to construct or maintain any building, structure, or trees of a permanent nature upon the property above described.

DATED this 23rd day of April, 2014.



SUBSCRIBED AND SWORN to before me this 23rd day of April, 2014 the above signed.



Notary Public

My Commission expires on: 9/1/2014

